

CITY OF
MILTON-FREEWATER

•Public Works Department•

PARKS & RECREATION COMMITTEE
AGENDA

Date/Time: April 21, 2026 – 5 pm

Location: Albee Room, Public Library, 8 SW 8th Avenue

1. **OPENING**
 - a. Call to Order & Attendance Chair Gillette
 - b. Adoption of Agenda Committee

2. **APPROVAL OF MINUTES**
 - a. March 17, 2026 Committee

3. **PRESENTATIONS**
 - a. Planning of City-wide trails system & discussion Mayor Odman

4. **STAFF REPORT/BUSINESS ITEMS** Krista Gannon

5. **OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE FOR ITEMS NOT ON THIS AGENDA** Citizens are encouraged to participate in meeting agenda items of discussion. Please raise your hand and wait for Committee Chair to recognize you, state your name clearly. If you have a specific topic to discuss that will take longer than five (5) minutes and you would like added to a future agenda, we ask you contact the Public Works Assistant/Project Aide at 541-938-8270 or E-mail krista.gannon@milton-freewater-or.gov prior to such meeting to be added to the agenda.

6. **COMMITTEE REPORTS/BUSINESS ITEMS:**

7. **ADJOURNMENT** Chair Gillette

The location of the hearing is handicapped accessible. Please call the Krista Gannon in the Public Works Department at 938-8270, or write the Public Works Department, Attn: Krista Gannon, PO Box 6, Milton-Freewater, OR 97862 or E-mail krista.gannon@milton-freewater-or.gov if you will need any special accommodations or an interpreter to attend or participate in the meeting Monday through Friday between 7 am and 4 pm. If virtual attendance is requested, please provide a minimum 72 hours advance notice.