



# *City of Milton-Freewater*

## City Council Meeting Agenda

Monday, May 11, 2026  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 P.M.

### 1. OPENING

- A. Roll Call
- B. Invocation by Councilor Garcia
- C. Pledge of Allegiance

#### Sponsor(s)/Requesting Parties

### 2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Regular Session Minutes, April 13, 2026
- B. APPROVAL of Recreation Committee Minutes, March 17, 2026
- C. APPROVAL of March 2026 Financial Reports
- D. RESOLUTION NO. 2596, Authorizing Signature to the revised Application to Umatilla County for the Property Line Adjustment for the radio tower property acquisition

Leanne Steadman  
Krista Gannon  
Laurie Bubar  
Krista Gannon

### 3. BUSINESS ITEMS:

- A. APPOINTMENT to Library Board
- B. RESOLUTION NO. 2597, Authorizing Signature to the Pro Depot/Collection Point Funding Addendum with Circular Action Alliance Oregon, LLC
- C. AUTHORIZATION – of Signature to the System Expansion Funding Addendum with Circular Action Alliance Oregon, LLC

Mike Odman  
Tim Johnson/Krista Gannon  
Tim Johnson/Krista Gannon

### 4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

### 5. MANAGER'S REPORT

- A. Report for period of April 1 – 15, 2026
- B. Report for period of April 16 – 30, 2026

### 6. COUNCIL ANNOUNCEMENTS

### 7. FINAL ADJOURNMENT

Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodation to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov). As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.

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**CITY OF MILTON-FREEWATER GOVERNING BODY**

Destiny Jensen At Large, Position 1  
Steve Irving - Council President At Large, Position 2  
Wes Koklich At Large, Position 3

Mike Odman  
John Lyon  
Emily Holden  
Jose Garcia

Mayor  
Ward 1  
Ward 2  
Ward 3

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**CITY OF MILTON-FREEWATER**

**April 13, 2026**

**CITY COUNCIL MINUTES**

The Council of the City of Milton-Freewater met in regular session on Monday, April 13, 2026 in the Albee Room of the City Library, 8 SW 8<sup>th</sup> Avenue at 7:00 p.m.

The following members were present: Mayor Mike Odman, Councilors Jose Garcia, Steve Irving, Emily Holden, John Lyon, Wes Koklich and Destiny Jensen.

Staff members present were: Interim City Manager Tim Johnson, City Recorder Leanne Steadman, Finance Director Laurie Bubar, Police Chief Joe Shurtz, Library Director Lili Schmidt, Fire Chief Shane Garner, Electric Superintendent Richard Jolly, Public Works Engineering Technician Steven Patten, Facilities Maintenance Worker Jorge Estrada and Public Works Supervisor Nathan Lyon.

Guests and citizens present were: Connie Vinti, Annie Pankratz, Paul Seaquist, Tammy Seaquist, Jan Sample, Gerry Seagrave, Sally Babcock, Larry Estes, Laurel Estes, Kenneth Jenkins, John Mitchell, Randy Reese, Jennifer LeBlanc, Jon Mendez and John Wells with Anderson Perry. Via conference phone was Sheila Hagar, Barbara Chadek and Krista Gannon.

Representing the news media was: Sherrie Widmer of the Valley Herald via conference phone.

**CONSENT CALENDAR ITEMS:**

The consent calendar items consisted of:

- Regular Session Minutes from March 9, 2026
- Special Session Minutes from March 23, 2026
- Work Session Minutes from March 23, 2026
- Library Board Minutes from January 22, 2026
- Recreation Committee Minutes from February 3, 2026
- February 2026 Financial Reports
- Aquatic Center Winterization and Repair Work in Preparation of 2026 Season

Councilor Irving stated the report on the aquatic center winterization and repair work was well written and he agreed the repair work needed to be done.

Councilor Irving motioned to approve all items on the Consent Calendar. Councilor Lyon seconded the motion which passed unanimously.

**PRESENTATION ITEM:**

**MAYOR'S PROCLAMATION – MILTON-FREEWATER GARDEN CLUB CELEBRATES 90 YEARS OF SERVICE**

Mayor Mike Odman presented a "Mayor's Proclamation" for the Milton-Freewater Garden Club's 90<sup>th</sup> year of providing service. There are currently five members, three were in attendance at the

meeting; President Gerry Seagrave, Secretary/Treasurer Connie Vinti and Past President Jan Sample. Those current members not present were Vice Present Linda Meier and Parliamentarian Ellen Hallmark.

**UPDATE – WATER SYSTEM MASTER PLAN**

John Wells of Anderson Perry presented a water system capital improvement plan which included a description of the projects and preliminary project costs. The total estimated cost, using the current year 2026 estimates, totaled \$65,505,000. Mr. Wells presentation also included approximate timeline of the projects.

Councilor Koklich asked if extending the water infrastructure to the north to Stateline was included in one of the plans.

Mr. Wells replied, yes it was.

A brief discussion ensued.

Mr. Wells stated they will continue on finalizing the draft report and will be bringing it back to council for consideration of adoption in a few months.

**INFORMATION – FLEET MANAGEMENT AND MAINTENANCE**

Interim City Manager Tim Johnson presented a Fleet Management Strategy plan. Included in the presentation was; the evaluation of current inventory, review of existing replacement plans and activities, provided an updated replacement plan criterion, provided a recommendation of enhanced budget requests as well as establishing a fleet management and maintenance policy. His formal recommendations to the city council were; to consult with an association such as American Public Works Association, (AWPA) which the city is a member of, to help assist the city in pursuing an effective and efficient process for fleet management and maintenance, initiate analysis of different software for the purpose of vehicle and equipment management and formulation and adoption of a Fleet Management and Maintenance Policy. He stated this matter will go before the council during the budget process.

**BUSINESS ITEMS:**

**RESOLUTION NO. 2595, MAKE APPROPRIATIONS DUE TO UNFORESEEN REVENUES AND EXPENDITURES**

Finance Director Laurie Bubar presented budget appropriations that were necessary to stay in compliance with local budget law. There were adjustments proposed for the following funds; aquatic center, public works administration, public buildings, city hall contingency, city manager, and accounting and billing. Ms. Bubar clarified that in the event the adjustment to the accounting and billing fund/city hall fund was not needed, she would leave the funds in the city hall contingency. This adjustment was in regards to the Interim City Manager hiring from a temporary agency an individual to assist with updating and enhancing the FY27 proposed budget.

Councilor Lyon motioned to adopt Resolution No. 2595, Resolution to Make Appropriations due to Unforeseen Revenues and Expenditures. Councilor Jensen seconded the motion which passed unanimously.

**APPROVAL OF UPDATED LIBRARY STRATEGIC PLAN & MISSION STATEMENT**

Library Director Lili Schmidt presented an updated Library Strategic Plan & Mission Statement. The updated plan outlined outreach programs, events, collections and displays. Also presented was the library's vision statement, "A community where everyone is safe to learn, play, create and belong" and their mission statement, "To inspire lifelong curiosity, the library provides practical & diverse resources, inclusive spaces, and expert staff, empowering our community to meet a changing world with creativity and confidence." She then introduced the library members in attendance; Laurel Estes, Randy Reese and Jennifer LeBlanc.

Councilor Lyon motioned to approve updated Library Strategic Plan & Library Mission Statement to be implemented from April 2026 – April 2030. Councilor Jensen seconded the motion which passed unanimously.

**AUTHORIZATION TO ESTABLISH BODYCAM FEES**

Police Chief Joe Shurtz requested to establish fees regarding public records requests for police officer body-worn camera footage. He shared the Oregon Revised Statutes numbers that govern public records requests and redaction. He explained he reviewed other agencies fees from Portland to Hermiston and believed what he was proposing was reasonable. The new fees were as follows: Bodycam with USB drive or e-mail link to video = \$30 each, plus \$25 per hour for redaction, thumb drive = \$10.00 and USB – photos/911 calls/radio traffic = \$25 plus \$25 per hour for staff time.

Councilor Holden asked if there was a clause to waive a fee for a victim that has requested documents.

Chief Shurtz stated if they were a victim, the record(s) were usually given to them free of charge.

Councilor Lyon asked about the bodycam policy.

Chief Shurtz stated there was a policy in place which was drafted from Lexipol. The policy was provided to council via email in March. Lexipol provides specialized policy management including law enforcement to ensure compliance with state and federal regulations.

A discussion ensued regarding the policy and if council should have adopted it.

Interim City Manager Tim Johnson clarified the subject matter being asked to voted on was the establishment of fees as it related to public records requests for bodycams.

Councilor Jensen motioned to establish fees associated with body-worn camera requests as presented. Councilor Irving seconded the motion with Councilors Garcia, Irving, Koklich and Jensen voting in favor of the motion and Councilors Holden and Lyon voting against the motion. The motion passed by majority.

**AUTHORIZATION TO HIRE FULL-TIME EMPLOYEE TO FILL THE POSITION OF ELECTRIC ASSISTANT/PROJECT AIDE**

Electric Superintendent Richard Jolly requested authorization to fill the position of Electric Assistant/Project Aide. The position of Electric Assistant has been vacant since January 15, 2026. The position has been filled temporarily.

Councilor Lyon asked if someone retired that left the position empty.

Mr. Jolly stated the last assistant resigned.

Councilor Lyon asked why the bump, and why not replace the Electric Assistant position with an Electric Assistant. He asked why was it being recommend as an Electric Assistant/Project Aide.

Mr. Jolly stated due to the applicant's knowledge and there was no cross training with the previous assistant and his recommendation was to fill the Assistant/Project Aide with the person who once filled that position.

Councilor Lyon asked if the position was being filled with someone who had previously retired.

Mr. Jolly replied, yes.

Councilor Lyon motioned to authorize Interim City Manager to hire full-time employee to fill the position of Electric Assistant/Project Aide in accordance with the established pay scale recommended by the Electric Department Superintendent Richard Jolly. Councilor Jensen seconded the motion which passed unanimously.

**ADOPTION OF SUBSTATION IMPROVEMENT PLAN AS OUTLINED IN WORK SESSION ON MARCH 23, 2026**

Public Works Superintendent Richard Jolly recommended the city council adopt the plans presented to them at the Work Session on March 23, 2026 for upgrade improvements to the Freewater and Milton substations. In summary those upgrades included; for Milton Substation – replace the transruptor with a circuit switcher or breaker, replace 15/20/25 power transformer with a 25/33/42 power transformer, upgrade foundation and oil containment system, change the size and configuration of the bus work and associated switches and CT's, and replace voltage regulators, install modular control building, upgrade relays, controls and SCADA – for Freewater Substation – reuse existing Milton Substation transformer to replace T1, replace high-voltage fuse protection with 69kv breakers or circuit switchers, upgrade foundation, oil containment and upgrade relays and look into possible siting of another substation.

Councilor Lyon asked where the money would come from.

Mr. Jolly stated he wanted an approved plan to be able to go forward with the purchasing of the new transformer, he wanted to get in line since the estimated lead time was two years. He will be presenting a recommendation of transferring some funds from the electric reserve fund in the FY27 budget.

Councilor Lyon motioned to adopt the Substation Improvement Plan as outlined by Richard Jolly by substation. Councilor Jensen seconded the motion which passed unanimously.

## **OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THE AGENDA**

Tammy Seaquist, 684 College Street – expressed concerned about the fence along Dehaven Street was not holding up the hillside. She said it should have been a wall and not a fence.

Interim City Manager Tim Johnson said he would look into it.

## **MANAGER'S REPORT**

Manager Johnson reported he submitted two managers reports, which were included in the city council packet. These reports covered the time period of March 1 – 15, and March 16-28, 2026. These reports will be posted on the city website under the “City Manager” tab. He thanked Councilors Lyon and Koklich for helping with graffiti cover up. He reported staff has submitted grants in the amount of \$20 million dollars.

Councilor Jensen said she was willing to help with graffiti cover up in the future.

Mayor Odman said he noticed the golf course nets by the 2<sup>nd</sup> hole and tennis courts still needed to be replaced.

Manager Johnson replied that all the nets the city had were installed. He thanked the electric crew for helping get them replaced. He reported structural engineer bids have been received for the replacement of the scoreboard at the ballfield. This may not be installed until the end of their season.

Mayor Odman asked for an update on the city manager recruitment.

Manager Johnson said the recruitment went live on the SGR website on April 13, 2026 and the deadline is the middle of May.

Councilor Lyon asked for an update on the public works superintendent recruitment.

Manager Johnson said Jensen Strategies was chosen, but nothing has been done on it. He said to wait and see what the next city manager wants for a public works superintendent and community development director.

## **COUNCIL ANNOUNCEMENTS**

Councilor Koklich shared he liked the report on the aquatic center.

Manager Johnson thank the public works staff for all their help with the aquatic center especially Nathan Lyon and Shane Wright who repaired the outside shower. The first week in May the pool will be emptied and any repairs done before refilling it for the season. The sign located outside the pool will be updated this week. He then handed out a map depicting drought conditions across the United States.

Councilor Jensen thanked 911 Dispatchers as it was a day of honor.

Councilor Lyon stated he received an email requesting the council meetings be live streamed.

Mayor Odman said it was being worked on. He shared Joe Humbert passed away and the Aquatic Center was named after him.

Manager Johnson said he would plan something in honor of Mr. Humbert.

Mayor Odman reported the National Fitness Network, which is an outdoor fitness center, was interested in the Milton-Freewater community.

Manager Johnson shared they have reached out to staff with a request for the city to submit a grant application with them.

There being no further business the meeting was adjourned at 9:12 p.m.

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Mike Odman, Mayor

DRAFT

# City of Milton-Freewater

## Parks & Recreation Committee Minutes

Members: George Gillette, John Mitchell, Danny Sanchez, Ryan Westman & Kate Winters.

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**Meeting Date/Time:** March 17, 2026 / 5:00 pm

**Meeting Location:** Public Library, Albee Room

### OPENING

- a. Co-Chair Kate Winters welcomed everyone and opened the meeting at 5:00 p.m.

Committee member(s) present: George Gillette, John Mitchell, Danny Sanchez and Kate Winters.

Committee member(s) absent: Ryan Westman and George Gillette were excused.

City staff present: Public Works Assistant/Project Aide Krista Gannon and Interim City Manager Tim Johnson

Citizen(s) present: Brittany Freemantle – representing Milton-Freewater Youth Baseball.

- b. Adoption of Agenda – Ms. Winters asked if the agenda was approved as presented. Public Works Assistant/Project Aide Krista Gannon asked if she could include the current pool admission rates as added Staff Report/Business Items, b. New Business Item No. 5 – Pool Admission Rates.

Ms. Gannon asked the committee if Item No. 4. Staff Report/Business Items, could be switched with agenda Item No. 5, Opportunity for Citizens to Approach Committee for Items Not on This Agenda, since Ms. Freemantle was present on behalf of Milton-Freewater Youth Baseball to address the committee.

The agenda was approved with the requested amendments as outlined by all present.

### 2. APPROVAL OF MINUTES

Mr. Sanchez moved to approve the minutes from February 3, 2026. Mr. Mitchell seconded the motion. The motion carried 4 yes, 0 no.

### 3. PRESENTATIONS

N/A

### 4. OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE

Brittany Freemantle with Milton-Freewater Youth Baseball joined the committee to discuss the upcoming 2026 baseball/softball season.

Discussion ensued about the upcoming season and what will be needed in collaboration with the city pertaining to the sports fields – Little League at Yantis and Rotary Sports Complex.

Ms. Freemantle shared that Youth Baseball had successfully purchased a new scoreboard for the field that would be installed before the season.

## 5. STAFF REPORT/BUSINESS ITEMS

### a. OLD BUSINESS

1. Freewater Park Ribbon Cutting – no date has been set at this time for such event due to weather and scheduling the striping machine for the sports court. Once a date is set, staff will advise.
2. Spring/Summer 2026 Sports Season/Field Use –  
Ms. Gannon shared that we have two current formal field use agreements for city facilities and shared with the committee that there is a need to encourage future discussions and/or policy between facility users with the city prior to making any improvements or updates to or on city properties beforehand due to the costs and potential liabilities such could pose upon the city.

### b. NEW BUSINESS

1. McRae/Ireland Ball Field Sign Replacement

The school has acquired a new sign for the McRae/Ireland Baseball field since the existing sign has stopped working and wasn't able to be repaired. The city power crew has already disconnected power and removed the old sign. The city is working to procure a structural engineer, as required by warranty of the sign, to design the structure to mount the sign to and once engineered and designed the materials can be purchased and such base be built and then sign installed and power connected. Unfortunately, due to the timeliness of the signs arrival and baseball season this work may not be able to get completed before the high school baseball season this year.

Interim Manager Johnson shared that he has been working to find a structural engineer and get quotes as required to provide such services, however, this work was not planned at the time the budget was put together. He shared that the city will be required to add the sign to its liability insurance once installed and emphasized the need for collaborative working relations between groups and the city from start to finish so projects can be properly budgeted for when possible and projects be coordinated in advance with materials, staffing and professional services as applicable.

2. Tennis Court Update - *see amendment to minutes on page 3* -

Interim Manager Johnson shared that the city has submitted the Oregon Parks and Recreation Department Grant in the amount of \$400,000 as well as one to the Sherwood Trust in the amount of \$75,000 and another to the Wildhorse Foundation for the demo and reconstruction of the tennis courts. He shared that the cost is upwards of nearly \$500,000 for such project to be completed. The tennis courts are planned to be replaced in a similar footprint as they are currently. Mr. Sanchez asked if pickleball courts were going to be included. Interim Manager Johnson shared that Oregon high school athletics rules will not allow for the striping of both tennis and pickleball on the courts. Members present agreed that this ruling was disappointing and would like to see future pickleball courts adjacent to or in another location dedicated to pickleball.

3. Pool Update

Interim Manager Johnson shared that the pool was recently inspected by WMS Aquatics out of Ellensburg, Washington who did a site visit and have provided recommendations on necessary repairs to the facility prior to opening this summer. He shared that the estimate and list of such repairs will be presented to the city council at their April meeting. He shared that the council would be meeting

Monday, March 23 for a short business meeting to conduct business pertaining to the hiring of the pool manager and staffing for the summer season, and then adjourn to a work session.

4. Golf Course Update –  
Interim Manager Johnson gave an overview of the memo sent to the committee dated February 9, 2026 (attached).
5. Pool Admission Rates  
Ms. Gannon provided the current aquatic center rate resolution to the committee – Resolution No. 2348, which went into effect June 13, 2017, for review. No action or recommendations were made on such resolution.

Interim Manager Johnson shared with the members that Mayor Odman will be planning to join the committee at the April meeting to discuss trails and an area group that has developed trails specifically in relation to his speech at the State of the City Address in February. The April meeting will be on April 21 at 5 pm in the Albee Room, and information will follow.

#### **6. COMMITTEE REPORTS/BUSINESS ITEMS**

No new reports or updates.

#### **7. ADJOURNMENT**

Being no further business, the meeting was adjourned by Co-Chair Winters.

MINUTES APPROVED BY MOTION MADE BY JOHN MITCHELL AND SECONDED BY RYAN WESTMAN – 4/21/26 WITH NOTE/AMENDMENT AS NOTED BELOW.

By: /George Gillette - Parks and Recreation Committee Chair/

#### **NOTE/AMENDMENT TO MINUTES – Correction to 5b2 – Tennis Court Update –**

Since the meeting on March 17, 2026, staff were advised that the Oregon State Athletic Association WILL allow for the painting of both tennis and pickleball court lines when the Yantis Park tennis courts are replaced. Ryan Westman obtained such information from Public Works Technician Steven Patten before the meeting on April 21, 2026.



City of Milton-Freewater

**FACT SHEET**

Meeting Date:	Agenda Location:	Item Number:
May 11, 2026	Consent Calendar	21D

**DATE:** April 27, 2026

**TO:** Honorable Mayor and City Council

**FROM:** Krista Gannon, Public Works Assistant/Project Aide 

**THROUGH:** Tim Johnson, Interim City Manager 

**ISSUE:** Amendment to the Property Line Adjustment for the Purchase of Property from Parjim Farmland Holdings, LLC for the radio tower located above Jacquelyn Street and SW 8<sup>th</sup> Avenue.

**BACKGROUND:** Our engineer, Anderson Perry and Associates, notified staff this past Friday that the Umatilla County Surveyor has requested a slight change to the Property Line Adjustment.

**COMMENTARY/ANALYSIS:**  
The requested adjustment is attached.

**BUDGET IMPACT:**  
There is no change to the purchase price or prior terms of the land acquisition.

**RECOMMENDATION:** Motion to authorize Resolution No. \_\_\_\_\_, A Resolution Authorizing the Mayor's Signature to the revised Application to Umatilla County for the Property Line Adjustment for the radio tower property acquisition.

# City of Milton-Freewater

RESOLUTION NO. \_\_\_\_\_

## **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILTON-FREEWATER AUTHORIZING THE MAYOR'S SIGNATURE TO THE REVISED PROPERTY LINE ADJUSTMENT APPLICATION TO UMATILLA COUNTY.**

**BE IT RESOLVED** by the City Council of the City of Milton-Freewater that the Mayor is hereby authorized and directed to execute by signature, on behalf of the City Council of the City of Milton-Freewater, the revised Property Line Adjustment Application for the acquisition of the radio tower property from Parjim Farmland Holdings, LLC.

**PASSED** by the Council and **APPROVED** by the Mayor on this 11<sup>th</sup> day of May 2026.

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Mike Odman, Mayor

## Section 2: Property Information

This Section deals with describing the two parcels as they exist PRIOR to the property line adjustment.  
The term "Property" as used in the questions below includes both parcels involved in the property line adjustment.

1. Name, Address, Phone Number and Email Address:

ANDERSON PERRY co MATT HOLLING, 214 E. BIRCH ST WALLA WALLA WA 99362,  
5095406333, mholling@andersonperry.com

2. Location of Property (Provide directions you would give someone to get to the property):

FROM THE INTERSECTION OF SW 8TH AVE AND S MAIN STREET IN  
MILTON-FREEWATER, OR GO SW ON 8TH AVE FOR 0.5 MILES TO THE SITE

3. Assessor's Account Number(s) for each Property:

Account # 112654

Account # 112652

Account # 137435

4. Map Number(s) of each Property:

Township 5N Range 35 Section 12 Tax Lot 800

Township 5N Range 35 Section 12 Tax Lot 300

Township 5N Range 35 Section 12 Tax Lot 500

*Use separate sheet of paper for ENTIRE Legal Description, mark it "Exhibit A".*

5. Does the Property have a Rural Address? If so, please provide the address?

No  
 Yes

6. Current and resulting acreage of each Property:

Tax Lot #:	800	67.17	Current Acres
		65.523	Resulting Acres
Tax Lot #:	300	18.08	Current Acres
		12.523	Resulting Acres
Tax Lot #:	500	0.75	Current Acres
		7.954	Resulting Acres

7. Current Zoning Designation:  
There are some 22 zoning designations in Umatilla County.

EFU  
 GF  
 Rural Residential  
 Other Zone UGB R1

8. Comprehensive Plan Designation:  
A Comprehensive Plan Designation is different than a Zoning Designation in that it distinguishes land that should be developed for various uses, where zoning actually specifies the uses.

Agri-business  
 Commercial  
 Grazing/Forest  
 Industrial  
 Multi-Use  
 North/South Agriculture  
 Orchard District  
 Residential  
 Special Agriculture  
 West County Irrigation

9. Buildings on each Property (i.e., dwellings, shops, barns, storage sheds, etc.):

RADIO TOWER ON TAX LOT 300

10. Current Use of each Property (i.e., number of acreages farmed, home site, industrial use, etc.):

WASTELAND, CROPS

11. Surrounding Uses (i.e., type of farm crops, housing, commercial uses, etc.):

CROPS, CEMETERY, RESIDENTIAL, WATER TOWNER

12. Is one or more of the Properties in a Floodplain? (Note: a Floodplain Development Permit may need to be approved prior to development in the Flood Hazard area.)

No, the Properties are not in a floodplain.

Yes \_\_\_\_\_

Flood Zone \_\_\_\_\_

Community Number \_\_\_\_\_

Panel Number \_\_\_\_\_

13. Are there areas located on the Properties that are listed on the National Wetlands Inventory map?

Yes, provide wetland type, \_\_\_\_\_

No, the Properties do not contain wetlands.

14. ACCESS: Provide the name of the public road and/or access easement. Identify the road surface of the public road and/or access easement.

