

**Library Board Agenda**  
**Thursday, July 16, 2026 @ 4pm**  
**Milton-Freewater Public Library**  
8 SW 8<sup>th</sup> Ave., Monahan Room

**1. OPENING**

- A. Roll Call**
- B. Adopt minutes from May 28, 2026**

**2. UPDATES**

**Sponsor(s)/Requesting**

- |                               |                         |
|-------------------------------|-------------------------|
| <b>A. Summer Reading</b>      | <b>Library Director</b> |
| <b>B. City Manager Update</b> | <b>Library Director</b> |
| <b>C. Library Changes</b>     | <b>Library Director</b> |

- 3. ACTION ITEMS:**
- 4. OPPORTUNITY FOR CITIZENS TO OFFER INPUT**
- 5. BOARD MEMBER ANNOUNCEMENTS**
- 6. ADJOURNMENT**

NOTE: Location of the Library Board Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please email [lili.schmidt@milton-freewater-or.gov](mailto:lili.schmidt@milton-freewater-or.gov) or call 541-938-8246 between the hours of 7 am and 3 pm Monday through Friday. If virtual attendance is requested, please give staff a minimum of 72 hours advance notice.