City of Milton-Freewater, Oregon

Planning Commission Meeting Agenda

 Albee Room at Public Library

8 S.W. 8th Avenue, Milton-Freewater, OR 97862

 December 2, 2019

6:30 p.m. Study Session

1. Discussion regarding two applications:
2. Comprehensive Plan map amendment and Zoning map amendment for an approximately 1.12 acre parcel located at the northeast corner of NE 8th and Ward St. (continued from the November 4th Planning Commission meeting)
3. Comprehensive Plan map amendment and Zoning map amendment for an approximately 4,400 square foot parcel located at 629 S. Main Street.

*Note: No decision will be made at the study session*

 7:00 p.m. Meeting Convenes

1. Call Meeting to Order

2. Roll Call

3. Approval of November 4, 2019 minutes

4. Citizen Input and Concerns (for items not on agenda)

5. ADVISORY ISSUES AND GENERAL BUSINESS:

1. **Public Hearing:** Comprehensive Plan map amendment for an approximately 1.12 acre parcel located at the northeast corner of NE 8th and Ward St. The Comprehensive Plan map change is from Residential to Commercial. The applicant for the request is Donald Evans.
2. **Public Hearing:** Zoning map amendment for an approximately 1.12 acre parcel located at the northeast corner of NE 8th and Ward St. The zone change request is from R-3 to C-2. The applicant for the request is Donald Evans.
3. **Public Hearing:** Comprehensive Plan map amendment for an approximately 4,400 square foot parcel located at 629 S. Main Street. The Comprehensive Plan map change is from Residential to Commercial. The applicant for the request is Ankit Mungra.
4. **Public Hearing:** Zoning map amendment for an approximately 4,400 square foot parcel located at 629 S. Main Street. The zone change request is from Main Street Residential (MSR) to C-1. The applicant for the request is Ankit Mungra.

6. Administrative Actions

7. Commissioner Comments

8. Planning Department Updates

9. Adjourn

NOTE: Location of the meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8235 (TTD 938-5511), between the hours of 7:00 a.m. and 4:00 p.m., Monday through Friday.