*Name of Road or Lane*

CITY OF MILTON-FEEWATER 8TH AVE

Paved,  Gravel,  Dirt

15. Provide verification of an approved point of ACCESS to the public, county road or State Highway for each Property. (If necessary contact the County Public Works Department at 541-278-5424, or ODOT at 541-276-1241.)

Yes, a permit is in place. (Attach a copy.)

No permit. (Prior to adjustment approval **verification of an access permit must be provided for each property.**)

16. EASEMENTS: Are there easements on the Property that provide ACCESS to the Property OR adjacent properties? Are there other easements (i.e. power, gas line, irrigation, other utilities, etc.) on the property? **Attach easement document(s).**

*Attached easement documentation:*

Access easements exist

Utility line easements exist

Irrigation easements exist

Other easements exist: \_\_\_\_\_

No, other easements exist.

17. Provide the name of the Rural Fire District/Department that provides fire protection to the adjustment Properties?

*Fire Services:*

East Umatilla

Echo Rural

Helix Rural

Hermiston Rural

Pendleton FD

Pilot Rock FD

Stanfield Rural

Umatilla Rural

*Private Companies:*

Meacham

Milton-Freewater (subscriber)

Tribal

Not in a RFD

Other, \_\_\_\_\_

18. Are the Properties within an Irrigation District? **If the Properties are served by an Irrigation District, a confirmation letter from the district office with regard to the proposed adjustment must be submitted with this application.**

*Irrigation District:*

- Hermiston
- Stanfield
- West Extension
- Westland

- Hudson Bay or Walla Walla River Irrigation
- Not in an ID
- Other, \_\_\_\_\_

19. What type of water use(s) exist on the Properties?

- No current water uses
- Yes, the following apply to tax lot # \_\_\_\_\_
  - Domestic Well
  - Irrigation Well
  - Stock Well
  - Other: \_\_\_\_\_

20. Are there Water Rights covering all or some of the Properties? **If there are Water Rights, the water right permit, certificate and/or other documentation from the Oregon Water Resources Department shall be included with this application.**

- No water rights
- Will apply for Water Rights
- Yes (See type and permit/certificate # below.
  - Surface Water Right, # \_\_\_\_\_
  - Ground Water Right, # \_\_\_\_\_

21. Who provides utilities?

Water  well, or \_\_\_\_\_

Sewer  septic, or \_\_\_\_\_

Telephone Co \_\_\_\_\_

Electrical Co \_\_\_\_\_

Other Utilities NONE

22. If, one of the Properties will be reduced **below four acres in size** as a result of the property line adjustment and a sanitary sewage disposal system is present or necessary, submit one of the following:

- DEQ site suitability approval for the lot or parcel where a dwelling/building may be sited; or
- If a sanitary sewage system already exists. Show that the lot or parcel may accommodate a replacement drain field area.

23. Do any of the properties involved in the property line adjustment have a mortgage or contract for purchase? **(See Note to Applicant(s) on page #3 of this packet)**

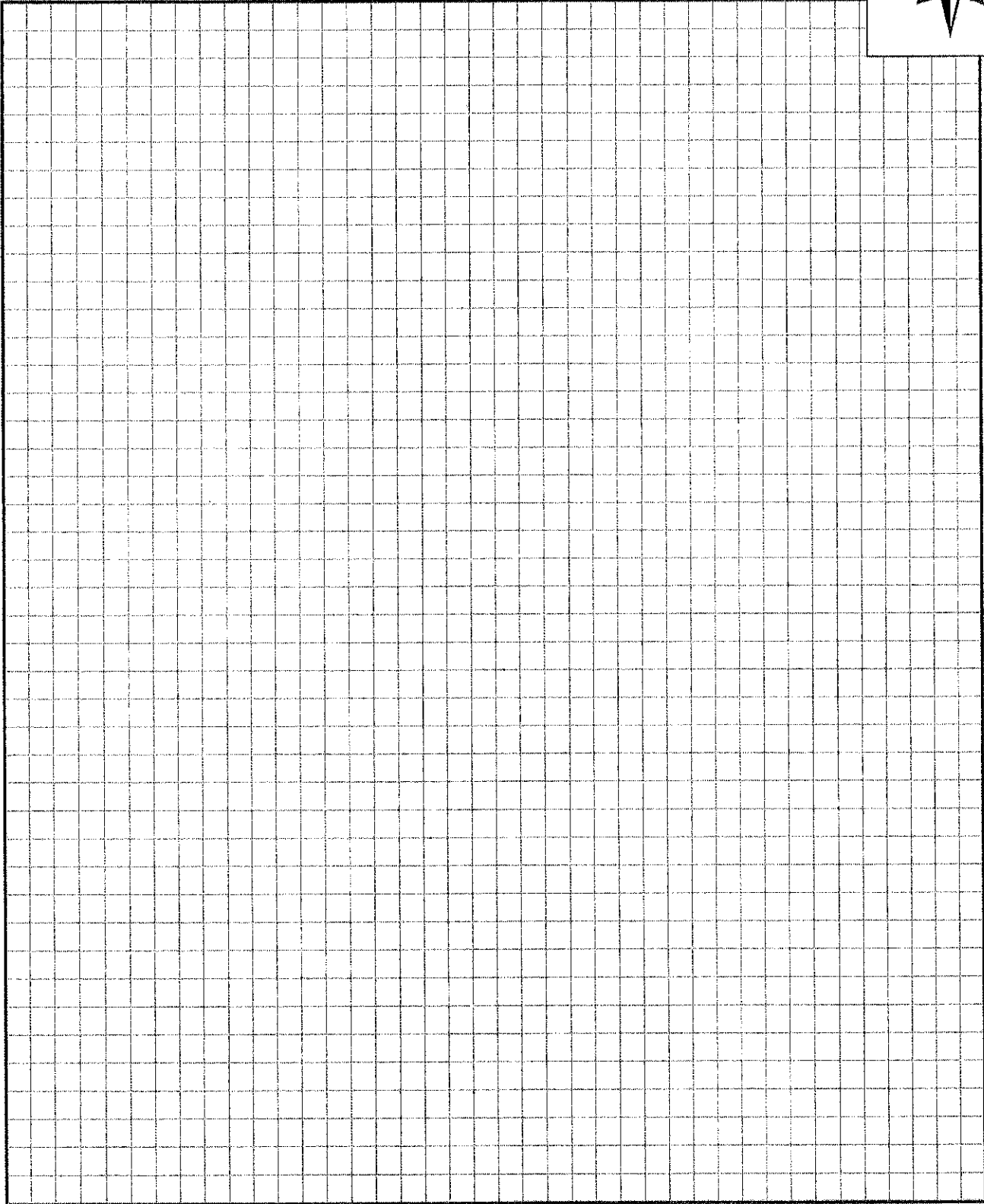
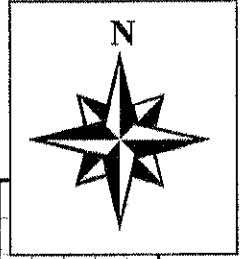
- No
- Yes. **Submit authorization from the mortgage company agreeing to the property line adjustment.**

24. Provide a description of the proposal (attach an additional page, if necessary):

SEE SITE PLAN AND DESCRIPTIONS

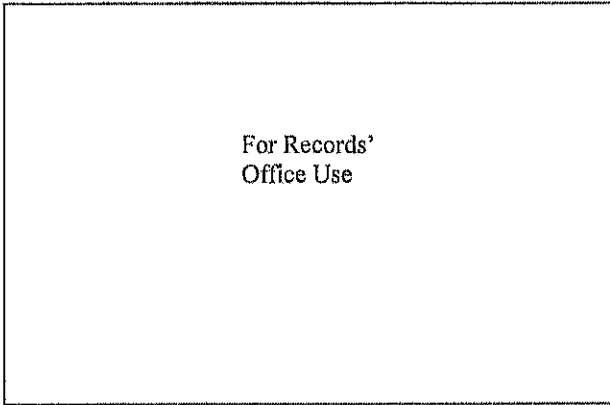
## Exhibit B, "Site Plan"

Please include details listed under item (c) in Section 2  
(from preceding page)



**Property Line Adjustment**  
Applicant and Legal Owner(s) Signatures

#LD -- \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_



For Records'  
Office Use

MAP #: 5N3512 TAX LOT: 800

MAP #: 5N3512 TAX LOT: 300

MAP #: 5N3512 TAX LOT: 500

APPLICANTS NAME *print clearly*: MATT HOLLING PHONE # 5095406333

MAILING ADDRESS: 214 E. BARCH ST

CITY: WALLA WALLA STATE: WA ZIP CODE: 99362

MATT HOLLING PROJECT SURVEY

\_\_\_\_\_  
Signature of Applicant Date Printed Name of Applicant, & Title

**LEGAL OWNER(S) of MAP & TAX LOT #** 800 & 300

NAME: PARJIM FARMLAND HOLDINGS, LLC  
*(print clearly)*

MAILING ADDRESS: PO BOX 2139

CITY: SARASOTA STATE: FL ZIP CODE: 34230

\_\_\_\_\_  
Signature of Legal Owner Date Signature of Legal Owner Date

\_\_\_\_\_  
Printed Name of Legal Owner, & Title Printed Name of Legal Owner, & Title

**LEGAL OWNER(S) of MAP & TAX LOT #** 500

NAME: CITY OF MILTON-FREEWATER  
*(print clearly)*

MAILING ADDRESS: PO BOX 6

CITY: MILTON-FREEWATER STATE: OR ZIP CODE: 9762

\_\_\_\_\_  
Signature of Legal Owner Date Signature of Legal Owner Date

\_\_\_\_\_  
Printed Name of Legal Owner, & Title Printed Name of Legal Owner, & Title

*Return to Second Party, Umatilla County Planning,  
216 SE 4<sup>th</sup>, Pendleton, OR 97801 once recorded.*

**Property Line Adjustment**  
**Legal Owner(s) Signatures – Additional Page**

#LD – \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**LEGAL OWNER(S)** *print clearly:* \_\_\_\_\_

FOR MAP & TAX LOT #: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

_____ Signature of Legal Owner	_____ Date	_____ Signature of Legal Owner	_____ Date
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_____ Printed Name of Legal Owner, Title	_____ Printed Name of Legal Owner, Title
---	---

**LEGAL OWNER(S)** *print clearly:* \_\_\_\_\_

FOR MAP & TAX LOT #: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

_____ Signature of Legal Owner	_____ Date	_____ Signature of Legal Owner	_____ Date
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_____ Printed Name of Legal Owner, Title	_____ Printed Name of Legal Owner, Title
---	---

**LEGAL OWNER(S)** *print clearly:* \_\_\_\_\_

FOR MAP & TAX LOT #: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

_____ Signature of Legal Owner	_____ Date	_____ Signature of Legal Owner	_____ Date
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_____ Printed Name of Legal Owner, Title	_____ Printed Name of Legal Owner, Title
---	---

Return to Second Party, Umatilla County Planning  
216 SE 4<sup>th</sup>, Pendleton, OR 97801 once recorded.

# Property Line Adjustment

## Description of Proposal

#LD - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

1. Please provide the Map Number for EACH Property involved in the property line adjustment:

**Map # of the 1<sup>st</sup> parcel:**

# 5N3512-0000-800

T: 5N R: 35

Section: 12 Tax Lot: 800

**Map # of the 2<sup>nd</sup> parcel:**

# 5N3512-0000-300

T: 5N R: 35

Section: 12 Tax Lot: 300

**Map # of the 3<sup>rd</sup> parcel:**

# 5N3512-0000-500

T: 5N R: 35

Section: 12 Tax Lot: 500

2. Are there existing **dwelling**s or other **structures** on the properties near the proposed adjusted (new) property lines? If so, would the dwelling or other structures meet the required setback distances for the property's zone?

No  Yes

Number of dwellings on each parcel: 0

Number of other structures: 1

Required Setback Distances:

Front: 30, Rear: 20, Side: 20

3. Are there Water Rights on the property? Please provide a copy of the Water Rights Permit.

No  Yes (Water Rights information supplied for the property line adjustment file.)

4. If the Properties will be **reduced below four acres in size** and a sanitary sewage disposal system is required, the property must have:

Approved Site Suitability from DEQ for each property less than four acres in size where a dwelling or business may be sited; or  
 Show there is adequate area for a replacement and/or new septic system.  
 Not applicable

5. Provide a list of all utility companies or agencies serving the property or occupying easements on the property, and a letter of approval from any utility company or agency occupying an easement directly affected by the proposed property line relocation.

No utility easements on the property.  
 Property Utility easements are not affected.  
 Utility easements are affected by the adjustment. (Utility company letter submitted for the property adjustment file.)

6. Each Property must have legal access either via a recorded easement or public right of way. How is access provided to each Property?

FROM CITY STREETS  
8TH AVE AND INST NUMBER 44042

7. Provide the reason for the property line adjustment?

**INCLUDING RADIO TOWER IN CITY PROPERTY**

8. Provide the current size of each Property?

1<sup>st</sup> Parcel,  
Tax Lot # 800 = 67.17 Acres

2<sup>nd</sup> Parcel,  
Tax Lot # 300 = 18.08 Acres

3<sup>rd</sup> Parcel,  
Tax Lot # 500 = 0.75 Acres

9. Provide the resulting size of each Property?

1<sup>st</sup> Parcel,  
Tax Lot # 800 = 65.523 Acres

2<sup>nd</sup> Parcel,  
Tax Lot # 300 = 12.523 Acres

3<sup>rd</sup> Parcel,  
Tax Lot # 500 = 7.954 Acres

10. Acres adjusted?

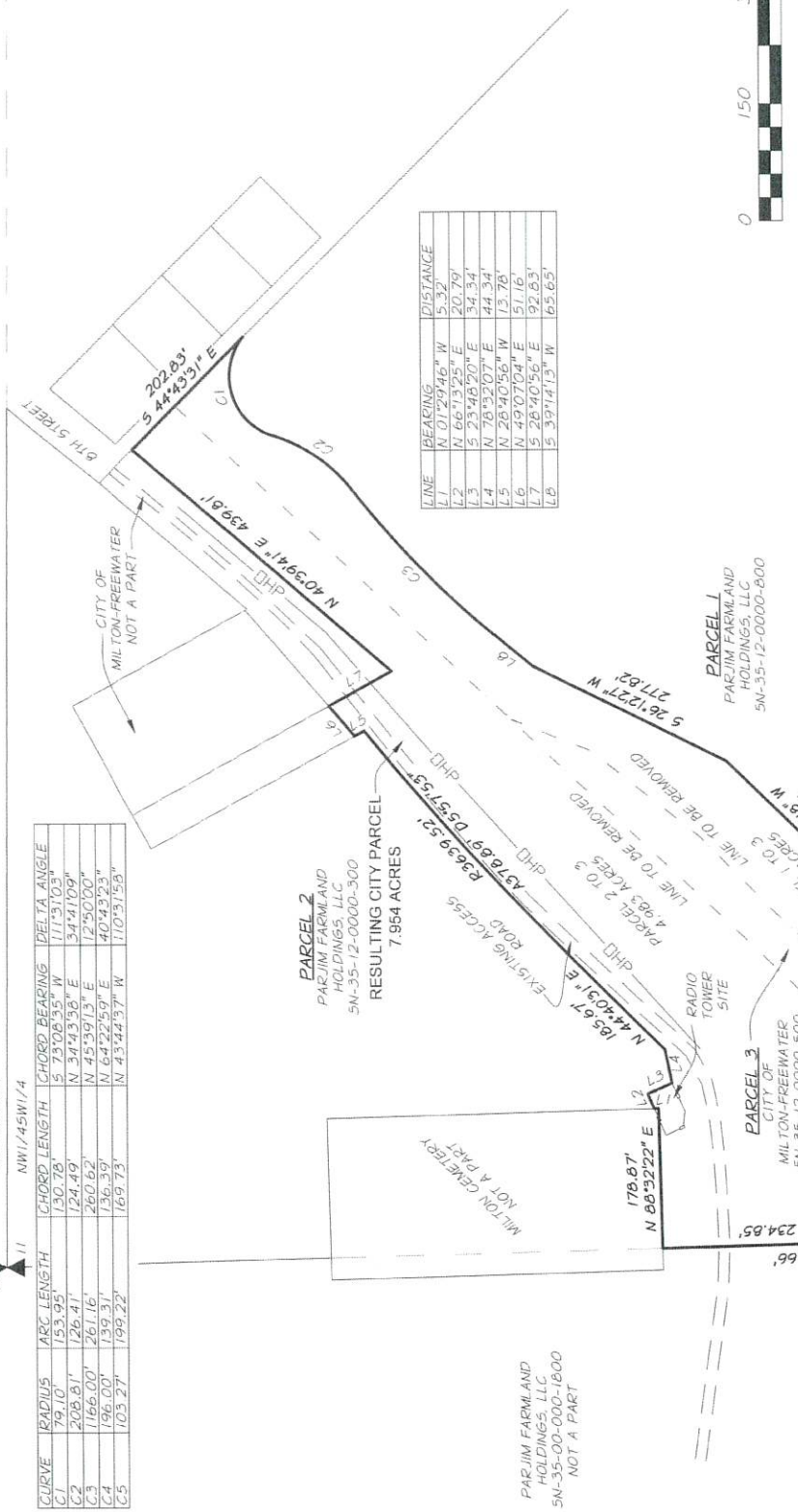
2.2 Acres from Tax Lot # 800 to  
Tax Lot # 500

5.0 Acres from Tax Lot # 300 to  
Tax Lot # 500

0.6 Acres from Tax Lot # 300 to  
Tax Lot # 800

12 X 11  
SW1/4NW1/4

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	79.10'	153.95'	130.78'	S 73°06'55" W	111°31'03"
C2	208.81'	126.41'	124.49'	N 34°43'56" E	34°41'09"
C3	1166.00'	261.16'	260.62'	N 45°59'13" E	12°50'00"
C4	196.00'	139.31'	136.39'	N 64°22'59" E	40°43'23"
C5	103.27'	199.22'	169.73'	N 43°44'57" W	110°51'59"



LINE	BEARING	DISTANCE
L1	N 01°29'46" W	5.32'
L2	N 66°13'25" E	20.79'
L3	S 23°48'20" E	34.34'
L4	N 78°52'07" E	44.34'
L5	N 28°40'56" W	73.78'
L6	N 49°07'04" E	51.16'
L7	S 28°40'56" E	92.63'
L8	S 39°14'13" W	65.65'



**PROPERTY LINE ADJUSTMENT  
SITE PLAN EXHIBIT B  
CITY OF MILTON-FREEWATER**

FILE: X:\Clients\Milton-FW OR\201-61 Radio Tower\Survey\Drawings\Carlson\201-61-100V-D50001.dwg

SCALE: 1" = 150'

DATE: MARCH 2026  
JOB NO. 201-61

SHEET 1/1

**Spanderson  
perry**

214 EAST BIRCH STREET • WALLA WALLA, WA 99362 • (509) 529-9260

LOCATION INDEX

TSN R35E  
UMATILLA  
COUNTY

**PRELIMINARY**

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON  
MAY 14, 2013  
ERIK J. GREEN  
87604 PLS  
RENEWS 06/30/27  
3-24-2026

DATED: \_\_\_\_\_

*Revision  
Per Umatilla County  
Application update*

**CITY COUNCIL  
Fact Sheet  
City Of Milton-Freewater**

REQUESTED COUNCIL MEETING DATE: May 11, 2026	MEETING DATE: May 11, 2026	AGENDA LOCATION:  Business Items	ITEM NUMBER:  <b>3A</b>
--	----------------------------------	--	-------------------------------

DATE: April 26, 2026

TO: Honorable Mayor and City Councilors

FROM: Leanne Steadman, City Recorder 

THROUGH: Tim Johnson, Interim City Manager 

**ISSUE:** Should the city council make an appointment to the Library Board?

**BACKGROUND:**

Library Board members serve in an advisory capacity to the City Council, City Manager and Library Director concerning all matters relating to policy and management of the library. The Board meets on the fourth Thursday, every other month. Board members must be residents of the city. Members are appointed by the Mayor, with approval from the City Council.

In February of each year, staggered terms of the advisory committees expire. A press release was advertised in our newspaper of record, The Valley Herald. The notice was also posted on City Hall bulletin boards, Facebook and the notice and application were also posted on the city webpage under "News" as well as under each committee page, Budget Committee, Planning Commission, Library Board and Recreation Committee. At the January 2026 council meeting, several advisory committee appointments were made, but not all positions were filled. We have continued to accept applications from those interested in serving on one of these committees.

**COMMENTARY-ANALYSIS:**

An application was received from Brynnley Raikes who is interested in serving on the library board for the remaining term that runs to February 2027.

Mayor Mike Odman has recommended appointing Ms. Raikes to the library board for the term she has requested.

There are still remaining openings and vacancies on the following committees and board:

**Planning Commission** 2 vacancies, term ends February 2027

**Budget Committee** 2 vacancies, term ends February 2028

**Library Board** 1 vacancy, term ends February 2029  
1 vacancy, term ends February 2027 (this is the term requested by current applicant)

**Recreation Committee** 1 vacancy, term ends February 2027  
1 vacancy, term ends February 2028

**RECOMMENDATION:**

Motion to appoint Brynnley Raikes to the Library Board with the term ending February 2027 as recommended by Mayor Mike Odman.



# City of Milton-Freewater

Application for service on City Board, Commission or Committee

Date 04/22/26 Name Brynnley Raikes

Address [REDACTED]

Day Phone [REDACTED] Evening Phone [REDACTED]

Email Address: [REDACTED]

Occupation Homemaker / piano teacher

Board/Commission/Committee Applied For Library Board (1 yr)

Please disclose any potential conflicts of interest with your requested appointment to serve on an advisory board:

potential of moving out of city within 2-3 years

Please briefly explain your interest and qualifications for serving on the above mentioned committee in the spaces below. You may attach more pages if additional space is needed.

### LONG-RANGE INTEREST IN THE COMMUNITY:

We attend the library often and its a place I'd love to help & support in any way that I can!

### FAIRNESS, COMMON SENSE, HONESTY AND GOOD CHARACTER:

I have served in high positions of leadership within the church of Jesus Christ of Latter-Day Saints. I aim to do god & be a kind & helpful neighbor.

### KNOWLEDGE OF THE COMMUNITY MARKETPLACE, PROCESS, OBJECTIVES, LAWS:

Not much experience in this particular area.

### TIME TO SERVE IN APPOINTED CAPACITY:

looking to fill the 1 year position.

Yes, I understand this is a volunteer position and I will receive no pay in association with my service on this committee. If selected, I am available to meet on the committee's designated date and time. I understand that if I am applying for a Planning Commission position that I am required to file electronically an annual Statement of Economic Interest with the Oregon Government Ethics Commission. I understand that per City Code 8-14-4 a criminal history check may be performed.

Signature [REDACTED]

Date: 04/22/26

PLEASE RETURN COMPLETED APPLICATION TO LEANNE STEADMAN, CITY HALL, 722 SOUTH MAIN, P.O. BOX 6, MILTON-FREEWATER, OR 97862 or email to [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov)



City of Milton-Freewater  
**FACT SHEET**

Meeting Date:	Agenda Location:	Item Number:
May 11, 2026	Business Items	3B

**DATE:** April 13, 2026

**TO:** Honorable Mayor and City Council

**FROM:** Krista Gannon, Public Works Assistant/Project Aide *KG*

**THROUGH:** Tim Johnson, Interim City Manager *TJ*

**ISSUE:** Is the City ready to move forward with hosting a RecycleOn Center?

**BACKGROUND:** The Oregon Recycling Modernization Act (RMA) has brought forth changes to the way we recycle and what we can recycle. Part of the RMA separates materials into two categories – Local Government Recycling Acceptance List, also known as the Uniform Statewide Collection List (USCL), and the Producer Responsibility Organization Recycling Acceptance List (PRO).

A RecycleOn center accepts the items on the PRO list, which include glass, shredded paper, plastic lids, buckets, plastic bags, and plastic wrap. This will change the way glass has been handled since December 2025. We will no longer be using drop boxes that were being hauled to Pendleton and dumped, as funded by CAA for the PRO material. Glass will go in the bins that will be provided by CAA in the RecycleOn Center.

**COMMENTARY/ANALYSIS:**

**WHAT IS A RECYCLEON CENTER?**

A RecycleOn Center is a PRO collection container that will accept recyclables on the PRO list (attached). These centers are containers, such as those you see on a semi truck, that are placed on the city's property (proposed for the County Rd Recycle Depot) to expand recycling opportunities for our citizens by including the added materials.

