

CITY OF
MILTON-FREEWATER
•Public Works Department•

PARKS & RECREATION COMMITTEE

Date/Time: 5:00 P.M. - February 6

Location: **Albee Room**
Public Library, 8 SW 8th Avenue

1. OPENING

- a. Attendance
- b. Committee Chair Appointment for 2024 Committee

2. APPROVAL OF MINUTES

- a. September 5, 2023 Committee

3. STAFF REPORT/BUSINESS ITEMS:

- a. Summer 2023 Review &
Summer 2024 Aquatic Center Season Plan Karen Hedine, YMCA CEO
- b. Yantis Park ADA and Playground Improvements
Grant Update Steven Patten
- c. Freewater Park Improvements Grant Update Steven Patten

4. COMMITTEE REPORTS/BUSINESS ITEMS:

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

5. OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE FOR ITEMS NOT ON THIS AGENDA

6. ADJOURNMENT

Committee Chair

The location of the hearing is handicapped accessible. Please call the Public Works Department, 938-8270, or write the Public Works Department, PO Box 6, Milton-Freewater, OR 97862 if you will need any special accommodations or an interpreter to attend or participate in the meeting.