## Scoring Criteria and Scoring Sheet

## City of Milton-Freewater

**Proposal Scoring Sheet**2025 City of Milton-Freewater PFAS Feasibility Study Contract 320

Name of Firm:

| 7147770 07 |  |            |          |           |          |           |            |           |                  |           |            |                              |       |
|------------|--|------------|----------|-----------|----------|-----------|------------|-----------|------------------|-----------|------------|------------------------------|-------|
|            | l <b>Items:</b><br>nittal does r<br>nittal has a |            |          |           |          |           |            |           | RFP Pac          | ket)      |            |                              |       |
| Subn       | nittal has a<br>nittal has a                     | signed E   | id Sche  | dule, C-  | 320 she  | et (page  | 15 in th   | e RFP P   | acket)           |           |            |                              |       |
| For each c | nstruction<br>riterion belo<br>10 being th       | ow, circle |          | ore as de | etermine | d by the  | reviewe    | r for the | submitte         | ed propo  | sal, with  | 1 being the                  |       |
| 1 – Propo  | sal descrit                                      | oes the    | Consult  | tants' g  | eneral c | qualifica | itions ar  | nd relate | ed perfo         | rmance    | informa    | ition                        |       |
|            | LOW  | 1          | 2        | 3         | 4        | 5         | 6          | 7         | 8                | 9         | 10         | HIGH                         |       |
| 2 – Consı  | ultants' qua                                     | alificatio | ns to co | onduct t  | the PFA  | S Feas    | sibility S | tudy.     |                  |           |            |                              |       |
|            | LOW  | 1          | 2        | 3         | 4        | 5         | 6          | 7         | 8                | 9         | 10         | HIGH                         |       |
|            | data from p                                      |            |          |           |          |           |            |           |                  | _         |            | imited to prid<br>d contract | се    |
|            | LOW  | 1          | 2        | 3         | 4        | 5         | 6          | 7         | 8                | 9         | 10         | HIGH                         |       |
| locations, | ultant's ged<br>including<br>River Bas           | work wi    | th surfa |           |          |           |            |           |                  |           |            | ysical<br>tems (in the       |       |
|            | LOW  | 1          | 2        | 3         | 4        | 5         | 6          | 7         | 8                | 9         | 10         | HIGH                         |       |
| 5 – The c  | onsultant's                                      | propos     | ed app   | roach n   | neets th | e perfo   | rmance     | specific  | cations          | listed in | the RF     | Q.                           |       |
|            | LOW  | 1          | 2        | 3         | 4        | 5         | 6          | 7         | 8                | 9         | 10         | HIGH                         |       |
|            | sed projec<br>oblems, a                          |            |          |           |          |           | ques by    | / consul  | tants, a         | long wit  | th their a | bility to ada                | ot to |
|            | LOW  | 1          | 2        | 3         | 4        | 5         | 6          | 7         | 8                | 9         | 10         | HIGH                         |       |
|            |  |            |          |           |          | тот       | AL SCO     | DRE:      | /60 POINTS TOTAL |           |            |                              |       |
| Scored by  | /:   |            |          |           |          |           |            | Date:     | :                |           |            |                              |       |