The city will provide real property (County Rd Recycle Depot Property) to store and provide access to recycling receptacles provided by CAA Oregon to manage the PRO Collection Point ("reimbursement rate") for providing the area for the container to be placed. Circular Action Alliance (CAA) will reimburse the city as per the terms of the Pro Depot/Collection Point Addendum (attached). Please note that the RecycleOn Center container will provide for glass bottles and jars (so our prior arrangement with CAA and Pendleton Sanitary will no longer be necessary and will

free up two drop boxes used for glass), as well as the other listed items with the **exception** of block white expanded polystyrene, steel, and aluminum aerosol packaging, single-use liquid fuel canisters, and other pressurized cylinders. The container will be owned by CAA, but the city will be reimbursed for having it on our property, as well as for limited employee oversight and Personal Protective Equipment Allowance.

CAA has contracted with Oregon Beverage Recycling Cooperative (OBRC) to service their container. OBRC will be solely responsible for emptying and providing PRO containers for the PRO items.

The addendum attached includes base reimbursement rates and is in effect through 2028. The addendum outlines that "Reimbursement rates beginning January 1, 2026, will be adjusted annually at 100% of the U.S. Bureau of Labor Statistics Consumer Price Index for All Urban Consumers (CPI-U) Series Id: CUURN400SA0, Not Seasonally Adjusted, in accordance with applicable law". Such current rates are shown below under BUDGET IMPACT, as provided by our CAA Technical Advisor.

**BUDGET IMPACT:** The container requires an executed Pro Dept/Collection Point Addendum. Once the container is placed (one is ready with Milton-Freewater's name on it if we decide to proceed), we will invoice CAA monthly for the following as allowed by the Addendum:

Funding Request Item	QTY	Quoted	Maximum	Cost	Monthly
Operational					
Staffing Allowance (Yearly FTE)	0.25		\$66,755.00	\$ 16,688.75	\$ 1,390.73
Personal Protective Equipment Allowance (Yearly)	1		\$256.75	\$ 256.75	\$ 21.40
Space Allocation Monthly (S=320, M=640, L=850)					
Small Container (20')	320		\$ 2.05	\$ 656.00	\$ 656.00
				\$ -	\$ -
				\$ -	\$ -
<b>Total</b>					<b>\$2,068.13</b>

As outlined above, this will provide funding to the city for allowing the placement and providing minimal oversight of such a container for PRO material acceptance in Milton-Freewater. We will not pay to have such a container or be billed for such as long as we follow the terms and conditions outlined in the attached Addendum.

**RECOMMENDATION:** Motion to authorize Resolution No. \_\_\_\_\_, A Resolution Authorizing the Mayor's Signature to the Pro Dept/Collection Point Addendum for a RecycleOn Center at the 640 County Road Recycle Depot.

# City of Milton-Freewater

RESOLUTION NO. \_\_\_\_\_

## **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILTON-FREEWATER AUTHORIZING SIGNATURE TO THE PRO DEPOT/COLLECTION POINT FUNDING ADDENDUM WITH CIRCULAR ACTION ALLIANCE OREGON LLC**

**BE IT RESOLVED** by the City Council of the City of Milton-Freewater that the Mayor is hereby authorized and directed to execute by signature, on behalf of the City Council of the City of Milton-Freewater, an agreement with Circular Action Alliance Oregon LLC for one RecycleOn center to be placed at the County Road recycle depot.

**PASSED** by the Council and **APPROVED** by the Mayor on this 11<sup>th</sup> day of May 2026.

---

Mike Odman, Mayor

## PRO DEPOT/COLLECTION POINT FUNDING ADDENDUM

This PRO depot/collection point funding addendum (the “Addendum”) is delivered pursuant to Section 1(a) of the Primary Funding Agreement dated \_\_\_\_\_ (the “Agreement”) by and between Circular Action Alliance Oregon LLC, or its assignee in accordance with Section 7(h) of the Agreement (“CAA Oregon”), and the recipient signing below (“Recipient”), and is effective as of as of the date on which it is fully executed by the Parties (the “Effective Date”). Capitalized terms not otherwise defined have the meanings given in the Agreement.

1. Funding. Subject to the terms of the Agreement, including this Addendum, CAA Oregon shall disburse funds to Recipient based on information provided by Recipient via the CAA Oregon funding portal or such other method as CAA Oregon may determine in its reasonable discretion. Recipient’s complete funding application is attached as Schedule A. As a condition to receipt of funds, Recipient shall perform the obligations detailed in attached Schedule B and shall timely deliver to CAA Oregon the reports and deliverables detailed in attached Schedule C.
2. Reimbursement Rate. CAA Oregon will reimburse Recipient for managing the PRO depot/collection point (the “PRO Collection Point”) as follows:
  - a. Up to \$65,000 annually to reimburse Recipient for each “Full Time Equivalent” employee or proportion thereof, which shall be inclusive of all applicable taxes and benefits for such employee.
  - b. Up to \$2.00 per ft<sup>2</sup> per month to reimburse Recipient for the use of real property to store and provide access to receiving receptacles provided by CAA Oregon to manage the PRO Collection Point.(together the “Reimbursement Rate”). Beginning January 1, 2026, the Reimbursement Rate will be adjusted annually at 100% of the U.S. Bureau of Labor Statistics Consumer Price Index for All Urban Consumers (CPI-U) Series Id: CUURN400SA0, Not Seasonally Adjusted, in accordance with Applicable Law.
3. Term. This Addendum shall expire at 11:59pm PST on December 31, 2027, if not sooner terminated by the Parties.
4. Asset Ownership. CAA Oregon shall retain ownership of all assets provided under this Addendum.
5. Performance Standards. Recipient represents and warrants that: (i) it is familiar with the standards required of PROs and existing recycling depots or drop off centers under Applicable Law (including CAA Oregon’s PRO Program Plan), and (ii) it meets all applicable requirements of Applicable Law. Recipient acknowledges that failure to meet such requirements may result in delay or unavailability of funding. CAA Oregon may conduct onsite visits to inspect the PRO Collection Point for compliance with this

Addendum, the other parts of the Agreement, and Applicable Law. CAA Oregon may deny funding for costs incurred by Recipient related to the PRO Collection Point during periods when such site is not operational for Eligible Uses. Recipient shall report to CAA Oregon within 24 hours of occurrence of any incidents that could have a material adverse effect on the services Recipient offers or that require emergency response.

6. Priority. This Addendum is part of the Agreement. In the event of a conflict between this Addendum and Applicable Law or the remainder of the Agreement, the following order of priority shall control: 1) Applicable Law, 2) the Agreement, and 3) this Addendum.

*[signature page follows]*

IN WITNESS WHEREOF, the Parties have executed this Addendum as of the Effective Date set forth above.

**CIRCULAR ACTION ALLIANCE OREGON LLC**

By: \_\_\_\_\_  
Kim Holmes  
Title: Oregon Executive Director  
Date: \_\_\_\_\_  
Address: c/o Corporation Service Company  
251 Little Falls Drive  
Wilmington, New Castle County  
Delaware 19808  
Email: legal@circularaction.org

With a copy to:

Miller Nash LLP  
Attn: Will Rasmussen  
1140 SW Washington St, Suite 700  
Portland, Oregon 97205  
E-mail: William.rasmussen@millernash.com

**RECIPIENT:**

\_\_\_\_\_  
[ENTITY NAME]

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Email: \_\_\_\_\_

Approved as to form: \_\_\_\_\_

**Schedule A**  
**Funding Application**  
*[Recipient's Funding Application]*

**Schedule B**

**Deliverables and Payment Schedule**

1. CAA Oregon’s obligation to provide funds to Recipient in accordance with the terms of the Agreement and this Addendum are subject to Recipient’s completion of the following obligations and deliverables:

Recipient Obligations and Deliverables	Description	Anticipated Completion Date	Funding Upon Completion Acceptable to CAA Oregon
1. Completion of Onboarding Training	CAA Oregon shall provide to Recipient documentation, as further detailed in Schedule C of this Addendum and in form and substance reasonably acceptable to CAA Oregon in its sole discretion, confirming the PRO Collection Point training program details.	[June 2025]	None
2. Proof of Completion	Recipient shall provide to CAA Oregon a Monthly Report as well as any other information and/or reporting requested by CAA Oregon, as detailed in Schedule C to this Addendum.	Monthly, beginning [DATE] and the first of every month thereafter	Monthly portion of funding (100% of funding)
3. Annual Report	Recipient shall provide to CAA Oregon the Site Annual Report as well as any other information and/or reporting requested by CAA Oregon, as detailed in Schedule C to this Addendum.	[DATE]	None
TOTAL FUNDING			\$ _____

To the extent that Recipient’s costs exceed the funds provided by CAA Oregon under the Agreement and this Addendum, Recipient shall be solely responsible for any such excess costs.

## Schedule C

### Monitoring and Reporting

In addition to and without limiting the generality of Recipient's obligations under Section 3 of the Agreement, Recipient shall perform the following monitoring and reporting obligations as a condition to receiving funding under the terms of the Agreement and this Addendum:

#### Phase 1- Completion of Onboard Training

Recipient shall complete training regarding PRO Collection Points, which may include the following:

1. Operating standards for the PRO Collection Points;
2. PRO Collection Points are free to the public;
3. Promotion and advertisement of the PRO Collection Points; and
4. Reporting obligations and expectations.

#### Phase 2 – Proof of Completion

Upon completion of the training, and each month thereafter, Recipient shall provide a report to CAA Oregon, in form and in substance reasonably acceptable to CAA Oregon, detailing the following:

1. Approximate number of users of the PRO Collection Point during the month;
2. Any equipment or signage maintenance requirements;
3. Any concerns with the site and/or its operation; and
4. Any complaints from the users and how they were resolved.

#### Phase 3 – Annual Report


Beginning on January 31, 2026 and each January 31] thereafter, Recipient shall provide an annual report to CAA Oregon, in form and in substance reasonably acceptable to CAA Oregon, detailing:

1. Adequate signage, including:
  - a. Program information
  - b. Clear messaging that the program is free
  - c. Hours of operation
  - d. Contact information for site feedback
2. Conformance with site operating standards provided by CAA Oregon;
3. Record of program promotion throughout the year;
4. Certificates of insurance;
5. Demonstration that staff are knowledgeable about the PRO program;

6. Compliance with PRO Collection Point training requirements in compliance with CAA Oregon training standards;
7. Documentation of feedback that has been gathered and forwarded to CAA Oregon;
8. Contamination Management Program:
  - a. The nature of contamination
  - b. The cause of contamination
  - c. The remedy explored to improve the quality of the contaminated materials
  - d. The remedy that was be put in place to prevent future contamination

In addition to the foregoing, CAA Oregon may request and Recipient shall provide, additional information, documentation, and/or reports, in a form and in substance as CAA Oregon may reasonably request, that are necessary for CAA Oregon to comply with its obligations under Applicable Law to evaluate Recipient's compliance with and/or performance of its obligations in accordance with the terms of the Agreement and this Addendum.





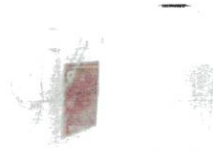
# Producer Responsibility Organization Recycling Acceptance List

Updated Aug. 4, 2025

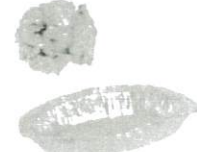
As of July 1, 2025, the Producer Responsibility Organization will begin setting up collection sites throughout the state to collect the following materials on the PRO Recycling Acceptance List.



Glass bottles and jars



Buckets and pails made of HDPE #2 and PP #5, including lids if snapped on securely



Aluminum foil and pressed foil products



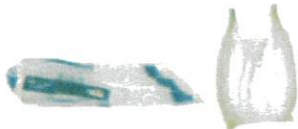
Beverage package handles made of HDPE #2



Lids made of HDPE #2 and PP #5



Shredded paper



Polyethylene bags and wrap (stretchy plastic)



Block white expanded polystyrene (Styrofoam™)  
(no packing peanuts or trays)  
Collection in Portland Metro Area, Lane and Tillamook Counties



Steel and aluminum aerosol packaging (Beginning Jan. 1, 2028)



Single-use liquid fuel canisters and other pressurized cylinders (Beginning Jan. 1, 2028)

DEQ does not discriminate on the basis of race, color, national origin, disability, age, sex, religion, sexual orientation, gender identity, or marital status in the administration of its programs and activities. Visit DEQ's [Civil Rights and Environmental Justice page](#).

### Translation or other formats

[Español](#) | [한국어](#) | [繁體中文](#) | [Русский](#) | [Tiếng Việt](#) | [العربية](#)  
800-452-4011 | TTY: 711 | [deqinfo@deq.oregon.gov](mailto:deqinfo@deq.oregon.gov)



**City of Milton-Freewater**  
**FACT SHEET**

Meeting Date:	Agenda Location:	Item Number:
May 11, 2026	Business Items	3C

**DATE:** April 29, 2026

**TO:** Honorable Mayor and City Council

**FROM:** Krista Gannon, Public Works Assistant/Project Aide *K. Gannon*

**THROUGH:** Tim Johnson, Interim City Manager *T. Johnson*

**ISSUE:** Is the City Ready to Proceed with the Oregon Recycling Modernization Act (RMA) Mandates for System Expansion?

**BACKGROUND:** As previously shared, the Oregon RMA requires the implementation of curbside and depot co-mingled recycling in Milton-Freewater.

Co-mingled on-route commercial and residential recycling became mandated on July 1, 2025, for communities with a population over 4,000. Under the legislation, the local government is the responsible party for compliance. As you have all been informed previously, changes are ahead for our depots along with the implementation of mandated curbside residential and commercial co-mingled recycling. The Uniform Statewide Collection List (USCL) is attached to show how depots and curbside collection will be reconfigured.

When the Oregon Department of Environmental Quality (DEQ) was given the approved legislation changes about the RMA, they contracted with Circular Action Alliance (CAA) as their agent to administer and assist local governments with the transition to meet the requirements and administer the program. Part of the initial transition was for the city to complete a needs assessment to identify what we would need to comply with the newly mandated legislation for the startup costs for containers, equipment, and vehicles. This was completed, and we were identified as a Priority A community – meaning we are eligible for funding to cover costs associated with the initial acquisition of specific items.

The City of Milton-Freewater was approved for system expansion to include one garbage truck for co-mingled curbside collection and one roll-off truck, along with containers for residential and commercial customers for co-mingled refuse.

At this time, staff is requesting approval to complete and submit an Enroute System Expansion Funding Application (attached) to CAA for consideration of funding one side-load garbage truck and one bin roll-off truck, along with containers for residential and commercial co-mingled curbside collection and drop boxes for commercial co-mingled large producers only. Once CAA receives and reviews this application, they will draft the Enroute System Expansion Funding Addendum that will come back to council for consideration and approval for signature. **This funding addendum will address the acquisition of trucks and containers only at this time.** Please know that this funding is one-time start-up funding and will not cover added staffing costs, replacement, maintenance, or operating. Those costs will need to be recognized after trucks are ordered, as they can have long lead times for manufacture and delivery.

**COMMENTARY/ANALYSIS:**

We are planning to request that the trucks and containers be funded directly by CAA. The city will specify the vehicles and containers by submitting a quote for each specific item with the application. CAA then reviews the application and, if acceptable, drafts an addendum (attached) for the city to consider for approval. Once approved, the order would be placed, and we would begin looking at the unknown elements of the new program, such as: Will the city staff for these positions? Will the city outsource the services to another organization under a service contract? Something else? How often will service be provided, and the most important question – what will this new program cost the city and, in turn, the residents? Another question that will need to be addressed is how the city will serve the residents and businesses within the Urban Growth Boundary (UGB). The city, by statute, is required to provide service to residents and commercial customers outside city limits and within the UGB. What will this require with franchise agreements, since the city serves within the city limits only? Will the city have to apply for a business license through Umatilla County Planning? Will the city be required to pay franchise fees to Umatilla County on OCL customers? And rest assured, it doesn't end at this. YOU WILL BE INVOLVED, and there will be plenty of decisions to be made, which will be brought before the council on our journey to establishing a recycling program as required by the RMA, DEQ, and our solid waste permit.

**BUDGET IMPACT:** The initial acquisition of trucks and containers for recycling system expansion will be funded by CAA and delivered to the city. CAA will be responsible for ordering, paying for, and the delivery of such items to the city at their cost.

**RECOMMENDATION:** Motion to approve staff to complete and submit the Enroute System Expansion Funding Application to include one side load truck, one roll-off bin truck, and containers necessary for the start-up of curbside and co-mingled recycling services as mandated by the RMA.

## SYSTEM EXPANSION FUNDING ADDENDUM

This system expansion funding addendum (the “**Addendum**”) is delivered pursuant to Section 1(a) of the Primary Funding Agreement dated \_\_\_\_\_ (the “**Agreement**”) by and between Circular Action Alliance Oregon LLC, or its assignee in accordance with Section 7(h) of the Agreement (“**CAA Oregon**”), and the recipient signing below (“**Recipient**”), and is effective as of the date on which it is fully executed by the Parties (the “**Effective Date**”). Capitalized terms not otherwise defined have the meanings given in the Agreement.

1. Funding Request. Subject to the terms of the Agreement, including this Addendum, CAA Oregon shall disburse funds to Recipient in accordance with the needs assessment or Recipient’s Oregon’s Recycling System Optimization Project survey response, as applicable. Recipient’s complete funding application is attached as Schedule A. As a condition to receipt of funds, Recipient shall perform the obligations detailed in attached Schedule B and shall deliver to CAA Oregon the reports and deliverables detailed in attached Schedule C. Eligible Assets, as defined in Section 2, shall meet the minimum applicable design, function, and/or requirements and specifications for each category of Eligible Asset (the “**Specifications**”) detailed in attached Schedule D.
2. Mixed Use of Assets. Recipient shall use funding received pursuant to this Addendum only for route system expansion and provision of recycling collection services of Covered Products (as defined in ORS 459A.860(6)(a)) (the “**Eligible Use**”). To the extent that assets purchased with such funding (“**Eligible Assets**”) or services paid for with such funding will be used for non-Eligible Uses, Recipient shall calculate the percentage of use that is an Eligible Use in accordance with the proportion of Recipient’s use thereof based on tons, space, or time in use, in that order, as applicable and report such use to CAA Oregon. CAA Oregon shall provide that percentage of the requested funding. If an asset is later determined by CAA Oregon or Recipient to have been used for a greater percentage of non-Eligible Use than stated in the Funding Request, Recipient shall promptly, and in all cases within 60 days, reimburse the amount by which the actual funding or reimbursement exceeds the correct payment.
3. Unused Funds. If funding received pursuant to a Funding Request remains unused after the shorter of: (i) two years from the date of the Funding Request or (ii) the period set by Applicable Law, Recipient shall remit the unused funds to CAA Oregon within fifteen (15) days of the conclusion of such period.
4. Asset Lifespan. CAA Oregon, using its reasonable discretion, assigned a target lifespan to each Eligible Asset as set forth in Section 2 of Schedule B (such Eligible Asset’s “**Target Lifespan**”). For each Eligible Asset, Recipient shall report to CAA Oregon on an annual basis whether such Eligible Asset is still in use, and if not, the status and method of disposition, as applicable. Eligible Assets may not be sold or transferred out of state during the applicable Target Lifespan without CAA Oregon’s written approval.

5. Maintenance. Recipient, at their own cost, shall make commercially reasonable efforts to maintain all Eligible Assets in good working order for the purpose for which such Eligible Asset was funded. If Recipient fails to do so and such failure results in an Eligible Asset being unusable for the purpose for which it was funded, Recipient shall remit to CAA Oregon an amount equal to the total amount funded multiplied by the percentage of the Target Lifespan for which the Eligible Asset was unusable. CAA Oregon may deny Funding Requests for otherwise Eligible Assets that are replacements for Eligible Assets that are not maintained in accordance with this Section 5.
  
6. Priority. This Addendum is part of the Agreement. In the event of a conflict between this Addendum and Applicable Law or the remainder of the Agreement, the following order of priority shall control: 1) Applicable Law, 2) the Agreement, and 3) this Addendum.

*[signature page follows]*

IN WITNESS WHEREOF, the Parties have executed this Addendum as of the Effective Date set forth above.

**CIRCULAR ACTION ALLIANCE OREGON LLC**

By: \_\_\_\_\_  
Kim Holmes

Title: Oregon Executive Director

Date: \_\_\_\_\_

Address: c/o Corporation Service Company  
251 Little Falls Drive  
Wilmington, New Castle County  
Delaware 19808

Email: legal@circularaction.org

With a copy to:

Miller Nash LLP  
Attn: Will Rasmussen  
1140 SW Washington St, Suite 700  
Portland, Oregon 97205  
E-mail: William.rasmussen@millernash.com

**RECIPIENT:**

\_\_\_\_\_  
[ENTITY NAME]

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Approved as to form: \_\_\_\_\_

**Schedule A**  
**Funding Application**  
*[Recipient's Funding Application]*

**Schedule B**

**Deliverables and Payment Schedule**

1. CAA Oregon's obligation to provide funds to Recipient in accordance with the terms of the Agreement and this Addendum are subject to Recipient's completion of the following obligations and deliverables:

<b>Recipient Obligations and Deliverables</b>	<b>Description</b>	<b>Anticipated Completion Date</b>	<b>Funding Upon Completion Acceptable to CAA Oregon</b>
1. Initial Benchmarking Analysis	<p>Recipient shall provide to CAA Oregon documentation, as further detailed in Schedule C of this Addendum and in form and substance reasonably acceptable to CAA Oregon in its sole discretion confirming the current program details including:</p> <ul style="list-style-type: none"> <li>- Current number of customers receiving recyclable material service(s).</li> <li>- Current tons of recyclable material recycled and/or processed by Recipient and/or its contractor(s).</li> <li>- Purchase order/quote for the total number of Eligible Assets to be purchased.</li> </ul>	[June 2025]	None
2. Proof of Purchase	<p>Recipient shall provide to CAA Oregon documentation, as further detailed in Schedule C of this Addendum, reasonably acceptable to CAA Oregon in its sole discretion documenting:</p> <ul style="list-style-type: none"> <li>- that the purchased Eligible Assets comply with the Specifications detailed in this Addendum.</li> <li>- there is recognition/advertising on</li> </ul>	[October 2026]	\$ _____ (75% of funding)

Recipient Obligations and Deliverables	Description	Anticipated Completion Date	Funding Upon Completion Acceptable to CAA Oregon
	<p>the Eligible Assets that CAA Oregon provided funding for the Eligible Assets;</p> <ul style="list-style-type: none"> <li>- the successful bidder has maximized the amount of post consumer resin content in the container design contingent on budgeted information submitted at time of application and warranty requirements;</li> </ul> <p>confirming the receipt of and full payment for Eligible Assets by Recipient.</p>		
3. Complete Commissioning	Documentation confirming the delivery to users and in service date of Eligible Assets, as applicable thereto (“Commissioning”).	[January 2027]	\$ _____ (15% of funding)
4. Final Report and Project Evaluation	Recipient shall provide to CAA Oregon the Final Report as well as any other information and/or reporting requested by CAA Oregon, as detailed in Schedule C to this Addendum.	Six months following Commissioning	\$ _____ (10% of funding)
5. On-going Monitoring	Submission of an annual report verifying continued Eligible Asset use.	Annually following Commissioning on each [DATE]	None
TOTAL FUNDING			\$ _____

To the extent that Recipient’s costs exceed the funds provided by CAA Oregon under the Agreement and this Addendum, Recipient shall be solely responsible for any such excess costs. CAA Oregon may withhold 10% of the funding amount, pending its receipt of a Final

Report and Project Evaluation in compliance with this Addendum that is acceptable to CAA Oregon.

2. Unused Equipment Refund. During the expected lifespan of the Eligible Assets purchased by Recipient, the Recipient agrees that if any Eligible Assets are removed from operation or service by Recipient prior to the end of the useful life thereof or within the periods identified below, whichever is lesser, Recipient shall refund to CAA Oregon the value of the remaining life portion of the funding provided by CAA Oregon to Recipient within fifteen (15) days of such removal from operation ("**Refund**"). The amount of the Refund shall be calculated using the straight-line depreciation method.

