

**CITY OF MILTON-FREEWATER  
PLANNING COMMISSION, LIBRARY BOARD, BUDGET COMMITTEE AND RECREATION  
COMMITTEE OPENINGS FOR CITIZEN VOLUNTEERS**

**The City of Milton-Freewater is seeking interested volunteers to serve on the City's various committees and boards.**

**These committees serve in an advisory capacity and make recommendations to the City Council. With a few rare exceptions, volunteers must be citizens residing within the boundaries of Milton-Freewater city limits.**

**The following is a list of vacancies which the City is seeking to fill.**

**PLANNING COMMISSION:** **Three (3)** openings for a four year term beginning in February 2019. Commission members meet the first Monday evening of each month at 6:30 p.m. The commission acts on issues involving the zoning code. One member may reside outside the City limits, but must be a resident of the Urban Growth Boundary. Members are appointed by the Mayor with approval of the City Council.

**LIBRARY BOARD:** **Two (2)** openings for a four year term and **one (1)** vacancy for a one year term to begin in February 2019. Board members serve in an advisory capacity to the City Council, City Manager and Library Director concerning all matters relating to policy and management of the Library. The Board meets every last Thursday at 4:00 p.m. at the Library. Board members must be residents of the City. Members are appointed by the Mayor, with approval by the Council.

**BUDGET COMMITTEE:** **Three (3)** openings for a three year term, **one (1)** vacancy for a one year term and **two (2)** vacancies for a two year term to begin in February 2019. Committee members are comprised of the Mayor and City Council, plus up to seven citizen representatives. The Committee convenes in the spring of each year to consider the preliminary budget for the upcoming fiscal year. Most are evening meetings. The Committee makes recommendations to the City Council who adopts the budget. Budget Committee members must be residents of the City. Members are appointed by the Mayor, with approval by the Council.

**RECREATION COMMITTEE:** **Three (3)** openings for a four year term to begin in February 2019. Members serve in an advisory capacity to the City Council making recommendations on matters concerning the City's parks, aquatic center, golf course, ball fields and other recreational facilities and programs. The Committee meets on the 1st Tuesday of each month at 5:00 p.m. Recreation Committee members must be residents of the City. Members are appointed by the Mayor, with approval by the Council.

**PLEASE NOTE:** All Committee and Board appointments are non-paid positions. Interested citizens are asked to submit an application to the City Recorder by **12:00 noon, Thursday, January 3, 2019**. City Recorder Leanne Steadman may be reached by phone at 541-938-8233 or electronically at [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov). Information and application is available to be downloaded from the city website at [www.mfcity.com](http://www.mfcity.com)

# City Of Milton-Freewater

Application for service on City Board, Commission or Committee

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Day Phone \_\_\_\_\_

\_\_\_\_\_ Eve Phone \_\_\_\_\_

Occupation \_\_\_\_\_

Board/Commission/Committee Applied For \_\_\_\_\_

Please disclose any potential conflicts of interest with your requested appointment to serve on an advisory board:

\_\_\_\_\_

Please briefly explain your interest and qualifications for serving on the above mentioned committee in the spaces below. You may attach more pages if additional space is needed.

LONG-RANGE INTEREST IN THE COMMUNITY:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FAIRNESS, COMMON SENSE, HONESTY AND GOOD CHARACTER:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

KNOWLEDGE OF THE COMMUNITY MARKETPLACE, PROCESS, OBJECTIVES, LAWS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TIME TO SERVE IN APPOINTED CAPACITY:

\_\_\_\_\_

\_\_\_\_\_

Yes, I understand this is a volunteer position and I will receive no pay in association with my service on this committee. If selected, I am available to meet on the committee's designated date and time.

Signature \_\_\_\_\_

PLEASE RETURN COMPLETED APPLICATION BY **THURSDAY, JANUARY 3, 2019, BY 12:00 NOON** TO  
LEANNE STEADMAN, CITY HALL, 722 SOUTH MAIN, P.O. BOX 6, MILTON-FREEWATER, OR 97862.