

CITY OF
MILTON-FREEWATER

•Public Works Department • PO Box 6 • 501 Lamb Street • Milton-Freewater, OR 97862

PARKS & RECREATION COMMITTEE
AGENDA

Date/Time: **August 18, 2026 – 5 pm**

Location: **Albee Room, Public Library, 8 SW 8th Avenue**

1. OPENING

- a. Call to Order & Attendance
- b. Adoption of Agenda

Chair Gillette
Committee

2. APPROVAL OF MINUTES

- a. July 21, 2026

Committee

3. PRESENTATIONS

4. STAFF REPORT/BUSINESS ITEMS

- A. Golf Course Franchise Discussion
- B. Tennis Court Project Grant Update

Leanne Steadman

5. OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE FOR ITEMS NOT ON

THIS AGENDA: Citizens are encouraged to participate in the meeting agenda items for discussion. Please raise your hand and wait for the Committee Chair to recognize you and state your name clearly. If you have a specific topic to discuss that will take longer than five (5) minutes, and you would like to be added to a future agenda, we ask you to contact the Public Works Assistant/Project Aide at 541-938-8270 or email krista.gannon@milton-freewater-or.gov before the meeting to be added to the agenda.

6. COMMITTEE REPORTS/BUSINESS ITEMS

7. ADJOURNMENT

Chair Gillette

The location of the hearing is handicapped accessible. Please call Krista Gannon in the Public Works Department at 938-8270, or write the Public Works Department, Attn: Krista Gannon, PO Box 6, Milton-Freewater, OR 97862, or email krista.gannon@milton-freewater-or.gov if you will need any special accommodations or an interpreter to attend or participate in the meeting Monday through Friday between 7 am and 4 pm. If virtual attendance is requested, please provide a minimum of 72 hours' advance notice.