Eligible Asset	Expected Lifespan
Truck	7 Years

## Schedule C

### Monitoring and Reporting

In addition to and without limiting the generality of Recipient's obligations under Section 3 of the Agreement, Recipient shall perform the following monitoring and reporting obligations as a condition to receiving funding under the terms of the Agreement and this Addendum:

#### Phase 1- Initial Benchmarking Analysis

Recipient shall provide a report to CAA Oregon, in form and in substance reasonably acceptable to CAA Oregon, detailing the following:

1. Current number of customers/residents receiving recyclable material service(s);
2. Current tons of recyclable material recycled and/or processed by Recipient and/or its contractor(s); and
3. Purchase order/quote for the total number of Eligible Assets to be purchased.

#### Phase 2 – Proof of Purchase

Recipient shall provide a report to CAA Oregon, in form and in substance reasonably acceptable to CAA Oregon, including the following:

1. The Eligible Assets ordered by Recipient comply in all respects with Applicable Law, including, without limitation, the current ANSI Z245 standard, as applicable;
2. The Eligible Assets meet the applicable Specifications as detailed in Schedule D to this Addendum;
3. Documentation confirming the receipt of and full payment for the Eligible Assets by Recipient; and
4. Ownership certificate for vehicles with proof of insurance.

#### Phase 3 – Complete Commissioning

Recipient shall provide a report to CAA Oregon, in form and in substance reasonably acceptable to CAA Oregon, detailing delivery of the Eligible Assets to customers/residents (as applicable), including the date such Eligible Assets were put into service, the ID (serial ) (as applicable), and address the Eligible Assets were put into service (as applicable), and with respect to vehicles used by Recipient for collection of Covered Products, the date such vehicles were put into service. Recipient's report under this section shall explain any deviations from the original schedule and budget to the satisfaction of CAA Oregon.

#### Phase 4 – Final Report and Project Evaluation

Recipient shall provide a final report to CAA Oregon, in form and in substance reasonably acceptable to CAA Oregon, including:

1. Outlining how the Eligible Assets were utilized or distributed to customers/residents, as applicable;

2. Baseline, Interim diversion results, and projections;
3. Participation rates; and
4. Summarize project findings and lessons learned.

**Phase 5 – On-Going Monitoring**

Recipient shall provide an annual report to CAA Oregon, in form and in substance reasonably acceptable to CAA Oregon, including:

1. Copy of current vehicle ownership;
2. Odometer Reading;
3. Copy of the annual safety certificate; and
4. Proof of insurance.

In addition to the foregoing, CAA Oregon may request and Recipient shall provide, additional information, documentation, and/or reports, in a form and in substance as my CAA Oregon may reasonably request, that are necessary for CAA Oregon to comply with its obligations under Applicable Law to evaluate Recipient's compliance with and/or performance of its obligations in accordance with the terms of the Agreement and this Addendum.

**Schedule D**  
**Specifications**

**Containers:**

As a condition to receiving funding under the Agreement and this Addendum, the carts purchased by Recipient shall meet the following minimum standards and requirements (the "Specifications").

All carts purchased by Recipient shall comply, where applicable, with Applicable Law including the current industry ANSI Z245 Standards and each of the following:

- 1.
2. The carts shall be hot stamped with a label, in form and substance reasonably satisfactory to CAA Oregon, stating that CAA Oregon provided funding for the carts.

**Trucks:**

As a condition to receiving funding under the Funding Agreement and this Addendum, the trucks purchased by Recipient shall meet the following minimum standards and requirements (the "Specifications").

All trucks purchased by Recipient shall comply, where applicable, with Applicable Law including the current industry ANSI Z245 Standards and must be clearly state that CAA Oregon provided funding for the truck in form and substance reasonably satisfactory to CAA Oregon.

# Local Government Recycling Acceptance List

Updated Aug. 4, 2025

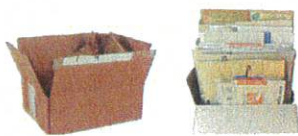
As of July 1, 2025, Oregon local governments and their service providers will begin transitioning to collecting a consistent list of materials curbside/on-route and at depots as part of their Opportunity to Recycle obligations. The materials on this list may change over time.

## Curbside/On-Route Collected Materials

*This list currently coincides with the Uniform Statewide Collection List, which represents those materials that are suitable for commingled collection.*

### Paper

*Material preparation: Empty and dry materials, flatten boxes, place loose in curbside cart*



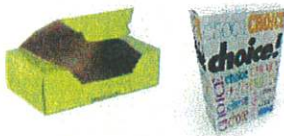
Corrugated cardboard, clean pizza boxes  
(No wax coating)



Non-metalized gift wrap and packaging tissue  
(No ribbons or bows)



All kraft paper, brown paper bags, mailers  
(Not plastic lined)



Paperboard packaging, e.g., cereal and cracker boxes  
(No packaging meant for refrigeration or freezer)



Office paper, newspaper, newsprint, other printing and writing paper, e.g., junk mail, envelopes, greeting cards



Magazines, catalogs and similar glossy paper, telephone books, paperback books



### Translation or other formats

[Español](#) | [한국어](#) | [繁體中文](#) | [Русский](#) | [Tiếng Việt](#) | [العربية](#)

800-452-4011 | TTY: 711 | [deqinfo@deq.oregon.gov](mailto:deqinfo@deq.oregon.gov)

Molded pulp packaging, e.g., egg cartons  
(No food serveware or flowerpots)

Aseptic and gable-top cartons  
e.g., milk, juice, broth cartons

## Plastic

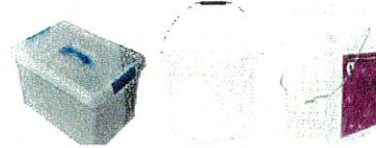
*Material preparation: Empty and dry materials, place loose in curbside cart*



Plastic tubs larger than 2 inches by 2 inches, made of PET #1, HDPE #2, and PP #5, including caps if screwed on



Bottles and jugs larger than 2 inches by 2 inches, made of clear or transparent blue or green PET #1, HDPE #2, and PP #5, including caps if screwed on



Buckets, pails, and storage containers made of HDPE #2 and PP #5 that fit loosely in the curbside cart, including lids if snapped on securely



Nursery packaging and trays made of HDPE #2 and PP #5

## Metal

*Material preparation: Empty and dry materials, place loose in curbside cart*



Cans made of aluminum and steel



Scrap metal weighing less than 10 pounds and smaller than 18 inches in length. No items that are sharp or likely to cause tangling, such as knives, bicycle chains or wire.

## Curbside/On-Route Contaminants

**Top contaminants:** Bagged materials, plastic bags/film plastic, batteries, hoses, cords, wires, food and liquid, glass (keep glass separate from commingled materials).

**High risk contaminants:** Syringes/sharps, medical waste/red bags, human and animal waste, batteries, mercury containing items, weapons, explosives, sharp tools, non-empty pressurized gas cylinders, non-empty aerosol containers with "Danger" on label.

## Depot Collected Materials

In addition to paper, plastic, and metal from curbside/on-route list above:



Motor oil  
(free of water and debris)



All scrap metal, made of ferrous and non-ferrous metal, including appliances

## Metro Region ONLY Depot Materials

In addition to paper, plastic, and metal from curbside/on-route list above:



Motor oil  
(free of water and debris)



All scrap metal, made of ferrous and non-ferrous metal, including appliances



Yard debris: Leaves, branches, sticks, grass clippings

## Metro Region ONLY Additional Curbside/On-Route Collected Materials



Yard debris:  
Leaves, branches, sticks, grass clippings  
On-route from residential and non-residential customers



Glass bottles and jars  
On-route from non-residential customers

DEQ does not discriminate on the basis of race, color, national origin, disability, age, sex, religion, sexual orientation, gender identity, or marital status in the administration of its programs and activities. Visit DEQ's [Civil Rights and Environmental Justice page](#).

# ENROUTE SYSTEM EXPANSION FUNDING APPLICATION



## Primary Contact Information

The primary contact should be the person who can speak to recycling operations. While there may be different people responsible for different aspects of your recycling program, please include a primary contact who can direct inquiries to the appropriate person as needed.

Primary contact information of the person responsible for waste management		
First Name		Last Name
Krista		Gannon
Job Title/Role		Community/Organization
Public Works Assistant/Project Aide		City of Milton-Freewater
Street Number	Street Name	City/Town
501	Lamb St	Milton-Freewater
ZIP Code	PO Box	Email Address
97862	6	krista.gannon@milton-freewater-or.gov
Telephone Number (with area code)	Ext.	Mobile (optional)
541-938-8270		

Billing Contact		
First Name		Last Name
Krista		Gannon
Job Title/Role		Email Address
Public Works Assistant/Project Aide		krista.gannon@milton-freewater-or.gov
Telephone Number (with area code)	Ext.	Mobile (optional)
541-938-8270		

Person Authorized to sign the Primary Funding Agreement, Addendums		
First Name		Last Name
Mike		Odman
Job Title/Role		Email Address
Mayor		mike.odman@milton-freewater-or.gov
Telephone Number (with area code)	Ext.	Mobile (optional)

## Which objectives will be achieved with this project?

- Increase the diversion of recyclable materials from disposal
- Reduce the contamination levels in the recycling stream
- Improve public participation, understanding, and equity in the state's recycling system
- Prevent and reduce the negative environmental, social, economic, and health impacts
- Achieve statewide plastic recycling goals
- Support for existing services and infrastructure balancing local government and statewide needs
- Driving efficiency and effectiveness

## Check each county/city that you are covering:

Adair Village	Eagle Point	La Grande	Prairie City	FALSE	Warrenton
Adams	Echo	La Pine	Prescott	FALSE	Wasco
Adrian	Elgin	Lafayette	Prineville	FALSE	Waterloo
Albany	Elkton	Lake Oswego	Rainier	FALSE	West Linn
Amity	Enterprise	Lakeside	Redmond	FALSE	Westfir
Antelope	Estacada	Lakeview	Reedsport	FALSE	Weston
Arlington	Eugene	Lebanon	Richland	FALSE	Wheeler
Ashland	Fairview	Lexington	Riddle	FALSE	Willamina
Astoria	Falls City	Lincoln City	Rivergrove	FALSE	Wilsonville
Athena	Florence	Lonerock	Rockaway Bc	FALSE	Winston
Aumsville	Forest Grove	Long Creek	Rogue River	FALSE	Wood Village
Aurora	Fossil	Lostine	Roseburg	FALSE	Woodburn

Baker City	Garibaldi	Lowell	Rufus	FALSE	Yachats
Bandon	Gaston	Lyons	Salem	FALSE	Yamhill
Banks	Gates	Madras	Sandy	FALSE	Yoncalla
Barlow	Gearhart	Malin	Scappoose		
Bay City	Gervais	Manzanita	Scio	Counties	
Beaverton	Gladstone	Maupin	Scotts Mills		BAKER
Bend	Glendale	Maywood Park	Seaside		BENTON
Boardman	Gold Beach	McMinnville	Seneca		CLACKAMAS
Bonanza	Gold Hill	Medford	Shady Cove		CLATSOP
Brookings	Granite	Merrill	Shaniko		COLUMBIA
Brownsville	Grants Pass	Metolius	Sheridan		COOS
Burns	Grass Valley	Mill City	Sherwood		CROOK
Butte Falls	Greenhorn	Millersburg	Siletz		CURRY
Canby	Gresham	x Milton-Freewater	Silverton		DESCHUTES
Cannon Beach	Haines	Milwaukie	Sisters		DOUGLAS
Canyon City	Halfway	Mitchell	Sodaville		GILLIAM
Canyonville	Halsey	Molalla	Spray		GRANT
Carlton	Happy Valley	Monmouth	Springfield		HARNEY
Cascade Locks	Harrisburg	Monroe	St. Helens		HOOD RIVER
Cave Junction	Helix	Monument	St. Paul		JACKSON
Central Point	Heppner	Moro	Stanfield		JEFFERSON
Chiloquin	Hermiston	Mosier	Stayton		JOSEPHINE
Clatskanie	Hillsboro	Mt. Angel	Sublimity		KLAMATH
Coburg	Hines	Mt. Vernon	Summerville		LAKE
Columbia City	Hood River	Myrtle Creek	Sumpter		LANE
Condon	Hubbard	Myrtle Point	Sutherlin		LINCOLN
Coos Bay	Huntington	Nehalem	Sweet Home		LINN
Coquille	Idanha	Newberg	Talent		MALHEUR
Cornelius	Imbler	Newport	Tangent		MARION
Corvallis	Independence	North Bend	The Dalles		MORROW
Cottage Grove	Ione	North Plains	Tigard		MULTNOMAH
Cove	Irrigon	North Powder	Tillamook		POLK
Creswell	Island City	Nyssa	Toledo		SHERMAN
Culver	Jacksonville	Oakland	Troutdale		TILLAMOOK
Dallas	Jefferson	Oakridge	Tualatin		UMATILLA
Dayton	John Day	Ontario	Turner		UNION
Dayville	Johnson City	Oregon City	Ukiah		WALLOWA
Depoe Bay	Jordan Valley	Paisley	Umatilla		WASCO
Detroit	Joseph	Pendleton	Union		WASHINGTON
Donald	Junction City	Philomath	Unity		WHEELER
Drain	Keizer	Phoenix	Vale		YAMHILL
Dufur	King City	Pilot Rock	Veneta		
Dundee	Klamath Falls	Port Orford	Vernonia		
Dunes City		Portland	Waldport		
Durham		Powers	Wallowa		

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## ENROUTE SYSTEM EXPANSION FUNDING APPLICATION

### Budget

In this section, please enter the quantity and price for every investment requested for the enroute system expansion only. Other requests will be completed in different sections. In the source column please identify whether the price listed is actual (quoted) price or just an estimate. In the notes section below, please tell us if any of the equipment requested will be shared in other communities or for other services. For example, a truck is used for recycling collection one day and waste collection another day. Similarly, if the truck requested is equipped for co-collection.

Item	QTY	Quoted	Maximum	Price	Total	Funding %	CAA Calc. Portion	CAA Portion	Source
Trucks									
X	Automated Side Loader	1	4/22/2026	\$ 450,100	\$ 547,417	\$ 547,417	100%	\$ 547,417	\$ 450,100
	Front End Loader			\$ 300,000			100%	\$	-
X	Roll-off Truck	1	3/2/2026	\$ 250,000	\$ 343,987	\$ 343,987	100%	\$ 343,987	\$ 250,000

### Peripherals

Item	QTY	Quoted	Maximum	Price	Total	Funding %	CAA Calc. Portion	CAA Portion	Source
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	Contaminati on Monitoring Camera System	1	\$ 5,000	\$ 5,000	\$ 5,000	100%	\$ 5,000	\$ 5,000
x	Hiring and Training and Personal Protective Equipment Forklift	1	\$ 3,200	\$ 3,200	\$ 3,200	100%	\$ 3,200	\$ 3,200
x		1	\$ 1,400	\$ 1,400	\$ 1,400	100%	\$ 1,400	\$ 1,400

Item	QTY	Quoted	Maximum	Freight	Total	Funding %	CAA Calc. Portion	CAA Portion	Source
			\$ 10			100%		\$ -	
			\$ 50			100%		\$ -	
			\$ 60			100%		\$ -	
x	95-gallon roll cart	1900	\$ 70	\$ 70	\$ 133,000	100%	\$ 133,000	\$ 133,000	
X	300-gallon tub	150	\$ 405.00	\$ -	\$ 60,750	100%	\$ 60,750	\$ 60,750	
	Front-load dumpster		\$ 2,000			100%		\$ -	
	Rear-load dumpster		\$ 2,000			100%		\$ -	
X	Roll-off dumpster	6	\$ 13,000	\$ 13,000	\$ 78,000	100%	\$ 78,000	\$ 78,000	
								\$ -	
<b>Total</b>					<b>\$ 1,172,754</b>		<b>\$ 1,172,754</b>	<b>\$ 981,450</b>	

**Budget Notes (Truck Delivery Date)**

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- Check if you attached any quotes with this request
- Check if you attached any reports supporting the request
- Check if you have received all local and regulatory approvals for this project
- Check if you are ready to proceed upon approval
- Check if the equipment will be used for services other than recycling. Clarify below

**Other than recycling use details**

## RELOAD SYSTEM EXPANSION FUNDING APPLICATION

**Budget**  
In this section, please enter the quantity and price for every investment requested for the enroute system expansion only. Other requests will be completed in different sections. In the source column please identify whether the price listed is actual (quoted) price or just an estimate. In the notes section below, please tell us if any of the equipment requested will be shared in other communities or for other services. For example, a truck is used for recycling collection one day and waste collection another day. Similarly, if the truck requested is equipped for co-collection.

Item	QTY	Quoted	Maximum	Price	Total	Funding %	CAA Calc. Portion	CAA Portion	Source
Capital			\$ 50,000			100%		\$ -	
	New Site Space		\$ 25,000			100%		\$ -	
	Security (Fencing)		\$ 10,000			100%		\$ -	
	Paving		\$ 25,000			100%		\$ -	

Utilities	\$ 10,000	100%	\$	-
Cover	\$ 25,000	100%	\$	-
Equipment	\$ 25,000	100%	\$	-
Expansion	\$ 25,000	100%	\$	-
Cost				
Parking	\$ 10,000	100%	\$	-
Signage		100%	\$	-
Wheeled				
Loader	\$ 300,000	100%	\$	-
<b>Total</b>			\$	-

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Truck body  
Chassis



Dobbs Peterbilt - Pasco (W402)  
1435 E. Hillsboro Street  
Pasco, Washington 99301

CITY OF MILTON FREEWATER  
PO BOX 6  
MILTON FREEWATER, Oregon 97862  
United States of America

Ian Griffin  
Cell Phone: 253-405-8495  
Office Phone: 253-405-8495  
Email: ian.griffin@dobbspeterbilt.com

BRYON CARSON  
Cell Phone: 541-969-8769  
Email: bryon.carson@milton-freewater-or.gov

## Vehicle Summary

Unit		Chassis	
Model:	Model 520	Fr Axle Load (lbs):	20000
Type:	Full Truck	Rr Axle Load (lbs):	46000
Description 1:	GH Scorpion ASL	G.V.W.R. (lbs):	66000
Description 2:		G.C.W. (lbs):	66000
<b>Application</b>		<b>Road Conditions:</b>	
Intended Serv.:	Refuse/On-Highway	Class A (Highway)	100
Commodity:	Refuse, Scrap, Recycling	Class B (Hwy/Mtn)	0
		Class C (Off-Hwy)	0
		Class D (Off-Road)	0
Type:	<b>Automated Side Loader / Push-</b>	Maximum Grade:	6
	Out		
Length (ft):	24	Wheelbase (in):	212
Height (ft):	14	Overhang (in):	64
Max Laden Weight (lbs):	12000	Fr Axle to BOC (in):	0.1
		Cab to Axle (in):	211.9
		Cab to EOF (in):	275.9
No. of Trailer Axles:	0	Overall Comb. Length (in):	333.3
Type:			
Length (ft):	0	<b>Special Req.</b>	
Height (ft):	0		
Kingpin Inset (in):	0		
Corner Radius (in):	0		
<b>Restrictions</b>			
Length (ft):	40		
Width (in):	102		
Height (ft):	13.5		

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

Note: All sales are F.O.B. designated plant of manufacture.

Price Level: January 1, 2026

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Date: April 22, 2026

Deal: GH Scorpion ASL

Quote Number: QUO-1214652-Y8C6L8

Printed On: 4/22/2026 8:44:47 AM



Sales Code	Std/Opt	Description	\$ List	Weight
<b>Base Model</b>				
0005201	S	<b>Model 520</b> Peterbilt's Model 520 is built to withstand the harsh demands of the refuse industry. The rugged, aluminum cab delivers best-in-class durability for increased uptime and lap seam construction on a zinc-coated steel sub-frame for corrosion resistance. Bulkhead-style doors provide years of watertight performance. This low-cab forward vehicle adds a new dimension of productivity and versatility. An industry-leading, 65-degree cab tilt enhances maintenance and serviceability. Body installation is cost effective and efficient and the center console provides convenient access to body control integration points.	232,861	16,475
0091180	S	<b>Refuse, Scrap, Recycling</b>	0	0
0093035	S	<b>Refuse/On-Highway</b> Truck or tractor which hauls refuse, recycled material, etc. Includes roll-on/roll-off container movement, as well as hauling refuse from transfer stations to, but not into, landfills.	0	0
0095220	O	<b>Automated Side Loader / Push-Out</b>	0	0
0098170	S	<b>United States Registry</b> Canadian Registry Package Requires Air Conditioning Excise Tax Canada, Speedometer to be KPH ipo MPH, Daytime Running Lights and Rubber Battery Pad in Bottom of Battery Box.	0	0
<b>Configuration</b>				
0200700	S	<b>Not Applicable</b> Secondary Manufacturer	0	0
<b>Frame &amp; Equipment</b>				
0514160	O	<b>10-3/4" Steel Rails 306-342"</b> 10.75x3.5x.375 Dimension, 2,136,000 RBM; Yield Strength: 120,000 psi. Section Modulus: 17.8 cubic inches. Weight: 1.74 lbs/inch pair	430	181
0601500	O	<b>Full Steel Inner Liner</b>	1,054	672
0611330	O	<b>Zinc Coated Anti Corrosion Treated Frame Rails</b> Requires Frame Rail Code. Zinc Phosphate coating will replace the standard frame rail primer and provide added corrosion prevention for your customer's operating in severe conditions or in climates where vehicle rust is common.	393	4
0611790	O	<b>Aluminum Frame Rail Crossmembers</b> Excludes suspension	281	-60
0620110	O	<b>FEPTO Provision 9in Bumper Extension</b> Includes 1350 Series Front Drive PTO Attachment Provision, Radiator with PTO Cut-Out in Grille, Radiator Protection Sleeve, and Bumper Extension	1,670	42
0620500	O	<b>Frame Components Bolted IPO Huck Fastened</b>	91	0
0633405	O	<b>Additional Frame Drilling</b>	654	0

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0644020	O	<b>EOF Square with Steel Crossmember</b>	221	64
0651090	S	<b>Omit Rear Mudflaps and Hangers</b>	0	0
<b>Front Axle &amp; Equipment</b>				
1011890	S	<b>PACCAR FX-20 Steer Axle 20,000 lbs. 4" Drop</b> Axle is designed for applications with a gross axle weight rating (GAWR) of 20,000 pounds. Front axle is designed for demanding applications such as construction, heavy haul, refuse, and other vocational uses. Robust forged steel beam construction for long-lasting performance. It utilizes innovative tapered kingpin roller bearings for more efficient operation and improved steering efficiency.  The PACCAR Steer Axle comes standard with the PACCAR warranty of 5 years, 750,000 miles.	0	0
1114030	S	<b>Taper Leaf Springs, Shocks 20,000 lb</b> Standard with Heavy Resistance Shocks.	0	0
1243010	S	<b>Power Steering Sheppard M100 Dual Gear</b> For use with 16,000 to 20,000 lb. axle ratings. Glidekote splines on steering shaft extend service life of components.	0	0
1354850	S	<b>PHP10 Iron PreSet PLUS Hubs - Air Disc</b> Preset iron hub assemblies are designed for demanding conditions and require less maintenance while still offering dependability and superior performance. Precisely engineered to minimize roller stress under heavy loads and increase bearing life when used in demanding conditions such as wide-based single wheels and misalignment due to spindle wear.	0	0
1354870	S	<b>Severe Service Disc Brake Rotor</b> For refuse applications, providing the braking torque necessary to slow or stop the vehicle.	0	0
1380210	U	<b>Front Axle Width Greater than 102"</b>	0	0
1380400	O	<b>Meritor Refuse Air Disc Front Brakes</b>	1,556	0
1380490	O	<b>PACCAR FX Wide Track IPO Standard</b> 71in KPI IPO 69in front axle for improved turning radius.	0	0
<b>Rear Axle &amp; Equipment</b>				
1523440	S	<b>Dana Spicer D46-172 46,000 LBS</b> Dana Spicer D46-172 46,000 lbs tandem drive axles offer efficiency improvement, axle weight reduction and reduced lube quantity.	0	0
1616305	S	<b>PHP10 Iron Preset + Hubs - Air Disc</b>	0	0
1616310	O	<b>Severe Service Disc Brake Rotor</b> Severe Service Disc Brake Rotor for refuse applications.	0	0
1672630	O	<b>Differential Lock Both Axles</b> Air Rocker Switch Occupies the Space of One Gauge	2,049	60
1673090	O	<b>Separate Dash Controls, Cont Trac Full Lock</b>	109	2

