

CITY OF
MILTON-FREEWATER

•Public Works Department•

PARKS & RECREATION COMMITTEE
AGENDA

Date/Time: **5:00 P.M. – *Wednesday, April 2, 2025**

***NOTE MEETING DATE CHANGE FROM REGULARLY BEING ON THE FIRST TUESDAY TO THE FIRST WEDNESDAY FOR THE APRIL MEETING.**

Location: Albee Room, Public Library, 8 SW 8th Avenue

1. **OPENING**

- a. Call to Order / Attendance
- b. Adoption of Agenda

Chairman Westman
Committee

2. **APPROVAL OF MINUTES**

- a. March 4, 2025

Committee

3. **PRESENTATIONS**

None

4. **STAFF REPORT/BUSINESS ITEMS:**

a. Old & New Business:

- 1. Facility and Programs Updates

City Manager, Chad Morris

5. **OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE FOR ITEMS NOT ON THIS AGENDA**

Citizens are encouraged to participate in meeting agenda items of discussion. Please raise your hand and wait for Committee Chair to recognize you, state your name clearly. If you have a specific topic to discuss that will take longer than five (5) minutes and you would like added to a future agenda, we ask you contact the Public Works Assistant/Project Aide at 541-938-8270 prior to such meeting to be added to the agenda.

6. **COMMITTEE REPORTS/BUSINESS ITEMS:**

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

7. **ADJOURNMENT**

Committee Chair

The location of the hearing is handicapped accessible. Please call the Public Works Department, 938-8270, or write the Public Works Department, PO Box 6, Milton-Freewater, OR 97862 if you will need any special accommodations or an interpreter to attend or participate in the meeting.

PUBLIC WORKS DEPARTMENT – PO BOX 6 – 501 LAMB STREET – MILTON-FREEWATER, OR 97862 - 541-938-8270, 8272 OR 8274