

CITY OF
MILTON-FREEWATER
•Public Works Department•

PARKS & RECREATION COMMITTEE
AGENDA

Date/Time: **February 3, 2026 – 5 pm**

Location: **Albee Room, Public Library, 8 SW 8th Avenue**

1. OPENING

- | | |
|-------------------------------|------------|
| a. Call to Order & Attendance | 2026 Chair |
| Gillette | |
| b. Adoption of Agenda | Committee |

2. APPROVAL OF MINUTES

- | | |
|------------|-----------|
| a. 1/20/26 | Committee |
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3. PRESENTATIONS

None

4. STAFF REPORT/BUSINESS ITEMS:

a. Old & New Business:

- | | |
|--|--------------------------------|
| 1. Public Works Projects Update – Parks/Rec/GC | Krista |
| Gannon | |
| 2. Parks & Recreation Master Plan Review | Committee/
Krista
Gannon |

5. OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE FOR ITEMS NOT ON THIS AGENDA

Citizens are encouraged to participate in meeting agenda items of discussion. Please raise your hand and wait for Committee Chair to recognize you, state your name clearly. If you have a specific topic to discuss that will take longer than five (5) minutes and you would like added to a future agenda, we ask you contact the Public Works Assistant/Project Aide at 541-938-8270 or E-mail krista.gannon@milton-freewater-or.gov prior to such meeting to be added to the agenda.

6. COMMITTEE REPORTS/BUSINESS ITEMS:

1. Discussion – Update to City Council at their next meeting (February 9, 2026) & discussion of establishment of communication channel.

7. ADJOURNMENT

Committee Chair

The location of the hearing is handicapped accessible. Please call the Krista Gannon in the Public Works Department at 938-8270, or write the Public Works Department, Attn: Krista Gannon, PO Box 6, Milton-Freewater, OR 97862 or E-mail krista.gannon@milton-freewater-or.gov if you will need any special accommodations or an interpreter to attend or participate in the meeting Monday through Friday between 7 am and 4 pm. If virtual attendance is requested, please provide a minimum 72 hours advance notice.