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		Dana Spicer or Meritor - Tandem or Tri-Drive Axles		
1680280	O	<b>Bendix Smart ATC Traction Control</b>	279	2
1680460	O	<b>Heavy Wall, Drive Axle(s)</b>	1,886	88
1680470	O	<b>Lube Pump, Drive Axle(s)</b> Used to circulate oil within the axle housing. Recommended for use on 46,000 or greater axles used in refuse or severe service applications.	531	36
1680500	S	<b>SBM Valve</b> Full trucks require a spring brake modulation (SBM) system for emergency braking application. This system requires an SBM valve and a relay valve with spring brakes on the rear axles. The SBM valve allows the foot valve to operate the rear axle spring brakes if a failure exists in the rear air system.	0	0
1680525	O	<b>Pneumatic Park Brake</b>	0	0
1682710	O	<b>Anti-Lock Braking System (ABS) 6S6M</b> ABS-6. Includes air braking system.	532	35
1684200	S	<b>Synthetic Axle Lubricant All Axles</b> Peterbilt heavy duty models include Fuel Efficient Cognis EMGARD FE75W-90 which provides customers performance advantages over current synthetic lubricants with reduced gear wear and extended maintenance intervals, resulting in increased uptime. In addition, the lubricant provides improved fluid flow to protect gears in extreme cold conditions and withstand the stress from high temperatures, extending component life.	0	0
1687100	O	<b>Meritor Refuse Air Disc Rear Brakes</b> Tandem Drive Axle (EX+H)	1,619	0
1705380	O	<b>Ratio 5.38 Rear Axle</b>	0	0
1824410	O	<b>Hendrickson HMX EX 460 46,000 LBS., 54"</b> Haulmax, 70K Creep Rating. Includes Traax Rod as standard, option 1920905 is not needed or available. Progressive load spring system easily adjusts to the load for an enhanced combination of empty-ride quality and loaded stability.	1,518	-84
1921375	O	<b>16.5" Saddle Height HMX EX 400/460</b> IPO Std 18.5"	413	0
1921965	O	<b>HMX EX Double Rebound Strap Kit</b>	272	0
<b>Engine &amp; Equipment</b>				
2074810	O	<b>PACCAR PX-9 380@1900 GOV@2100 1250@1200</b> Performance (2024 Emissions)	4,339	0
		N21350 C121 64....Maximum Accelerator Pedal Ve N21370 C128 64....Maximum Cruise Speed (P059) N21460 C132 1400..Max PTO Speed (P046) N21520 C133 5.....Timer Setting (P030) N21610 C188 39....Low Ambient Temperature Thre N21620 C189 60....Intermediate Ambient Tempera		

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		N21630 C190 80....High Ambient Temperature Thr		
		N21550 C206 35....Engine Load Threshold (P516)		
		N21340 C209 100...Hard Maximum Speed Limit (P1		
		N21510 C225 YES...Enable Idle Shutdown Park Br		
		N21450 C231 NO....Gear Down Protection (P026)		
		N21570 C233 NO....Idle Shutdown Manual Overrul		
		N21440 C234 NO....Engine Protection Shutdown (		
		N21480 C238 NO....Auto Engine Brake in Cruise		
		N21470 C239 NO....Cruise Control Auto Resume (		
		N21430 C333 0.....Reserve Speed Limit Offset (		
		N21410 C334 0.....Maximum Cycle Distance (N202		
		N21590 C382 YES...Enable Hot Ambient Automatic		
		N21500 C395 0.....Expiration Distance (N209)		
		N21530 C396 YES...Enable Impending Shutdown Wa		
		N21540 C397 60....Timer For Impending Shutdown		
		N21320 C399 100...Standard Maximum Speed Limit		
		N21400 C400 252...Reserve Speed Function Reset		
		N21420 C401 10....Maximum Active Distance (N20		
		N21330 C402 0.....Expiration Distance (N207)		
2091120	S	<b>EMUX Electronics Architecture</b>	0	0
2091305	O	<b>Engine Idle Shutdown Timer Enabled</b>	0	0
2091315	O	<b>Enable EIST Ambient Temp Override</b>	0	0
2091372		<b>Eff EIST NA Expiration Miles</b>	0	0
2091640		<b>Effective VSL Setting NA</b>	0	0
2092016	O	<b>Typical Operating Speed 62 MPH</b>	0	0
2092033	O	<b>Powertrain Optimized for Balance</b> Best analysis for vehicles where service includes frequent start and stop cycles.	0	0
2140200	O	<b>CARB Engine Idling Compliance</b> PACCAR PX-7, PX-9 and MX, Cummins X15 and ISX diesel engines will include the required factory installed serialized sticker on the drivers door to identify them as meeting the NOx idling standard.	0	0
2140420	O	<b>Engine Oil Test Port</b> Expanded availability of the engine oil test port to include availability with MX-11 engines.	176	0
2140450	O	<b>Remote PTO/Throttle, 12-Pin</b> Eng Bay Remote Control Provision	106	0
2140660	O	<b>CARB Emission Compliant Engine</b>	0	0
2140700	S	<b>EPA Engine Idling Compliance</b>	0	0
2147460	S	<b>Bed Plate for PX-9, L9N Engines</b>	0	0

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		Designed to increase engine longevity by incorporating a stiffener bracket on the bottom side of the engine, inside the oil pan, for additional reinforcement. Required for all PX-9/L9N refuse applications and recommended for other high load 9-liter applications.		
2513060	S	<b>PACCAR 160 Amp Alternator, Brushed</b> PACCAR 160 AMP alternator, brushed producing 160 Amps at road speed and 100 Amps at idle.	0	0
2521090	O	<b>Immersion Type Block Heater 110-120V</b> Standard location is left-hand under cab, Model 520 is in bumper, and for Model 220 it is at the driver step. Plug includes a weather-proof cover that protects the receptacle. This pre-heater keeps the coolant in the engine block from freezing when the engine is not running.	92	2
2522110	O	<b>PACCAR 12V Starter, N/A PACCAR MX Engines</b> PACCAR 12-volt electrical system. With centralized power distribution incorporating plug-in style relays. Circuit protection for serviceability, 12-volt light system w/circuit protection circuits number & color coded.	0	0
2538090	O	<b>3 PACCAR Premium 12V Starting Batteries 3000 CCA</b>	-31	0
2539740	O	<b>Kissling Battery Disconnect Switch 300AMP</b> Dual Tab Mounted on Battery Box	164	3
2621000	S	<b>2-Speed Fan Clutch For Frequent Start/Stops</b> A 2-speed fan clutch is ideal for vocational applications where the fan clutch engagement time exceeds 10% of the engine run time. When the fan clutch is disengaged, the fan still rotates at 15-25% of the engine RPM. This fan rotation provides crucial airflow to the engine and draws virtually no horsepower.	0	0
2723210	S	<b>18.7 CFM Air Compressor</b> PX-7, PX-9, L9N, and B6.7N Furnished on engine. Teflon lined stainless steel braided compressor discharge line.	0	0
2812140	O	<b>Jacobs Compression Brake, PX-9</b> Features a dedicated cam lobe design for optimum power and three-stage engine brake operation.	2,679	90
2921110	S	<b>PACCAR Fuel/Water Separator Standard Service</b> PACCAR Fuel/Water separator standard service intervals. High efficiency media protects critical engine components.	0	0
2921210	S	<b>No Fluid Heat Option for Fuel Filter</b>	0	0
2921310	S	<b>No Electric Heat Option for Fuel Filter</b>	0	0
3010400	O	<b>Engine Protection Shutdown w/ Label</b> Includes oil pressure, oil temperature, coolant temperature, and intake manifold temperature.	10	0
3114270	S	<b>High Efficiency Cooling System</b> Cooling module is a combination of steel and aluminum components, with aluminum connections to maximize performance and cooling capability. Silicone radiator & heater hoses enhance value, durability, & reliability. Constant tension band clamps reduce leaks. Chevron Delo Extended Life Coolant (NOAT) extends maintenance intervals reducing maintenance costs. Anti-freeze effective to -30 degrees F helps protect the engine. Low coolant level sensor warns of low coolant condition to	0	0

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		prevent engine damage. Radiator Size by Model: 520 1242 sq in, 579 1325 sq in, 535/536/537/548 949.3 sq in, 537/548 VOC 1000.3 sq in, 567 1440 sq in, 589 1604 sq in.		
3120320	O	<b>Bugscreen</b>	148	5
3120450	S	<b>Stainless Steel Grille</b>	0	0
3120710	O	<b>Lower Front Coolant Pipe And Coolant Extracting Port</b>	38	0
3261980	S	<b>Heavy Duty Air Cleaner</b> Molded rubber air intake connections with lined stainless steel clamps seal to prevent contaminants in air intake.	0	0
3281750	O	<b>Pre-Cleaner ECG</b>	141	13
3367200	S	<b>Exhaust Vertical LH DPF/SCR</b> LH Back of Cab Vertical, Single Module	0	0
3381860	O	<b>Exhaust 90 Degree Diffuser</b>	153	0
<b>Transmission &amp; Equipment</b>				
4052970	O	<b>Allison 4500 RDS-P Transmission, Gen 6</b> Rugged Duty Series	22,238	390
4210080	O	<b>1710 HD Driveline, 1 Midship Bearing</b>	-613	-20
4216590	O	<b>1710 Driveline Interaxle</b> For tandem rear axles	-122	-5
4233910	O	<b>(1) Dash Mounted Single Acting EOH PTO Control</b> Electric-over-hydraulic, spec'ing PTO switch does not ensure the PTO will fit. Sends signal to Allison to engage PTO.	117	1
4250490	U	<b>Allison RDS, Pkg 170</b>	0	0
4252170	S	<b>Auto Neutral Activates With Parking Brake</b> Auto Neutral helps improve jobsite safety by reducing the possibility of the truck moving due to throttle application.	20	0
4252890	O	<b>Allison FuelSense Not Desired</b> Dynamic Shift Sensing	-131	0
4252940	S	<b>Allison Neutral At Stop</b> Neutral at Stop features and benefits: Reduces or eliminates the load on the engine when vehicle is stopped, can help lower fuel consumption and CO2 emissions, and is included in FuelSense 2.0 Plus and Max packages only.	0	0
4256020	S	<b>Console Mounted Push Button Shifter</b>	0	0
4256350	O	<b>Auto Neutral AK, Allison HD/RDS</b> Single steer left-hand or right-hand, add code 4540940 if plumbed to flip valve to actuate service brakes is desired	298	0
4256740	O	<b>Allison 6-Speed Configuration, Wide Ratio Gears</b> Allison 4500 transmission only	0	0
4256870	O	<b>Allison Output Function S Neutral Indicator</b>	0	0

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		Allison output function S Neutral Indicator for PTO. Required on Refuse Packer Applications. With this configuration NEUTRAL only, PTO engagement is permitted only when the transmission is in Neutral. Once the transmission is in Neutral, the PTO is automatically engaged and fast idle is initiated when the PTO switch is on. In addition with this configuration Pack-on-the-fly, the PTO is automatically engaged and fast idle is initiated when the PTO switch is On concurrently with shifting of the transmission to Neutral.		
4256910	O	<b>Allison Transmission Fluid Test Port</b> Remote coupler. The fluid test port provides easy access to transmission fluid for testing from its location under the hood on the right-hand frame rail.	193	0
4256990	O	<b>Rolling Direction Change Shift Inhibit Feature</b> Allison transmissions. A programmable feature that keeps the transmission from shifting from Drive to Reverse or from Reverse to Drive above a preset speed. This wireless function is enabled when a switch is closed to complete the circuit between input wire 101 and ground. Frequently the function is interfaced with a switch indicating activation of another vehicle function, such as application of the service brakes. When the function is enabled, the TCM will recognize the request for a direction change shift, Reverse-to-Drive or Drive-to-Reverse. If all other operating conditions are acceptable, the TCM will command the requested shift. The enable remains in effect until the switch is opened, followed by the selection of a different direction, Reverse or Drive, at the shift selector. This could be used for doc spotters and refuse. If the function is not enabled, any shift which results in a change of direction is inhibited.	0	0

### Air & Trailer Equipment

4510210	S	<b>Bendix AD-HF EP Air Dryer, Heater</b> Coalescing filter, extended purge. Bendix AD-HF air filters protects the life of your engine system and components. Proven PuraGuard oil coalescing technology in the the air dryer cartridge. This oil coalescing filter ensures the removal of oil and oil aerosols before they can contaminate the moisture removing desiccant.	0	0
4520180	O	<b>Air Tank Valve Guards</b>	96	0
4540420	S	<b>Nylon Chassis Hose</b>	0	0
4540940	O	<b>(1) Flipper Valve To Actuate Front/Rear Brakes</b> Use with RH or LH steer, or dual seated cab	795	11
4541600	O	<b>Wire Braid Brake Hose, Front</b>	25	4
4542320	O	<b>Central Location For Air Tank Drain Valves</b> Wire braid hose to air tanks. (Not available with optional drain valves.)	406	4
4543340	O	<b>Aluminum Painted Air Tanks</b> All air tanks are aluminum with painted finish except when Code 4543330 Polish Aluminum Air Tanks is also selected (then exposed air tanks outside the frame rails will be polished aluminum). Peterbilt will determine the optimal size and location of required air tanks. Narratives	161	-45

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		requesting a specific air tank size or location will not be accepted for factory installation. See ECAT to determine number or location of air tanks installed.		
4615250	O	<b>Fitting For F/O Air Port</b> The furnished by owner fitting air port is mounted outboard of the driver's seat. This allows operators access to pressurize truck air, to maintain clean air in the cab.	52	0
<b>Tires &amp; Wheels</b>				
5064030	O	<b>FF: BR 20ply 425/65R22.5 M864</b> Efficiency Rating: Fair Diameter= 44.8 inches; SLR= 20.7 inches	1,369	58
5164010	O	<b>RR: BR 20ply 315/80R22.5 M870</b> Efficiency Rating: Optimal High-scrub all-position radial tire engineered specifically for refuse, high-scrub and short-haul applications. Tandem steer axles. Diameter= 42.8 inches; SLR= 19.9 inches	4,176	328
5190008	S	<b>Code-rear Tire Qty 08</b>	0	0
5220090	O	<b>FF: Alcoa 823628 22.5X12.25 High Polish</b> Aluminum; 2.75 inch inset.	861	-82
5320530	O	<b>RR: Alcoa 89U647 22.5X9.00 High Polish</b> Aluminum. Ultra ONE wheels with MagnaForce alloy.	3,036	-216
5390008	S	<b>Code-rear Rim Qty 08</b>	0	0
5400030	U	<b>No Tire Chains Due To Tire/Susp Clear</b>	0	0
<b>Fuel Tanks</b>				
5556130	O	<b>26" Aluminum 80 Gallon Fuel Tank LH BOC</b> Paddle handle filler cap with threadless filler neck. Top draw fuel plumbing reduces chance of introducing air into the fuel system during low fuel level conditions due to the central placement of fuel pickup tube. Wire braid fuel lines increase durability & reduce potential for leaks.	249	13
5604080	O	<b>Location LH BOC 80 Gallon</b>	0	0
5650490	S	<b>Fuel Cooler</b> Required with single fuel tank	0	0
5652890	S	<b>DEF Tank Mounted LH BOC</b> Models 220 and 520 mounted left hand back-of-cab.	0	0
5652980	S	<b>DEF To Fuel Ratio Between 1:1 And 2:1</b>	0	0
5655069	S	<b>DEF Tank 520, 7.3 Gal</b>	0	0
<b>Battery Box &amp; Bumper</b>				
6011070	O	<b>Aluminum Battery Box LH Frame Mtd Back-of- Fender</b>	1,059	1

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		Aluminum battery box left hand frame mounted back-of-fender. 8" Below top of frame.		
6030150	O	<b>Rubber Battery Pad In Bottom of (1) Battery Box</b> Mat in box that holds batteries only	25	4
6121700	S	<b>Steel Bumper Channel Painted</b> Includes two front tow eyes with pins	0	0
6132400	O	<b>Notched Top Flange Of Bumper</b> Does not include fepto provisions	50	0
6132900	O	<b>Screen Over Air Intake Opening In Bumper</b>	130	2

### Cab & Equipment

6501090	O	<b>53" LCF ProBilt Cab RH Drive</b> Use with auto-trans. Includes steel frames with aluminum and fiberglass panels, all aluminum doors, dual door stops, door locks, tinted safety glass thru-out, cab and door mounted entry grab handles, 65 degree hydraulic tilt, stainless steel grille, dual rear cab fenders, service module BOC (cab tilt pump, oil fill and dipstick, coolant fill and check, fluid fill and dipstick for auto trans), door mounted armrests, power windows, doghouse full insulation, rubber floor mats, ergonomic center control console, removable instrument panel, Driver Information Display, LED backlit gauges, adjustable side flip-down interior sunvisor, 16" steering wheel with integrated horn button, tilt/telescopic adjustable column, over-door storage, driver and passenger side cup holders, USB charging port and 12VDC charging outlet, header includes HVAC controls, rear cab corner windows, 18" bolt-on step on each side, self-canceling turn signals and Front Directional and Side Mounted Turn Signals.	1,357	0
6540160	S	<b>Thermal Insulation Package in Cab</b> The thermal insulation package is designed to make the cab thermally efficient in extreme temperatures. The model 520 adds insulation surrounding the doghouse to reduce engine heat transmitted to the cab.	0	0
6800500	S	<b>4.5" Rubber Flares On Cab</b> And wheel well fenders	0	0
6911720	S	<b>Peterbilt Driver Seat</b>	0	0
6921720	S	<b>Peterbilt Passenger Seat</b>	0	0
6931120	O	<b>Seat Belt Color Orange IPO Standard Black</b>	10	0
6939400	O	<b>Air Ride Driver</b>	411	43
6939420	O	<b>High Back Driver</b>	45	0
6939480	O	<b>Mordura Driver</b>	37	0
6939510	S	<b>Non-Air Ride Passenger</b>	0	0
6939540	S	<b>Low Back Passenger</b>	0	0

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6939570	S	<b>Vinyl Passenger</b>	0	0
7000000	S	<b>Gray Interior Color</b> Includes ABS Gray Headliner & Rear Cab Panel, Gray Vinyl Engine Tunnel Cover. For LH, RH, and Dual Steer Dual Seated Power Windows are standard on both doors. For Dual Steer RH stand-up the LH Window is Power and the RH Window is a Manual Sliding window.	0	0
7000045	O	<b>High-Visibility Interior Grabhandles, Painted</b> Bright yellow interior grabhandle for vocational vehicles.	76	2
7001520	S	<b>Adjustable Steering Column - Tilt/Telescope</b>	0	0
7001620	S	<b>Steering Wheel With Peterbilt Logo</b> Steering Wheel with embossed Peterbilt logo over horn button.	0	0
7040020	O	<b>Diamond Plate Floor Covering on Driver side floor</b> in place of Rubber Mat. In Dual Steer application RH Diamond Plate covering is standard. Single drive applications the Diamond Plate is optional.	46	6
7110680	S	<b>Exterior Cab Entry Grabhandle</b> Textured; NFPA compliant. Available on Day Cab specifications only.	0	0
7220150	O	<b>Rear Window Back of Cab Dark Tint</b> 18.5in X 54in	24	0
7230350	S	<b>2-Piece Flat Windshield</b>	0	0
7322010	S	<b>Combo Fresh Air Heater/Air Conditioner</b> With radiator mounted condenser, dedicated side window defrosters, Bi-Level Heater/Defroster Controls, 54,500 BTU/HR, and silicone heater hoses.	0	0
7330920	O	<b>(2) Defroster Fan On Rear Header</b>	248	60
7410040	O	<b>Outside Sunvisor - Stainless Steel</b> Not available with 2.1M high roof sleeper.	408	4
7560100	O	<b>Mirrors SSTL Each Side Heated and Motorized</b> with Switch on Door.	-28	-7
7561400	O	<b>Look Down Mirror Mounted Front Of Cab</b> Opposite side of the driver position. Stainless steel.	73	0
7561450	O	<b>(4) Convex 8 Inch SSTL Mirrors; (2) Center</b> These optional convex mirrors provide enhanced rearward visibility by allowing the driver to see the operation of front-end loader arms or other obstacles that may interfere with operation in refuse services. The mirrors have an off-center mounting that maximizes adjustability for field of view. Dual door stops are included with these mirrors for added protection to the mirrors during cab entry and exit. Includes 4 convexed 8" stainless steel mirrors and 2 center mounted under (heated) and 2 center mounted over mirror bracket (non-heated). Includes dual door stops.	134	4
7610020	S	<b>(1) Air Horn 15" Painted</b> Mounted under cab.	0	0
7722120	O	<b>ConcertClass, AM/FM, Weatherband, 3.5 Aux</b>	509	10

Price Level: January 1, 2026

100% Complete

Date: April 22, 2026

Deal: GH Scorpion ASL

Quote Number: QUO-1214652-Y8C6L8

Printed On: 4/22/2026 8:44:47 AM



Sales Code	Std/Opt	Description	\$ List	Weight
7725740	O	<b>Midlevel Speaker Package For Cab</b> (4) Speakers	139	6
7728020	O	<b>Bluetooth Located On Driver Side</b>	0	0
7728030	O	<b>Radio Mute When In Reverse</b> For automatic or automated transmission	0	0
7728040	O	<b>Bluetooth Phone and Audio Requires USB Port</b>	66	0
7728050	O	<b>USB Port</b>	66	0
7788335	S	<b>Global Telematics Hardware</b>	0	0
7850770	O	<b>Pre-Wire Cab 3rd Eye Vision System</b>	1,122	0
7851330	O	<b>Cab Tilt Pump Air Assist</b>	509	0
7851870	O	<b>Rain Gutters Over Driver and Passenger Doors</b>	84	8
7852150	S	<b>Peterbilt Pantograph Windshield Wipers</b> With intermittent feature.	0	0
7852195	O	<b>Wiring Provisions For F/O DriveCam System</b> SF camera only without record switch.	219	0
7900090	O	<b>Triangle Reflector Kit, Ship Loose</b> Florescent triangle emergency road flares are designed to meet and exceed all DOT standards.	37	13
7900270	O	<b>Fire Extinguisher, Cab Mounted</b> Hazmat approved UL listed/rated ABC	75	12
7901090	O	<b>Ecco DS-1500 Reverse Motion Sensor</b> Use with backup alarm	332	1
7901130	O	<b>Backup Alarm (107 DB)</b>	112	3
8011850	S	<b>Transmission Oil Temperature (Main)</b> Located in Digital Cluster Display.	0	0
8021315	S	<b>Air Restriction Indicator</b> Mounted on exhaust stanchion	0	0
8021810	O	<b>Brake Application Air Pressure (Tractor)</b> Located in Digital Cluster Display.	0	0
8031120	O	<b>Warning Light Battery Disconnect, Switch Engaged</b> Marker light external mounted	14	0
8070010	O	<b>Up To (4) Additional Electric Switches</b> Up to (4) additional electric switches without wiring. Switch will short pin5 to pin 4 when off, and pin 5 to 6 when on. Backlighting provided by Lin jumper.	41	1
8070080	O	<b>(2) Additional Dash Switches With Wiring</b> Located on dash panel C. Availability subject to dash space. Includes 4" 14 gauge wire with butt splice at rear of each additional switch.	88	1
8070390	O	<b>Engine Hourmeter Gauge</b>	0	0

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Quote Number: QUO-1214652-Y8C6L8

Printed On: 4/22/2026 8:44:47 AM



Sales Code	Std/Opt	Description	\$ List	Weight
		Located in Digital Cluster Display		
8070450	O	<b>Engine PTO Hourmeter Gauge</b> Located In Digital Cluster Display	0	0
8070810	O	<b>Engine Manifold Pressure (Turbo Boost)</b> Located in Digital Cluster Display	0	0
8070820	O	<b>Engine Percent Torque</b> Located in Digital Cluster Display	0	0
8070860	O	<b>Main Instrumentation Panel</b> Digital Cluster 7" Display includes: Physical (Analog) - Speedometer, Tachometer, Oil Pressure, Coolant Temp and Display Gauges - Fuel Level, DEF Level, DPF Filter Status, Fuel Economy, Volts Telltale, OAT and Primary Air Pressure, Secondary Air Pressure for air brake trucks.	0	0
8070940	O	<b>Voltmeter Gauge (MD/520 Only)</b> Located in Digital Cluster Display	0	0
8110150	O	<b>Headlights Single Rectangular LED</b> Model 520 LED headlights provide outstanding brightness and coverage that can help with driver eye-fatigue. LED headlights are easy to install, long lasting, energy efficient and cost effective and they provide improved headlight brightness.	996	0
8120570	S	<b>(5) LED Clearance With (2) LED Marker Lights</b> Includes (5) lights mounted on roof of cab and (1) cab side marker light mounted in front of each cab door	0	0
8133960	O	<b>Daytime Running Lights</b> The brake interlock turns the daytime running lights off when the parking brakes are engaged. This is required on all Canadian vehicles.	0	0
8134160	O	<b>Self-Canceling Turn Signal</b>	0	2
8153100	O	<b>(1) F/O Load Light, Switch, 10' Wire Coil</b> Under / in cab / sleeper baggage compartment	45	2
<b>Paint</b>				
8500710	S	<b>Standard Paint Color Selection</b>	-200	0
8530770	O	<b>(1) Color Axalta Two Stage - Cab/Hood</b> Base Coat/Clear Coat N85020 A - L0006EY WHITE N85700 BUMPER L0001EA BLACK N85500 CAB ROOF L0006EY WHITE N85200 FRAME L0001EA BLACK	0	0
<b>Shipping Destination</b>				
<b>Options Not Subject To Discount</b>				
9400090	S	<b>Peterbilt Class 8 Standard Coverage</b> 1 year/100,000 Miles (160,000 km)	0	0
9400094	S	<b>PACCAR PX-9 Standard Coverage</b> 2 yrs/250,000 mi (402,336 km)/6,250 hrs	0	0
9407147	O	<b>Fuel Price Index Factor \$342 NET</b>	342	0

Price Level: January 1, 2026

100% Complete

Date: April 22, 2026

Deal: GH Scorpion ASL

Quote Number: QUO-1214652-Y8C6L8

Printed On: 4/22/2026 8:44:47 AM



Sales Code	Std/Opt	Description	\$ List	Weight
9408634	O	SmartLINQ RD - 5YR Sub PACCAR PX Engines	799	0
9408701	O	Base Warr: Emissions (CARB Operation) 5YR/150K MI - PX-9 Engine	2,186	0
9408930	O	PDI At CVS Location Narr PDI Only	110	0
9408982	O	Vehicle Layout Option is not subject to discount. Fleets will be split prior to build so that the charge is applied to only one unit. Quotes will not reflect this.	1,500	0

**Miscellaneous**

9409087	O	State Of Registry: Oregon	0	0
9409641	O	Model Year 2026 Engine	0	0
9409749	O	2024 Series Emissions Engine	0	0
9409787	U	Class 8 Fleet Tracking	0	0

**Promotions**

**Special Requirements**

- Special Requirement 1 0098170
- Special Requirement 2
- Special Requirement 3
- Special Requirement 4

**Fuel Efficiency Score:**

**Order Comments**

**Total List Price (W/O Freight & Warranty & Surcharges )**  
**Marketing and Service Support Fee**  
**Prepaid Freight**  
**Total Surcharge/Options Not Subject To Discount**

\$298,019

\$1,725

\$4,500

\$4,937

**Total Weight (lbs)**

18,249

Any price increase as the result of force majeure, rising costs of components (including but not limited to material shortages) or government tariffs are not included in the quoted price and will be the financial responsibility of the customer.

Price Level: January 1, 2026

100% Complete

Date: April 22, 2026

Deal: GH Scorpion ASL

Quote Number: QUO-1214652-Y8C6L8

Printed On: 4/22/2026 8:44:47 AM



## Prices and Specifications Subject to Change Without Notice.

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Unpublished options may require review/approval.  
Dimensional and performance data for unpublished options may vary from that displayed in CRM.

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### **PRICING DISCLAIMER**

*While we make every effort to maintain the web site to preserve pricing accuracy, prices are subject to change without notice. Although the information in this price list is presented in good faith and believed to be correct at the time of printing, we make no representations or warranties as to the completeness or accuracy of this information. We reserve the right to change, delete or otherwise modify the pricing information which is represented herein without any prior notice. We carefully check pricing specifications, but occasionally errors can occur, therefore we reserve the right to change such prices without notice. We disclaim all liability for any errors or omissions in the materials. In no event will we be responsible for any damages of any nature whatsoever from the reliance upon information from these materials. Please check your order prebills to confirm your pricing information*



**Shipping Destinations**

**Intermediate Destination:** PDI At CVS

<b>Final Destinations</b>	<b>Quantity</b>
GH Manufacturing 1015 Commercial Blvd S Arlington, Texas 76001	1



# SWS Equipment, LLC.

Body QUOTE

Four Locations Serving Washington, Idaho, Montana, Oregon

All Correspondence Remit: PO Box 13040, Spokane, WA 99213

800-892-7831 ~ Fax 509-533-1050 ~ skylers@swsequipment.com

www.SWSequipment.com

Quote To: Dobbs Peterbilt Ian Griffin ian.griffin@dobbspeterbilt.com Phone: 206-624-7383 Cell: 2533166322	Purchaser: Dobbs Peterbilt Bill To: 2800 136th Avenue Court East Sumner, Washington 98390	End-User: City of Milton-Freewater Ship To: 501 Lamb Street Milton-Freewater, OR 97862	Quote #: Date: Sales Rep: FOB: Ship Via: Est. Ship Date: Term:	3369-2 04/21/2026 Skyler Sharpe Destination Bestway Est. 5-6 Months After Receipt of Chassis in Q1 2026 Net 15
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Qty	Description	Unit Price	Ext. Price
1	G&H Scorpion 31 Cubic Yard Body, DIESEL, 3 Axle Chassis Only, 184in - 194in Usable CT, 70in Minimum AF. <ul style="list-style-type: none"> <li>• High Abrasion Resistant AR400 Steel (Floor &amp; Hopper)</li> <li>• Long-lasting AR500 Wear Plates (Packer Slides)</li> <li>• Side Access Ladder (Street Side -Hopper)</li> <li>• Tailgate &amp; Body Safety Props</li> <li>• Hydraulic Tank (Above Chassis Frame)</li> <li>• Hydraulic Shut Off Valve (Street Side Assessable)</li> <li>• 10 Micron Hydraulic Filter</li> <li>• Hydraulic Oil ISO 32</li> <li>• Stainless Steel Hydraulic Tubing</li> <li>• Hoses ISO 18752</li> <li>• Body Functions by Electric Controls In-Cab: Monitor &amp; Joystick</li> <li>• Proportional Grip Joystick Control</li> <li>• E-Stop Palm Button</li> <li>• Complete DOT LED Light Package</li> <li>• Body Up &amp; Back Up Alarms</li> <li>• Hopper Work Light</li> <li>• Dual Oval Amber Strobe Lights (Tailgate Upper Light Box)</li> <li>• ICC Rear Bumper</li> <li>• Mud Flaps</li> <li>• Decal Kit</li> </ul>	\$ 221,771.00	\$ 221,771.00
1	Standard Diesel		
1	Front Mount Dual Vane Hydraulic Pump (Requires Crank Adaptor)		
1	60-300 Gallon Belt Style Gripper		
1	Body: White Chassis: Black Arm: Yellow		
1	Peterbilt 520 Cab Configuration		
1	Right Hand Drive Joystick		
1	Single LST Switch Control at base of RH Drive seat		
1	Complete DOT LED Light Package - Standard		
1	LED Work Light (Hopper Top Back Left Corner, Facing into Hopper) - Standard		

Qty	Description	Unit Price	Ext. Price
1	Dual Oval Amber Strobe Lights (Tailgate Upper Light Box) - Standard		
1	Beacon Amber Strobe (Behind Cab)		
1	Work Lights Right Body Prop (Facing Gripper)		
1	2 - Color Cameras with 7" Monitor (Tailgate & Hopper)		
1	Arm Camera Trigger		
1	10 lb. Fire Extinguisher (Mounting Bracket Included)		
1	Mud Flaps (Front of Rear Axle, Center Rear Over Brake Pods & Rear) - Standard		
1	Mushroom Button (PTO Emergency Stop)		
1	Return Line Filter Pressure Switch (Display Screen Indicator)		
1	Convex Mirror - Right Side		
1	G & H Manufacturing, Inc. ("G & H") warrants for a period of 12 months the Scorpion Automated Side Loader to be free from defects in material and workmanship when operated for the purpose of which it was designed.		

Subtotal \$ 221,771.00 \$ 221,771.00

Qty	Description	Unit Price	Ext. Price
1	Groeneveld EP-0 SingleLine Automated Lubrication Systems for Labrie Automizer Refuse Collection ARM, BODY AND CHASSIS		\$ 6,940.00
1	Driveaway Service from Body Mfg. to Spokane, WA		\$ 9,000.00
1	SWS Pre-Delivery Inspection on Body		\$ 1,750.00
1	Detail and Delivery to Milton-Freewater, OR		\$ 500.00

Subtotal \$ 18,190.00

Total \$ 239,961.00

Grand Total \$ 239,961.00

**QUOTE VALID FOR 30 DAYS**

**PRICING IS SUBJECT TO CHANGE BASED ON CURRENT MATERIALS AND AVAILABILITY. APPLICABLE SALES TAX NOT INCLUDED UNLESS OTHERWISE NOTATED - AMOUNT BASED ON FINAL INVOICE DATE.  
ANY IMPLIED WARRANTY AS PER THE MANUFACTURER'S STANDARD WRITTEN WARRANTY PAYMENT DUE UPON COMPLETION OF WORK OR AS SPECIFIED ABOVE**

*Due to a high level of uncertainty with regard to pricing changes from our vendors and the freight industry, the price and freight charges on this document may be adjusted prior to shipping.*

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_



# DOBBS TRUCK GROUP

2800 136<sup>th</sup> Ave Court E.  
Sumner, WA 98390  
(800)255-7383

March 2, 2026

Mr. Bryon Carson  
City of Milton Freewater  
501 Lamb Street  
Milton-Freewater, OR 97862

REF: AGREEMENT FOR SOURCEWELL BID CONTRACT #032824-PMC Peterbilt Motors Company.

Dobbs Truck Group would like to formally extend all bid prices, terms, and conditions to the City of Milton-Freewater for the purchase of (1) one or more Peterbilt Motors Left Hand Drive 520 3 axle chassis with a AA Welding Endless Chain truck body per Sourcewell.

Following, please find the breakdown of the base prices and options:

-2027 Peterbilt 520 3 axle Endless Chain Roll Off per the City of Milton-Freewater specifications.	\$225,600.00
-Floorplan or interest cost of 274 days at \$36.05 per day	\$ 9,876.53
-Doc fees.	\$ 200.00
-Detailing.	\$ 350.00
-Fuel.	<u>\$ 300.00</u>
-Subtotal for chassis per unit	\$236,326.53
-2026 AA Welding Endless Chain body per the City of Milton-Freewater specifications.	\$112,500.00
 Sub Total for Body per unit	 <u>\$112,500.00</u>
 -Sub Total	 \$348,826.53
-Washington State Sales Tax – (Not Applicable-Oregon Delivery)	<u>\$ NA</u>
 <b>Total</b>	 <b><u>\$348,826.53</u></b> <b>=====</b>

3801 Airport Way South  
Seattle, WA, 98108  
(206) 624-7383  
FAX: (206) 340-0416  
1-800-255-7383

2028 Rudkin Rd.  
Yakima, WA, 98909  
(509) 453-3700  
FAX: (509) 457-0702  
1-800-734-7383

3443 20<sup>th</sup> Street, E.  
Fife, WA, 98424  
(253) 922-7383  
FAX: (253) 927-7931  
1-800-439-7383

15330 Smokey Point Blvd  
Marysville, WA, 98271  
(360) 659-7383  
FAX: (360) 659-1705  
1-888-755-7383

6214 E Broadway  
Spokane, WA, 99212  
(509) 535-4241  
FAX: (509) 536-3949  
1-800-572-6219

1435 E. Hillsboro St.  
Pasco, WA, 99301  
(509) 545-3700  
FAX: (509) 545-1454  
1-888-330-7383

2200 Spar Ave.  
Anchorage, AK, 99501  
(907) 276-2020  
FAX: (907) 276-2164

An early pay discount of \$8,000.00 can be applied to truck chassis if paid for when delivered to the body company.

Additional Surcharge may apply. All Sourcewell guidelines will be followed.

Thank you for the opportunity to earn your business!

Ian Griffin

Ian Griffin  
Refuse Sales  
Dobbs Truck Group



# SWS Equipment, LLC.

## QUOTE

Four Locations Serving Washington, Idaho, Montana, Oregon

All Correspondence Remit: PO Box 13040, Spokane, WA 99213

800-892-7831 ~ Fax 509-533-1050 ~ skylers@swsequipment.com

www.SWSequipment.com

Quote To: Dobbs Peterbilt Ian Griffin ian.griffin@dobbspeterbilt.com Phone: 206-624-7383 Cell: 2533166322	Purchaser: Dobbs Peterbilt Bill To: 2800 136th Avenue Court East Sumner, Washington 98390	End-User: City of Milton-Freewater Ship To: 501 Lamb Street Milton-Freewater, OR 97862	Quote #: Date: Sales Rep: FOB: Ship Via: Est. Ship Date: Term:	1481-4 03/02/2026 Skyler Sharpe Destination Bestway TBD Net on Delivery
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Qty	Description	Unit Price	Ext. Price
1	AA Advantage Roll Off System. 60,000lb Endless Chain Hoist. 22 ft or 20 ft usable rail for standard superior understructure containers. Standard components are: 200 ANSI standard chain. Spring loaded container locks. ICC crash bar. Wet line. Toolbox. Hydraulic tank. Base model PTO (automatic transmissions require upgrade). Hydraulic pump. Air controls. LED lighting. Diamond plate fenders. Black paint.	\$ 112,500.00	\$ 112,500.00
1	Mounting - Cabover Chassis		
1	Allison Trans. Overspeed - Required on Allison Transmissions		
1	Front Mount Pump - Front Engine Mounted Hydraulic Pump		
1	Pioneer SARG 4500 Rack-n-Pinion Tarp System		
1	Boom Work Lights LED - Led Work Lights Mounted at Front of Hoist		
1	Front pick up hook mounted on front bumper, hydraulic		
1	A.A. Welding, Inc. warrants the equipment covered by this limited warranty to be free from defects in material and workmanship under normal use, when proper service and maintenance as described in its operation and maintenance manuals are performed, for a period of 12 months from the date of In-service to original purchaser.		

Subtotal	\$ 112,500.00	\$ 112,500.00
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Qty	Description
1	Driveaway Service
1	Body Pre-Delivery Inspections
1	Delivery via SWS Representative

Subtotal	\$ 0.00
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Total	\$ 112,500.00
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**QUOTE VALID FOR 30 DAYS**

**PRICING IS SUBJECT TO CHANGE BASED ON CURRENT MATERIALS AND AVAILABILITY. APPLICABLE SALES TAX  
NOT INCLUDED UNLESS OTHERWISE NOTATED - AMOUNT BASED ON FINAL INVOICE DATE.  
ANY IMPLIED WARRANTY AS PER THE MANUFACTURER'S STANDARD WRITTEN WARRANTY PAYMENT DUE UPON  
COMPLETION OF WORK OR AS SPECIFIED ABOVE**

*Due to a high level of uncertainty with regard to pricing changes from our vendors and the freight industry, the price and freight charges on this document may be adjusted prior to shipping.*

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_



Dobbs Peterbilt - Pasco (W402)  
 1435 E. Hillsboro Street  
 Pasco, Washington 99301

CITY OF MILTON FREEWATER  
 PO BOX 6  
 MILTON FREEWATER, Oregon 97862  
 United States of America

Ian Griffin  
 Cell Phone: 253-405-8495  
 Office Phone: 253-405-8495  
 Email: ian.griffin@dobbspeterbilt.com

BRYON CARSON  
 Cell Phone: 541-969-8769  
 Email: bryon.carson@milton-freewater-or.gov

## Vehicle Summary

Unit		Chassis	
Model:	Model 520	Fr Axle Load (lbs):	20000
Type:	Full Truck	Rr Axle Load (lbs):	46000
Description 1:	Roll Off Chassis	G.V.W.R. (lbs):	66000
Description 2:		G.C.W. (lbs):	66000
<b>Application</b>		<b>Road Conditions:</b>	
Intended Serv.:	Refuse/On-Highway	Class A (Highway)	100
Commodity:	Refuse, Scrap, Recycling	Class B (Hwy/Mtn)	0
		Class C (Off-Hwy)	0
		Class D (Off-Road)	0
<b>Body</b>		<b>Maximum Grade:</b>	
Type:	Roll-Off		6
Length (ft):	24	Wheelbase (in):	229
Height (ft):	13.5	Overhang (in):	70
Max Laden Weight (lbs):	8000	Fr Axle to BOC (in):	0.1
		Cab to Axle (in):	228.9
		Cab to EOF (in):	298.9
		Overall Comb. Length (in):	356.3
<b>Trailer</b>		<b>Special Req.</b>	
No. of Trailer Axles:	0		
Type:			
Length (ft):	0		
Height (ft):	0		
Kingpin Inset (in):	0		
Corner Radius (in):	0		
<b>Restrictions</b>			
Length (ft):	40		
Width (in):	102		
Height (ft):	13.5		

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

Note: All sales are F.O.B. designated plant of manufacture.



Sales Code	Std/Opt	Description	\$ List	Weight
<b>Base Model</b>				
0005201	S	<b>Model 520</b> Peterbilt's Model 520 is built to withstand the harsh demands of the refuse industry. The rugged, aluminum cab delivers best-in-class durability for increased uptime and lap seam construction on a zinc-coated steel sub-frame for corrosion resistance. Bulkhead-style doors provide years of watertight performance. This low-cab forward vehicle adds a new dimension of productivity and versatility. An industry-leading, 65-degree cab tilt enhances maintenance and serviceability. Body installation is cost effective and efficient and the center console provides convenient access to body control integration points.	232,861	16,475
0091180	S	<b>Refuse, Scrap, Recycling</b>	0	0
0093035	S	<b>Refuse/On-Highway</b> Truck or tractor which hauls refuse, recycled material, etc. Includes roll-on/roll-off container movement, as well as hauling refuse from transfer stations to, but not into, landfills.	0	0
0095090	O	<b>Roll-Off</b>	0	0
0098170	S	<b>United States Registry</b> Canadian Registry Package Requires Air Conditioning Excise Tax Canada, Speedometer to be KPH ipo MPH, Daytime Running Lights and Rubber Battery Pad in Bottom of Battery Box.	0	0
<b>Configuration</b>				
0200700	S	<b>Not Applicable</b> Secondary Manufacturer	0	0
<b>Frame &amp; Equipment</b>				
0514170	O	<b>10-3/4" Steel Rails 343-450"</b> 10.75x3.5x.375 Dimension, 2,136,000 RBM; Yield Strength: 120,000 psi. Section Modulus: 17.8 cubic inches. Weight: 1.74 lbs/inch pair	1,207	261
0601500	O	<b>Full Steel Inner Liner</b>	1,054	720
0611330	O	<b>Zinc Coated Anti Corrosion Treated Frame Rails</b> Requires Frame Rail Code. Zinc Phosphate coating will replace the standard frame rail primer and provide added corrosion prevention for your customer's operating in severe conditions or in climates where vehicle rust is common.	393	4
0620110	O	<b>FEPTO Provision 9in Bumper Extension</b> Includes 1350 Series Front Drive PTO Attachment Provision, Radiator with PTO Cut-Out in Grille, Radiator Protection Sleeve, and Bumper Extension	1,670	42
0644090	S	<b>EOF Square without Crossmember</b> End-of-frame square without crossmember. For use with body builder installed crossmember.	0	0
0651090	S	<b>Omit Rear Mudflaps and Hangers</b>	0	0

Price Level: January 1, 2026

100% Complete

Date: March 02, 2026

Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/Opt	Description	\$ List	Weight
0712520	O	Holland (2) TH-10050 Tow Hooks EOF	95	40
<b>Front Axle &amp; Equipment</b>				
1011890	S	<b>PACCAR FX-20 Steer Axle 20,000 lbs. 4" Drop</b> Axle is designed for applications with a gross axle weight rating (GAWR) of 20,000 pounds. Front axle is designed for demanding applications such as construction, heavy haul, refuse, and other vocational uses. Robust forged steel beam construction for long-lasting performance. It utilizes innovative tapered kingpin roller bearings for more efficient operation and improved steering efficiency.  The PACCAR Steer Axle comes standard with the PACCAR warranty of 5 years, 750,000 miles.	0	0
1114030	S	<b>Taper Leaf Springs, Shocks 20,000 lb</b> Standard with Heavy Resistance Shocks.	0	0
1243010	S	<b>Power Steering Sheppard M100 Dual Gear</b> For use with 16,000 to 20,000 lb. axle ratings. Glidekote splines on steering shaft extend service life of components.	0	0
1354850	S	<b>PHP10 Iron PreSet PLUS Hubs - Air Disc</b> Preset iron hub assemblies are designed for demanding conditions and require less maintenance while still offering dependability and superior performance. Precisely engineered to minimize roller stress under heavy loads and increase bearing life when used in demanding conditions such as wide-based single wheels and misalignment due to spindle wear.	0	0
1354870	S	<b>Severe Service Disc Brake Rotor</b> For refuse applications, providing the braking torque necessary to slow or stop the vehicle.	0	0
1380290	S	<b>Bendix Air Disc Front Brakes</b> Bendix air disc front brakes use a floating caliper design to provide foundation braking on all axles and complies with reduced stopping distance regulations.	0	0
1380490	O	<b>PACCAR FX Wide Track IPO Standard</b> 71in KPI IPO 69in front axle for improved turning radius.	0	0
<b>Rear Axle &amp; Equipment</b>				
1523440	S	<b>Dana Spicer D46-172 46,000 LBS</b> Dana Spicer D46-172 46,000 lbs tandem drive axles offer efficiency improvement, axle weight reduction and reduced lube quantity.	0	0
1616305	S	<b>PHP10 Iron Preset + Hubs - Air Disc</b>	0	0
1616310	O	<b>Severe Service Disc Brake Rotor</b> Severe Service Disc Brake Rotor for refuse applications.	0	0
1672630	O	<b>Differential Lock Both Axles</b> Air Rocker Switch Occupies the Space of One Gauge	2,049	60
1680460	O	<b>Heavy Wall, Drive Axle(s)</b>	1,886	88
1680470	O	<b>Lube Pump, Drive Axle(s)</b>	531	36

Price Level: January 1, 2026

100% Complete

Date: March 02, 2026

Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/Opt	Description	\$ List	Weight
		Used to circulate oil within the axle housing. Recommended for use on 46,000 or greater axles used in refuse or severe service applications.		
1680500	S	<b>SBM Valve</b> Full trucks require a spring brake modulation (SBM) system for emergency braking application. This system requires an SBM valve and a relay valve with spring brakes on the rear axles. The SBM valve allows the foot valve to operate the rear axle spring brakes if a failure exists in the rear air system.	0	0
1680535	O	<b>Electronic Park Brake</b>	1,031	0
1682710	O	<b>Anti-Lock Braking System (ABS) 6S6M</b> ABS-6. Includes air braking system.	532	35
1684200	S	<b>Synthetic Axle Lubricant All Axles</b> Peterbilt heavy duty models include Fuel Efficient Cognis EMGARD FE75W-90 which provides customers performance advantages over current synthetic lubricants with reduced gear wear and extended maintenance intervals, resulting in increased uptime. In addition, the lubricant provides improved fluid flow to protect gears in extreme cold conditions and withstand the stress from high temperatures, extending component life.	0	0
1687040	S	<b>Air Disc Rear Brakes, Tandem Drive Axle</b> Includes Automatic Slack Adjusters.	0	0
1705380	O	<b>Ratio 5.38 Rear Axle</b>	0	0
1824410	O	<b>Hendrickson HMX EX 460 46,000 LBS., 54"</b> Haulmaax, 70K Creep Rating. Includes Traax Rod as standard, option 1920905 is not needed or available. Progressive load spring system easily adjusts to the load for an enhanced combination of empty-ride quality and loaded stability.	1,518	-84
1921965	O	<b>HMX EX Double Rebound Strap Kit</b>	272	0

**Engine & Equipment**

2075740	O	<b>PACCAR MX-11 400R@1600 GV@2200 1450@900</b> Refuse (2024 Emissions)	21,561	608
		N20700 AA003 64....CC MAX TARGET SPEED N20800 AA004 10....CC MIN ENABLE SPEED N22000 AA005 OFF...DYNAMIC CC ENABLE N20830 AA006 MT....MULTI TORQUE IN CC N21930 AA009 0.....DRIVER REWARD VEH SPD BONUS N21940 AA010 -5....DRIVER REWARD VEH SPD PNLTY N21920 AA013 BOTH..OFFSET MODE N21950 AA015 3.....MIN SPEED FOR DR SHIFT AID N21960 AA016 1.....DSA LOWEST ACTV GEAR N21970 AA017 6.....DSA HIGHEST ACTV GEAR N21640 AA019 YES...EIST PARK BRAKE RESET ENABLE N21910 AA022 30....EIST LO CLNT TEMP OVRDRDE N20870 AA023 80....EIST HI AMBAIR TEMP OVRDRDE N20860 AA024 39....EIST LO AMBAIR TEMP OVRDRDE N20900 AA025 5.....EIST PTO MAX IDLE TIME		

Price Level: January 1, 2026

100% Complete

Date: March 02, 2026

Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/ Opt	Description	\$ List	Weight
		N20840 AA026 5.....EIST PARKED MAX IDLE TIME		
		N20850 AA027 5.....EIST STANDSTILL IDLE TIME		
		N20910 AA029 YES...EIST RESET FROM ENG LOAD		
		N21170 AA030 NO....EIST OVERRIDE FROM ENG LOAD		
		N21190 AA031 0.....EIST EXPIRATION DISTANCE		
		N21230 AA032 YES...EIST ACCEL PEDAL RESET		
		N21240 AA033 YES...EIST SERVICE BRK RESET		
		N21250 AA034 YES...EIST CLUTCH PEDAL RESET		
		N21260 AA035 YES...EIST PTO OVERRIDE		
		N20770 AA037 4.....DSL SPD OFFSET		
		N20760 AA038 2.....AUTO RTRDR VEH SPD OFFSET		
		N20750 AA039 0.1...TIME DELAY FOR RTRDR ACT		
		N20940 AA042 1900..FIC MAX ENG SPEED		
		N22080 AA043 CNCL..CAB/REM: CUSTOM PRESET 1 FUN		
		N22090 AA044 750...CAB/REM: CUSTOM PRESET 1		
		N22100 AA045 CNCL..CAB/REM: CUSTOM PRESET 2 FUN		
		N22110 AA046 850...CAB/REM: CUSTOM PRESET 2		
		N22120 AA047 CNCL..CAB/REM: CUSTOM PRESET 3 FUN		
		N22130 AA048 950...CAB/REM: CUSTOM PRESET 3		
		N22010 AA049 CNCL..CAB: CUSTOM PRESET 1 FUNC		
		N22020 AA050 750...CAB: CUSTOM PRESET 1		
		N22030 AA051 CNCL..CAB: CUSTOM PRESET 2 FUNC		
		N22040 AA052 850...CAB: CUSTOM PRESET 2		
		N22050 AA053 CNCL..CAB: CUSTOM PRESET 3 FUNC		
		N22060 AA054 950...CAB: CUSTOM PRESET 3		
		N20990 AA055 ON A..CAB: CLUTCH INTLK		
		N21010 AA058 ON A..CAB: PARK BRK INTLK		
		N21030 AA057 ON A..CAB: NEUTRAL INTLK		
		N21150 AA059 ON A..SER BRK INTLK: NO PTO		
		N21130 AA060 DEDIC.CAB: PRESET +/- SWITCH TYPE		
		N21180 AA061 2000..CAB: MAX ENG SPD- ACCEL CTRL		
		N21120 AA062 2000..CAB: MAX ENG SPD- SW CTRL		
		N21020 AA063 6.....CAB:MAX VEH SPEED		
		N21200 AA064 650...CAB: MIN ENG SPD		
		N21220 AA065 800...CAB: DEDICATED PRESET (-)		
		N21270 AA066 900...CAB: DEDICATED PRESET (+)		
		N21900 AA067 TRQ...CAB: ACCEL PEDAL TYPE IN PTO		
		N21140 AA068 YES...CAB: ACCEL ACTV IN CAB PTO		
		N21990 AA069 YES...PTO REM PEDAL ENABLE		
		N21600 AA070 ON AD.REM: CLUTCH INTLK		
		N22140 AA071 OFF...REM: CUSTOM INTLK		
		N21700 AA072 ON AD.REM: NEUTRAL INTLK		
		N21710 AA073 ON AD.REM: SER BRK INTLK: NO PTO		
		N21980 AA074 2000..REM:MAX ENG SPD-ACCEL CTRL		
		N21110 AA075 2000..REM: MAX ENG SPD-SW/ TSC1 CT		
		N21320 AA076 650...REM: MIN ENG SPD		
		N21290 AA077 800...REM: DEDICATED PRESET (-)		
		N21490 AA078 900...REM: DEDICATED PRESET (+)		
		N21580 AA079 DEDIC.REM: PRESET +/- SWITCH TYPE		
		N20690 AA086 64....MAX ACCEL PEDAL VEH SPD		
		N21300 AA087 0.....VSL EXPIRATION DISTANCE		

Price Level: January 1, 2026

100% Complete

Date: March 02, 2026

Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/ Opt	Description	\$ List	Weight
		N21310 AA088 100...LRSL SPD LMT N20740 AE001 NO....ENBL MX RETARDER IN NEUTRAL N20710 AE002 650...IDLE TARGET N20930 AE003 ON....FIC ENABLE/DISABLE N22070 AA056 OFF...CAB: CUSTOM INTLK N22170 AQ001 4.....PCC Max Negative Offset (AQ0 N22180 AQ002 4.....PCC Max Positive Offset (AQ0		
2091120	S	<b>EMUX Electronics Architecture</b>	0	0
2091305	O	<b>Engine Idle Shutdown Timer Enabled</b>	0	0
2091315	O	<b>Enable EIST Ambient Temp Override</b>	0	0
2091372		<b>Eff EIST NA Expiration Miles</b>	0	0
2091640		<b>Effective VSL Setting NA</b>	0	0
2092009	O	<b>Typical Operating Speed 58 MPH</b>	0	0
2092027	O	<b>MX Retarder State Cruise Control On</b> (Manual Mode Engine Parameter)	0	0
2092032	O	<b>Powertrain Optimized for Performance</b> Best analysis for vehicles used in vocational applications or with heavy GCWRs.	0	0
2092065	O	<b>PTO Mode Control - CAB Station</b>	0	0
2092082	O	<b>Engine Monitoring Protection - Derate</b> (PACCAR MX) A warning is provided in the A-Panel display when DPF regeneration is required. Continued operation without regeneration will initiate automate derating of the engine's power and can result in damage to the engine.	0	0
2140200	O	<b>CARB Engine Idling Compliance</b> PACCAR PX-7, PX-9 and MX, Cummins X15 and ISX diesel engines will include the required factory installed serialized sticker on the drivers door to identify them as meeting the NOx idling standard.	0	0
2140420	O	<b>Engine Oil Test Port</b> Expanded availability of the engine oil test port to include availability with MX-11 engines.	176	0
2140450	O	<b>Remote PTO/Throttle, 12-Pin</b> Eng Bay Remote Control Provision	106	0
2140660	O	<b>CARB Emission Compliant Engine</b>	0	0
2513060	S	<b>PACCAR 160 Amp Alternator, Brushed</b> PACCAR 160 AMP alternator, brushed producing 160 Amps at road speed and 100 Amps at idle.	0	0
2521090	O	<b>Immersion Type Block Heater 110-120V</b> Standard location is left-hand under cab, Model 520 is in bumper, and for Model 220 it is at the driver step. Plug includes a weather-proof	92	2

Price Level: January 1, 2026

100% Complete

Date: March 02, 2026

Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/Opt	Description	\$ List	Weight
		cover that protects the receptacle. This pre-heater keeps the coolant in the engine block from freezing when the engine is not running.		
2522080	O	<b>PACCAR Premium Starter - P Engines Only</b> PACCAR Premium 12 volt. Better cranking power, lower current draw and improved warranty to 36 months / 350,000 mi / 560,000 km.	86	0
2538040	S	<b>3 PACCAR Premium 12V Dual Purpose Batt 2190 CCA</b> Threaded stud type terminal. Stranded copper battery cables are double aught (00) or larger to reduce resistance.	0	0
2539740	O	<b>Kissling Battery Disconnect Switch 300AMP</b> Dual Tab Mounted on Battery Box	164	3
2621000	S	<b>2-Speed Fan Clutch For Frequent Start/Stops</b> A 2-speed fan clutch is ideal for vocational applications where the fan clutch engagement time exceeds 10% of the engine run time. When the fan clutch is disengaged, the fan still rotates at 15-25% of the engine RPM. This fan rotation provides crucial airflow to the engine and draws virtually no horsepower.	0	0
2738410	O	<b>WABCO 25.9 CFM Air Compressor, MX only</b> WABCO 25.9 CFM air compressor, MX only, provides greater air output aiding in cleaner operation, higher efficiency, and durability.	14	7
2814170	O	<b>Omit Engine Brake, MX-11</b>	-565	-16
2921180	O	<b>PACCAR Fuel/Water Separator On Engine</b> Extended life fuel filter, optimized for MX engines and Includes fuel heat, 12V electric heat and WIF sensor.	-130	0
3114270	S	<b>High Efficiency Cooling System</b> Cooling module is a combination of steel and aluminum components, with aluminum connections to maximize performance and cooling capability. Silicone radiator & heater hoses enhance value, durability, & reliability. Constant tension band clamps reduce leaks. Chevron Delo Extended Life Coolant (NOAT) extends maintenance intervals reducing maintenance costs. Anti-freeze effective to -30 degrees F helps protect the engine. Low coolant level sensor warns of low coolant condition to prevent engine damage. Radiator Size by Model: 520 1242 sq in, 579 1325 sq in, 535/536/537/548 949.3 sq in, 537/548 VOC 1000.3 sq in, 567 1440 sq in, 589 1604 sq in.	0	0
3120320	O	<b>Bugscreen</b>	148	5
3120450	S	<b>Stainless Steel Grille</b>	0	0
3261980	S	<b>Heavy Duty Air Cleaner</b> Molded rubber air intake connections with lined stainless steel clamps seal to prevent contaminants in air intake.	0	0
3367200	S	<b>Exhaust Vertical LH DPF/SCR</b> LH Back of Cab Vertical, Single Module	0	0
3381770	O	<b>Curved Tip Standpipe(s)</b>	43	1
3387870	S	<b>24" Ht, 5" Dia Chrome, Clear Coat Standpipe(s)</b>	0	0

### Transmission & Equipment

Price Level: January 1, 2026

100% Complete

Date: March 02, 2026

Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/ Opt	Description	\$ List	Weight
4052960	O	<b>Allison 4000 RDS-P Transmission, Gen 6</b> Rugged Duty Series	19,746	390
4210190	O	<b>1810 HD Driveline, 1 Midship Bearing</b> 4.5in x .180 wall tubing	-529	15
4216590	O	<b>1710 Driveline Interaxle</b> For tandem rear axles	-122	-5
4233910	O	<b>(1) Dash Mounted Single Acting EOH PTO Control</b> Electric-over-hydraulic, spec'ing PTO switch does not ensure the PTO will fit. Sends signal to Allison to engage PTO.	117	1
4250900	O	<b>Main Transmission Rear Support</b> Additional rear support for the transmission to provide a firm, durable design that improves stabilization of the drivetrain in rugged terrain	92	11
4252170	S	<b>Auto Neutral Activates With Parking Brake</b> Auto Neutral helps improve jobsite safety by reducing the possibility of the truck moving due to throttle application.	20	0
4252940	S	<b>Allison Neutral At Stop</b> Neutral at Stop features and benefits: Reduces or eliminates the load on the engine when vehicle is stopped, can help lower fuel consumption and CO2 emissions, and is included in FuelSense 2.0 Plus and Max packages only.	0	0
4253160	S	<b>Allison Fuelsense</b> Dynactive With Dynamic Shift Sensing	0	0
4256020	S	<b>Console Mounted Push Button Shifter</b>	0	0
4256710	O	<b>Allison 6-Speed Configuration, Close Ratio Gears</b> Allison 4000 transmission only	0	0
4256870	O	<b>Allison Output Function S Neutral Indicator</b> Allison output function S Neutral Indicator for PTO. Required on Refuse Packer Applications. With this configuration NEUTRAL only, PTO engagement is permitted only when the transmission is in Neutral. Once the transmission is in Neutral, the PTO is automatically engaged and fast idle is initiated when the PTO switch is on. In addition with this configuration Pack-on-the-fly, the PTO is automatically engaged and fast idle is initiated when the PTO switch is On concurrently with shifting of the transmission to Neutral.	0	0
4256910	O	<b>Allison Transmission Fluid Test Port</b> Remote coupler. The fluid test port provides easy access to transmission fluid for testing from its location under the hood on the right-hand frame rail.	193	0
4256990	O	<b>Rolling Direction Change Shift Inhibit Feature</b> Allison transmissions. A programmable feature that keeps the transmission from shifting from Drive to Reverse or from Reverse to Drive above a preset speed. This wireless function is enabled when a switch is closed to complete the circuit between input wire 101 and ground. Frequently the function is interfaced with a switch indicating activation of another vehicle function, such as application of the service brakes. When the function is enabled, the TCM will recognize the request for a direction change shift, Reverse-to-Drive or Drive-to-Reverse. If all other operating conditions are acceptable, the TCM will	0	0

Price Level: January 1, 2026

100% Complete

Date: March 02, 2026

Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/Opt	Description	\$ List	Weight
		command the requested shift. The enable remains in effect until the switch is opened, followed by the selection of a different direction, Reverse or Drive, at the shift selector. This could be used for doc spotters and refuse. If the function is not enabled, any shift which results in a change of direction is inhibited.		
<b>Air &amp; Trailer Equipment</b>				
4510210	S	<b>Bendix AD-HF EP Air Dryer, Heater</b> Coalescing filter, extended purge. Bendix AD-HF air filters protects the life of your engine system and components. Proven PuraGuard oil coalescing technology in the the air dryer cartridge. This oil coalescing filter ensures the removal of oil and oil aerosols before they can contaminate the moisture removing desiccant. <i>Narr mount inside frame rail as far forward as possible</i>	0	0
4520180	O	<b>Air Tank Valve Guards</b>	96	0
4540220	O	<b>Wire Braid Brake Hose, Rear</b>	406	15
4540420	S	<b>Nylon Chassis Hose</b>	0	0
4542320	O	<b>Central Location For Air Tank Drain Valves</b> Wire braid hose to air tanks. (Not available with optional drain valves.)	406	4
4543340	O	<b>Aluminum Painted Air Tanks</b> All air tanks are aluminum with painted finish except when Code 4543330 Polish Aluminum Air Tanks is also selected (then exposed air tanks outside the frame rails will be polished aluminum). Peterbilt will determine the optimal size and location of required air tanks. Narratives requesting a specific air tank size or location will not be accepted for factory installation. See ECAT to determine number or location of air tanks installed.	161	-45
4543530	O	<b>Clear Outside Frame of All Air System Components</b> LH BOC	872	0
4543540	O	<b>Clear Outside Frame of All Air System Components</b> RH BOC	872	0
4543570	O	<b>Install Frame Mounted Air Tanks As Far Rearward</b> As possible	752	0
<b>Tires &amp; Wheels</b>				
5064030	O	<b>FF: BR 20ply 425/65R22.5 M864</b> Efficiency Rating: Fair Diameter= 44.8 inches; SLR= 20.7 inches	1,369	58
5169310	O	<b>RR: BR 16ply 11R22.5 M799</b> Efficiency Rating: Poor Diameter = 42.0 inches; SLR = 19.5 inches	2,036	32
5190008	S	<b>Code-rear Tire Qty 08</b>	0	0
5220090	O	<b>FF: Alcoa 823628 22.5X12.25 High Polish</b> Aluminum; 2.75 inch inset.	861	-82

Price Level: January 1, 2026

100% Complete

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Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



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5310600	S	<b>RR: Accur Stl Armor 50291PK 22.5X8.25</b> Heavy Duty, Two Hand Holes	0	0
5390008	S	<b>Code-rear Rim Qty 08</b>	0	0
<b>Fuel Tanks</b>				
5552130	O	<b>26" Aluminum 80 Gallon Fuel Tank RH BOC</b> Paddle handle filler cap with threadless filler neck. Top draw fuel plumbing reduces chance of introducing air into the fuel system during low fuel level conditions due to the central placement of fuel pickup tube. Wire braid fuel lines increase durability & reduce potential for leaks.	249	13
5603080	O	<b>Location RH BOC 80 Gallon</b> Fuel tank.	0	0
5652890	S	<b>DEF Tank Mounted LH BOC</b> Models 220 and 520 mounted left hand back-of-cab.	0	0
5652940	O	<b>PACCAR MX Engine Fuel Cooler</b>	143	15
5652980	S	<b>DEF To Fuel Ratio Between 1:1 And 2:1</b>	0	0
5655069	S	<b>DEF Tank 520, 7.3 Gal</b>	0	0
<b>Battery Box &amp; Bumper</b>				
6011070	O	<b>Aluminum Battery Box LH Frame Mtd Back-of- Fender</b> Aluminum battery box left hand frame mounted back-of-fender. 8" Below top of frame.	1,059	1
6030150	O	<b>Rubber Battery Pad In Bottom of (1) Battery Box</b> Mat in box that holds batteries only	25	4
6122810	O	<b>Steel Bumper Swept Back Painted</b> Requires bumper extension, includes two front tow eyes with pins	-21	2
6132400	O	<b>Notched Top Flange Of Bumper</b> Does not include fepto provisions	50	0
6132900	O	<b>Screen Over Air Intake Opening In Bumper</b>	130	2
<b>Cab &amp; Equipment</b>				
6501080	S	<b>53" LCF ProBilt Cab LH Drive</b> Includes steel frames with alum and fiberglass panels, all alum doors, dual door stops, door locks, tinted safety glass thru-out, cab and door mounted entry grab handles, 65 degree hydraulic tilt, stainless steel grille, dual rear cab fenders, service module BOC (cab tilt pump, oil fill and dipstick, coolant fill and check, fluid fill and dipstick for auto trans), door mounted armrests, power windows, doghousefull insulation, rubber floor mats, ergonomic center control console, removable instrument panel, Driver Information Display, LED backlit gauges, adjustable side flip-down interior sunvisor, 16" steering wheel with integrated horn button, tilt/telescopic adjustable column, over-door storage, driver and passenger side cup holders, USB charging port and 12VDC charging outlet, header includes HVAC controls and 12V power connection behind header cover, rear cab corner windows, 18" bolt-on	0	0

Price Level: January 1, 2026

100% Complete

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Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



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		step each side, self-canceling turn signals and front directional and side mounted turn signals.		
6540160	S	<b>Thermal Insulation Package in Cab</b> The thermal insulation package is designed to make the cab thermally efficient in extreme temperatures. The model 520 adds insulation surrounding the doghouse to reduce engine heat transmitted to the cab.	0	0
6800500	S	<b>4.5" Rubber Flares On Cab</b> And wheel well fenders	0	0
6911720	S	<b>Peterbilt Driver Seat</b>	0	0
6921720	S	<b>Peterbilt Passenger Seat</b>	0	0
6931120	O	<b>Seat Belt Color Orange IPO Standard Black</b>	10	0
6939410	S	<b>Non-Air Ride Driver</b>	0	0
6939440	S	<b>Low Back Driver</b>	0	0
6939480	O	<b>Mordura Driver</b>	37	0
6939510	S	<b>Non-Air Ride Passenger</b>	0	0
6939540	S	<b>Low Back Passenger</b>	0	0
6939570	S	<b>Vinyl Passenger</b>	0	0
7000000	S	<b>Gray Interior Color</b> Includes ABS Gray Headliner & Rear Cab Panel, Gray Vinyl Engine Tunnel Cover. For LH, RH, and Dual Steer Dual Seated Power Windows are standard on both doors. For Dual Steer RH stand-up the LH Window is Power and the RH Window is a Manual Sliding window.	0	0
7000045	O	<b>High-Visibility Interior Grabhandles, Painted</b> Bright yellow interior grabhandle for vocational vehicles.	76	2
7001520	S	<b>Adjustable Steering Column - Tilt/Telescope</b>	0	0
7001620	S	<b>Steering Wheel With Peterbilt Logo</b> Steering Wheel with embossed Peterbilt logo over horn button.	0	0
7040020	O	<b>Diamond Plate Floor Covering on Driver side floor</b> in place of Rubber Mat. In Dual Steer application RH Diamond Plate covering is standard. Single drive applications the Diamond Plate is optional.	46	6
7110680	S	<b>Exterior Cab Entry Grabhandle</b> Textured; NFPA compliant. Available on Day Cab specifications only.	0	0
7220130	S	<b>Rear Window Back of Cab Standard Tint</b> 18.5in X 54in	0	0
7230350	S	<b>2-Piece Flat Windshield</b>	0	0
7310010	O	<b>Fresh Air Heater</b> with integral windshield defroster and central controls.	-366	60

Price Level: January 1, 2026

100% Complete

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Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/Opt	Description	\$ List	Weight
7323040	O	<b>Red Dot Ceiling Mounted Air Conditioner</b> with module mounted condenser.	3,001	48
7330920	O	<b>(2) Defroster Fan On Rear Header</b>	248	60
7560100	O	<b>Mirrors SSTL Each Side Heated and Motorized</b> with Switch on Door.	-28	-7
7560850	O	<b>(2) Convex 8 Inch SSTL Mirrors</b> Center mounted under mirror bracket. If rear view mirrors are heated, the convex mirrors will be heated. Option includes dual door stops.	89	2
7610020	S	<b>(1) Air Horn 15" Painted</b> Mounted under cab.	0	0
7722120	O	<b>ConcertClass, AM/FM, Weatherband, 3.5 Aux</b>	509	10
7725740	O	<b>Midlevel Speaker Package For Cab</b> (4) Speakers	139	6
7728020	O	<b>Bluetooth Located On Driver Side</b>	0	0
7728030	O	<b>Radio Mute When In Reverse</b> For automatic or automated transmission	0	0
7728040	O	<b>Bluetooth Phone and Audio Requires USB Port</b>	66	0
7728050	O	<b>USB Port</b>	66	0
7788335	S	<b>Global Telematics Hardware</b>	0	0
7851330	O	<b>Cab Tilt Pump Air Assist</b>	509	0
7851870	O	<b>Rain Gutters Over Driver and Passenger Doors</b>	84	8
7852150	S	<b>Peterbilt Pantograph Windshield Wipers</b> With intermittent feature.	0	0
7900090	O	<b>Triangle Reflector Kit, Ship Loose</b> Florescent triangle emergency road flares are designed to meet and exceed all DOT standards.	37	13
7900270	O	<b>Fire Extinguisher, Cab Mounted</b> Hazmat approved UL listed/rated ABC	75	12
7901090	O	<b>Ecco DS-1500 Reverse Motion Sensor</b> Use with backup alarm	332	1
7901140	O	<b>Backup Alarm (87-112 DB)</b> Variable adjusting	129	6
8011830	O	<b>Engine Oil Temperature</b> Located in Digital Cluster Display.	0	0
8011850	S	<b>Transmission Oil Temperature (Main)</b> Located in Digital Cluster Display.	0	0
8021315	S	<b>Air Restriction Indicator</b> Mounted on exhaust stanchion	0	0
8021810	O	<b>Brake Application Air Pressure (Tractor)</b> Located in Digital Cluster Display.	0	0

Price Level: January 1, 2026

100% Complete

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Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/Opt	Description	\$ List	Weight
8070100	O	<b>(4) Additional Dash Switches With Wiring</b> Located on dash panel C. Availability subject to dash space. Includes 4" 14 gauge wire with butt splice at rear of each additional switch.	164	3
8070390	O	<b>Engine Hourmeter Gauge</b> Located in Digital Cluster Display	0	0
8070450	O	<b>Engine PTO Hourmeter Gauge</b> Located In Digital Cluster Display	0	0
8070810	O	<b>Engine Manifold Pressure (Turbo Boost)</b> Located in Digital Cluster Display	0	0
8070820	O	<b>Engine Percent Torque</b> Located in Digital Cluster Display	0	0
8070860	O	<b>Main Instrumentation Panel</b> Digital Cluster 7" Display includes: Physical (Analog) - Speedometer, Tachometer, Oil Pressure, Coolant Temp and Display Gauges - Fuel Level, DEF Level, DPF Filter Status, Fuel Economy, Volts Telltale, OAT and Primary Air Pressure, Secondary Air Pressure for air brake trucks.	0	0
8070940	O	<b>Voltmeter Gauge (MD/520 Only)</b> Located in Digital Cluster Display	0	0
8110090	S	<b>Headlights Single Rectangular Halogen</b>	0	0
8120570	S	<b>(5) LED Clearance With (2) LED Marker Lights</b> Includes (5) lights mounted on roof of cab and (1) cab side marker light mounted in front of each cab door	0	0
8133900	S	<b>None Furnished Stop/Tail/Backup Lights</b> Available with full truck only, not available with tractor	0	0
8134160	O	<b>Self-Canceling Turn Signal</b>	0	2
<b>Paint</b>				
8500710	S	<b>Standard Paint Color Selection</b>	-200	0
8530770	O	<b>(1) Color Axalta Two Stage - Cab/Hood</b> Base Coat/Clear Coat N85020 A - L0006EY WHITE N85700 BUMPER L0001EA BLACK N85500 CAB ROOF L0006EY WHITE N85200 FRAME L0001EA BLACK	0	0
<b>Shipping Destination</b>				
<b>Options Not Subject To Discount</b>				
9400090	S	<b>Peterbilt Class 8 Standard Coverage</b> 1 year/100,000 Miles (160,000 km)	0	0
9400092	O	<b>PACCAR MX Standard Coverage</b> 2 yrs/250,000 mi (400,000 km)/6,250 hrs	0	0
9407147	O	<b>Fuel Price Index Factor \$0 NET</b>	0	0
9408656	O	<b>SmartLINQ RD/OTA 5YR Sub</b>	799	0

Price Level: January 1, 2026

100% Complete

Date: March 02, 2026

Deal: Roll Off Chassis

Quote Number: QUO-1211140-Y6P6T6

Printed On: 3/2/2026 1:42:03 PM



Sales Code	Std/Opt	Description	\$ List	Weight
PACCAR MX Engines				
9408703	O	Base Warr: Emissions 5YR/100K MI	0	0
<b>Miscellaneous</b>				
9409087	O	State Of Registry: Oregon	0	0
9409641	O	Model Year 2026 Engine	0	0
9409749	O	2024 Series Emissions Engine	0	0

**Promotions**

**Special Requirements**

- Special Requirement 1 0098170
- Special Requirement 2
- Special Requirement 3
- Special Requirement 4

**Fuel Efficiency Score:**

**Order Comments**

<b>Total List Price (W/O Freight &amp; Warranty &amp; Surcharges )</b>	\$300,800
Marketing and Service Support Fee	\$1,725
Prepaid Freight	\$4,500
<b>Total Surcharge/Options Not Subject To Discount</b>	\$799
<b>Total Weight (lbs)</b>	18,950

Any price increase as the result of force majeure, rising costs of components (including but not limited to material shortages) or government tariffs are not included in the quoted price and will be the financial responsibility of the customer.

**Prices and Specifications Subject to Change Without Notice.**

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Unpublished options may require review/approval.  
Dimensional and performance data for unpublished options may vary from that displayed in CRM.

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**PRICING DISCLAIMER**

While we make every effort to maintain the web site to preserve pricing accuracy, prices are subject to change without notice. Although the information in this price list is presented in good faith and believed to be correct at the time of printing, we make no representations or warranties as to the completeness or accuracy of this



*information. We reserve the right to change, delete or otherwise modify the pricing information which is represented herein without any prior notice. We carefully check pricing specifications, but occasionally errors can occur, therefore we reserve the right to change such prices without notice. We disclaim all liability for any errors or omissions in the materials. In no event will we be responsible for any damages of any nature whatsoever from the reliance upon information from these materials. Please check your order prebills to confirm your pricing information*



**Shipping Destinations**

Intermediate Destination: NONE

Final Destinations	Quantity
AA WELDING 3800 B NE 68TH STREET VANCOUVER, 98661	1



# SWS Equipment, LLC.

## QUOTE

Four Locations Serving Washington, Idaho, Montana, Oregon  
 All Correspondence Remit: PO Box 13040, Spokane, WA 99213  
 800-892-7831 ~ Fax 509-533-1050 ~ skylers@swsequipment.com  
 www.SWSequipment.com

Quote To:  
 City of Milton-Freewater  
 Krista Gannon  
 krist.gannon@milton-freewater-  
 or.gov  
 Phone: 5419388270  
 Cell:

Ship To:  
 501 Lamb Street  
 Milton-Freewater, OR 97862

Bill To:  
 PO Box 6  
 Milton-Freewater, OR 97862

Quote #: 4090.1  
 Date: 03/10/2026  
 Sales Rep: Skyler Sharpe  
 FOB: Destination

Ship Via: Bestway  
 Est. Ship Date: Est. 8-12 Weeks  
 Term: Net 30

Qty	Description	Unit Price	Ext. Price
207	Polywest 300 gallon Recycling Container * Made of HDPE Resin * 2/3 SINGLE LARGE LID Color: Blue body and lid (see attached sample color)	\$ 405.00	\$ 83,835.00
1	Hotstamp - CAA "Recycling" description on the lid  Plate is 8" wide x 10" high. Engravable area is 6" wide x 8.5" high		
2	Vendor Supplied Freight to Milton-Freewater, OR		
1	Polywest's line of rotomolded refuse bins carries a 5 Year warranty against defects in materials and workmanship from the date of manufacture. This warranty will not apply to normal wear and tear or if the product has been damaged by accident, misuse, exposure to abnormal working conditions, improper installation or has been modified in any manner by an unauthorized person. During the warranty period Polywest will, at its option, repair or replace (FOB Polywest or their closest distributor) the refuse bin at no charge once the product is determined to be defective by Polywest.		

Subtotal \$ 405.00 \$ 83,835.00

Grand Total \$ 83,835.00

### QUOTE VALID FOR 30 DAYS

PRICING IS SUBJECT TO CHANGE BASED ON CURRENT MATERIALS AND AVAILABILITY. APPLICABLE SALES TAX NOT INCLUDED UNLESS OTHERWISE NOTATED - AMOUNT BASED ON FINAL INVOICE DATE.  
 ANY IMPLIED WARRANTY AS PER THE MANUFACTURER'S STANDARD WRITTEN WARRANTY PAYMENT DUE UPON COMPLETION OF WORK OR AS SPECIFIED ABOVE

*Due to a high level of uncertainty with regard to pricing changes from our vendors and the freight industry, the price and freight charges on this document may be adjusted prior to shipping.*

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_



# SWS Equipment, LLC.

## QUOTE

Four Locations Serving Washington, Idaho, Montana, Oregon  
 All Correspondence Remit: PO Box 13040, Spokane, WA 99213  
 800-892-7831 ~ Fax 509-533-1050 ~ skylers@swsequipment.com  
 www.SWSequipment.com

Quote To:  
 City of Milton-Freewater  
 Krista Gannon  
 krist.gannon@milton-freewater-  
 or.gov  
 Phone: 5419388270  
 Cell:

Ship To:  
 501 Lamb Street  
 Milton-Freewater, OR 97862

Bill To:  
 PO Box 6  
 Milton-Freewater, OR 97862

Quote #: 4064.1  
 Date: 03/04/2026  
 Sales Rep: Skyler Sharpe  
 FOB: Destination

Ship Via: Bestway  
 Est. Ship Date: Est. 8-12 Weeks  
 Term: Net 30

Qty	Description	Unit Price	Ext. Price
12	<b>30 Cubic-Yard Steel Dropbox Container</b> - Endless Chain Style Understructure - 18'L x 72"H sides - Double rear dump doors with T-Bar latch - 10GA Floor and 12GA Sides Construction: DROPBOX SPEC: PREMIUM RECTANGULAR STYLE: ALL TUBE NOT CHANNEL OR FORMED UPRIGHTS, TAPERED BOTTOM, TAPERED SIDES, TUBE DOOR FRAME, 3X2 TUBE TOP RAIL, 3X2 TUBE BOTTOM RAIL, WELDED SOLID INSIDE AND STITCH WELDED OUTSIDE, LEGS ALL THE WAY FORWARD  Paint Color: _____	\$ 13,000.00	\$ 156,000.00
12	Dome Style metal Lid Kit with 2-way winch opening		
1	Freight Flatbed to Milton-Freewater, OR NOTE: Customer to offload with forklift or roll-off truck at time of delivery		
1	The Manufacturer, Enterprise Sales Inc. warrants only products of its manufacture against operational failure caused by defects in material or workmanship for a period of 90 days from the date equipment is delivered to original purchaser. Enterprise Sales obligation under this warranty shall be limited, at Enterprise Sales election, to repairing or supplying a replacement for the defective part, which Enterprise Sales, after inspection, determines to be defective and to furnishing labor necessary to repair or replace the defective part. Warranty repair or replacement will be only be performed by written authorization of Enterprise Sales, unless Enterprise Sales approves an alternative. No freight, travel cost, meals, lodging, or loss of hydraulic oil shall be covered by this warranty; all labor costs allowed shall be in accordance with Enterprise Sales established rate. Enterprise Sales, Inc. makes no warranty on any of its equipment used in any way except as it was designed, intended, and sold to perform.		

Subtotal \$ 13,000.00 \$ 156,000.00

Grand Total \$ 156,000.00

NOTE: Due to volatile steel market pricing for raw materials to build this equipment the above quote is valid for (10) days.

**MEMORANDUM**

**DATE:** April 1-15, 2026  
**TO:** Mayor/City Council  
**FROM:** Tim Johnson, Interim City Council  
**SUBJECT:** City Manager's Report, April 1 – 15, 2026

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**Meetings with Mayor & Council**

The following identifies meetings and actions that took place April 1-15

- Meeting with Mayor, April 1, 2026
- Meeting with Mayor April 8, 2026
- Meeting with Mayor April 15, 2026

**External Meetings**

- Meeting with US Sen. Merkley. (Senator postponed due to his having the flu). Rescheduled for Sunday, May 3<sup>rd</sup>, 2026
- Meeting with Public Works Staff, Solid Waste, Recycling, Nick Isbister of CCA on new recycling drop box program.
- Meeting with Sherwood Trust on grant for tennis courts included Mayor, Superintendent, member, Parks & Recreation Committee and PW staff
- Meeting with Jensen Strategies, on Public Works Superintendent Recruitment
- Meeting with national Fitness Campaign/Building Healthy Communities. Meeting with Mayor to learn about their outdoor fitness courts program across the nation

**Other**

- Preparation of budget presentation
- Participated in Bi-annual Community Clean Up day, Saturday April 11, 2026.
- Attendance of Parks and Recreation Committee w Mayor on discussion of trails planning
- Completion of profile for City Manager Recruitment
  - Advertising in League of Oregon Cities
  - SGR
  - Western Cities magazine, League of CA Cities
- Code Enforcement addressed issues at south corner of south main and 18<sup>th</sup>
- Continued work on Reconciliation of PD Facility Construction

**Biannual Clean Up**



**Unloading metal salvage items (above)**



**Metal pile growing during the day**



**The junk cometh**



## MEMORANDUM

**DATE:** April 30, 2026  
**TO:** Mayor/City Council  
**FROM:** Tim Johnson, Interim City Council  
**SUBJECT:** City Manager's Report, April 16 – 30, 2026

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### Meetings with Council

The following identifies meeting and actions that took place April 16-30

Meeting with Council member John Lyon, April 16, 2026

Meeting with Council President Irving, April 30, 2026

Questions on budget with Councilmembers Koklich and Holden on April 27

Meeting with Mayor, April 22

Meeting with Mayor, April 29 (Tim out)

### External Meetings

- Annual Budget Presentations before Budget Committee, April 27 and 28
- Attendance of Parks and Recreation Committee w Mayor on discussion of trails planning
- Meeting on timeline for Scoreboard with consultant structural engineer, Spenser Stuart.

### Other Meetings

League of Oregon Cities Conference (Pendleton)

Mayor Odman, Council President Irving, Councilmembers Jensen and Koklich attended.

### Other

- The city has released its required Annual Drinking Water Report on the quality of drinking water. The water system did not have any violations this past year and water quality meets or exceeds all federal and state requirements. The report has gone out in the monthly utility bills. It has a digital link to the full report. Also, a copy will be provided at the public counter at City Hall. See attachment.
- Also see attachments on water conservation that the city is providing the software application- "Eye on Water," for users to track their usage.
- Also following up to a Council question on the state's "Declaration of a Drought," attached find further information on the tools for water right holders and what state assistance comes with a declaration.

- Preliminary approval of \$2.5 million grant for electric and power in pursuit of a new transformer.
- Preparation for opening swimming pool. Work will be going on during the first week in May. This work includes emptying, cleaning and filling the pool. Additionally, preparation for replacing valves, gauges and heater operations.
- The city has been hit with a variety of graffiti. Staff is working with property owners to resolve.





# Annual Drinking Water Report Calendar Year 2025

City of Milton-Freewater, Oregon  
Public Works Department  
501 Lamb Street - PO Box 6 - Milton-Freewater, OR 97862

We are pleased to provide you with our Annual Drinking Water Quality Report. It is important to us that we keep you informed about the excellent water quality and services we have provided to you over the past year. Our goal is and has always been to provide you with a safe and dependable supply of drinking water. Our water source comes from a total of three (3) well fields, which consist of six (6) deep basalt wells.

## **OUR CITY DRINKING WATER IS SAFE & MEETS FEDERAL AND STATE REQUIREMENTS.**

As water travels over the land or underground, it can acquire substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It is important to remember that the presence of these constituents does not necessarily pose a health risk.

### **What We Do:**

The City collects at least eight (8) drinking water samples per month from various pre-determined locations throughout town, as well as source water coliform/E.coli and nitrate samples from each well, and additional sampling that is required by our drinking water permit. There were no positive tests for coliform or E.coli.

This past year, we have invested in several capital projects. The largest investments in our infrastructure are listed as follows:

- Completed water meter upgrades, installing new cellular transmitter devices to all water meters. The total cost for this required upgrade was \$496,321, which was done over four years. There are 2,557 cellular endpoints in service currently transmitting usage information. The new cellular transmitters allow you to track your water usage from your cell phone or home through the EyeOnWater® application.
- Continuation of Engineering for the middle reservoir replacement and new well #10, and acquisition of additional property to allow for the new, larger tank.
- Implemented Supervisory Control and Data Acquisition system upgrades, Phase C for our water and wastewater systems.

Continued on Page 2

### **Your Health Matters!**

Maximum Contaminant Levels (MCL's) are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink two liters of water every day at the MCL for a lifetime to have a one-in-a-million chance of having the described health effect.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are also available from the EPA's Safe Drinking Water Hotline (1-800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Milton-Freewater is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to two minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available on the EPA's Safe Drinking Water Hotline or website ([www.epa.gov/safewater](http://www.epa.gov/safewater)).

## What We Do – continued

- Initiated the process of updating our Water System Master Plan document which will include system hydraulic modeling to identify areas of needed improvement for future flow.

These are only a few examples of what your infrastructure fees and water rates fund. Moving forward we strive to continue our focus on water conservation and leak detection in accordance to our Water Conservation and Management Plan. This plan focuses on how to reduce system loss, locating and replacing/repairing leaks, upgrading and testing meters for accuracy and installing flow meters at our wells to accurately measure the amount pumped and sold to customers. We also know that water levels are dropping in our aquifers. Conservation measures help protect those levels. The new cellular water meter transmitter devices also allow you, as the consumer, to monitor your water usage from your cellphone or computer. You can download the EyeOnWater® application on your phone or computer and set alerts for leak detection and high usage. These new transmitters allow for you to have full control over how much water your household uses each month. We have provided conservation tips and the EyeOnWater® application information on the last page of this report.

The City of Milton-Freewater routinely monitors your drinking water according to Federal and State laws. The table below shows the results of our monitoring samples for the period of January 1, 2025 through December 31, 2025.

## What’s in YOUR City water?

JANUARY 1, 2025 THROUGH DECEMBER 31, 2025  
TEST RESULTS

Contaminant	Violation Y/N	Level Detected	Measurement Unit	MCLG	MCL	Typical Source of Contaminant
<b>Inorganic Contaminants</b>						
Fluoride	N	0.240	ppm	4.0	4	Erosion of natural deposits; water additive, which promotes strong teeth; discharge from fertilizer and aluminum factories.
Nitrate (as Nitrogen)	N	0.000 ND	ppm	10.0	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits.
Barium	N	0.023	ppb	2.0	2.0	Erosion of natural deposits and mining.

## Test Result Summary

As you can see by the table above, our water system did not have any violations this past year. We are proud to provide drinking water that meets or exceeds all Federal and State requirements. We have learned through our monitoring and sampling that some constituents have been detected. The Environmental Protection Agency (EPA) has determined that OUR CITY WATER IS SAFE at these levels.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or manmade. These substances can be microbes, inorganic or organic chemicals, and radioactive substances. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA’s Safe Drinking Water Hotline at 1-800-426-4791 or you can visit their website at <http://www.epa.gov/safewater/>.

### Abbreviations, Definitions and Notes:

**ppb – Parts Per Billion or Micrograms Per Liter** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**TT – Treatment Technique** – A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level Goal** – The “Goal” (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLG’s allow for a margin of safety.

**Action Level (AL)** – The concentration of a contaminant, which if exceeded, triggers treatment or other requirements, which a water system must follow.

**MCL-Maximum Contaminant Level** – The “Maximum Allowed” is the highest level of a contaminant that is allowed in drinking water. MCL’s are set as close to the MCLG’s as feasible using the best available treatment technology.



City of Milton-Freewater  
Public Works  
Department

501 Lamb St / PO Box 6  
Milton-Freewater, OR  
97862  
PH: 541-938-8270,  
8274, 8276  
F: 541-938-8289  
[www.mfcity.com](http://www.mfcity.com)

## 2024 Lead and Copper –Requirement Completed

### Abbreviations, Definitions and Notes:

**Action Level (AL)**– The concentration of a contaminant, which if exceeded, triggers treatment or other requirements, which a water system must follow.

**Maximum Contaminant Level Goal – The “Goal” (MCLG)** – The “Goal” (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLG’s allow for a margin of safety.

Inorganic Contaminant Subject to AL	Action Level	MCLG	Your Water <sup>1</sup>	Range of Results	Number of Samples Above AL	Typical Source of Contaminant
Lead Year Sampled: 2022	15	0	0	0-2.0	0	Lead service lines, corrosion of household plumbing including fittings and fixtures; erosion of natural deposits.
Copper Year Sampled: 2022	1.3	1.3	.066	0-0.088	0	Corrosion of household plumbing systems; erosion of natural deposits.

<sup>1</sup> Ninety (90) percent of the samples collected were at or below the level reported for our water.

The City of Milton-Freewater completed its lead service line inventory in 2024.

This fulfilled the requirements of the Lead and Copper Rule Revisions (LCRR) and

the Oregon Health Authority (OHA). This inventory was conducted using the statistical method outlined by

OHA, and no lead service lines (LSLs), galvanized requiring replacement (GRRs), or lead status unknown

services were found. We remain committed to safeguarding public health and maintaining safe drinking water

for all residents. For more information on the Lead and Copper Rules, including the statistical methods used

by the City, please visit the OHA’s LCRR

website: <https://www.oregon.gov/oha/PH/HEALTHYENVIRONMENTS/DRINKINGWATER/RULES/Pages/LCRR.aspx>

A summary of service line inventories can be found on OHA’s website at:

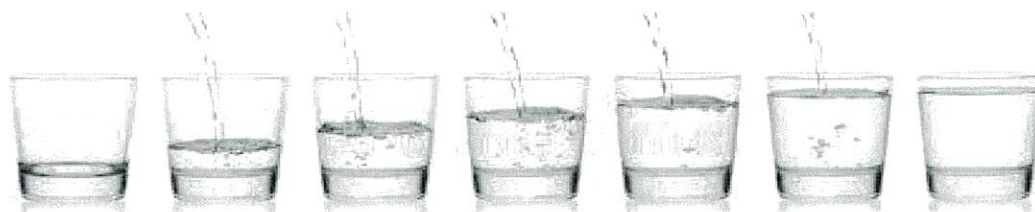
<https://yourwater.oregon.gov/servicelines.php>

**Information about lead:** Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Milton-Freewater is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family’s risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water, contact the City of Milton-Freewater Public Works Department by phone at 541-938-8270 or 8274. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <http://www.epa.gov/safewater/lead>

The City of Milton-Freewater works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children’s future.

Este informe está disponible en español en el sitio web de la ciudad en [www.mfcity.com](http://www.mfcity.com) en departamentos, agua.

If you have any questions about this report, please contact us. We want you, our valued customer, to be informed about the quality of your water utility.



## 2024 LEAD SERVICE LINE INVENTORY

**Number of Lead Service Lines**

**0**

**Number of Service Lines of Unknown Material**

**0**

**Total Number of Service Lines**

**2,443**



EyeOnWater®

**SCAN & DOWNLOAD THE  
EyeOnWater APP TO  
VIEW YOUR LATEST WATER  
USAGE.**

UNDERSTAND HOW MUCH WATER YOU USE,  
DETECT LEAKS AND DISCOVER TRENDS FOR  
WHEN YOU USE THE MOST WATER



Google Play



App Store

# DON'T FORGET

IRRIGATION SYSTEM BACKFLOW DEVICES ARE **REQUIRED** TO BE TESTED EVERY 12 MONTHS BY AN OREGON STATE CERTIFIED BACKFLOW ASSEMBLY TESTER.

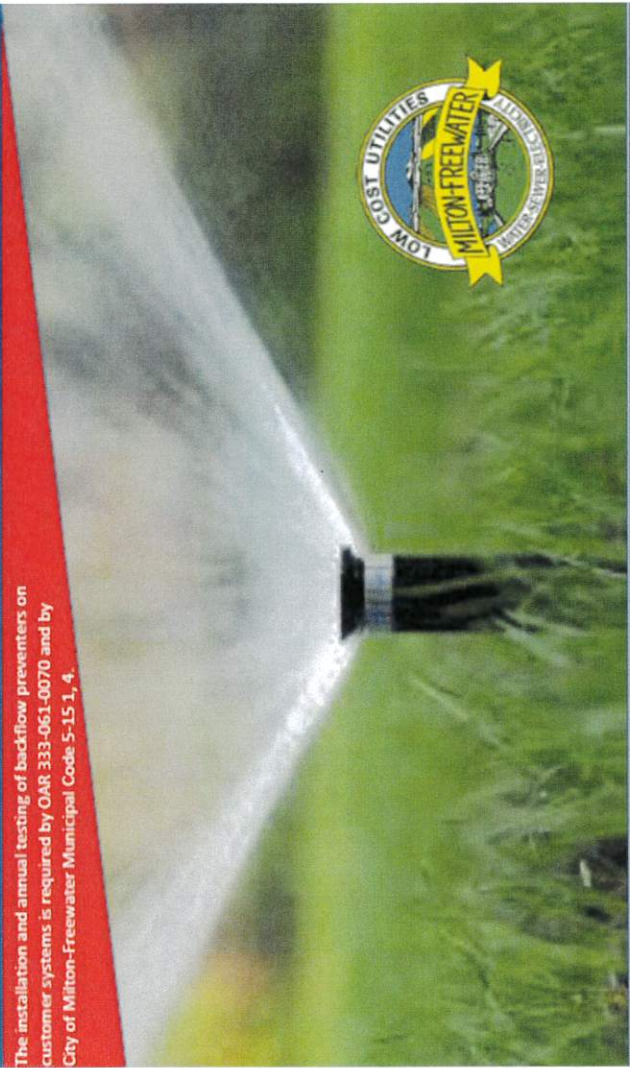
Reports are required to be submitted every 12 months to the City of Milton-Freewater.

For a current list of certified Backflow Assembly Testers visit:  
<https://yourwater.oregon.gov/backflow.php>

More information is available on our website at <https://www.mfcity.com/publicworks/page/cross-connection-backflow-info>

Contact City of Milton-Freewater Public Works at 541-938-8270, 8274 or 8276 for more information.

The installation and annual testing of backflow preventers on customer systems is required by OAR 333-061-0070 and by City of Milton-Freewater Municipal Code 5-15.1, 4.



Lawn Irrigation Systems

Industrial/Commercial Systems

Swimming Pools

Medical Systems

Fire Sprinkler Systems

Heating/Cooling Systems

# SAVE WATER, SECURE OUR FUTURE



## WATER CONSERVATION TIPS FOR HOMES & BUSINESSES

### WHY CONSERVE WATER?

Conserving water helps ensure a reliable water supply; protects the environment, and reduces your monthly utility bills. Every drop counts - join us in making water-wise choices!



#### FOR HOMES



##### Shorten Showers

Aim for 5 minutes or less, saving up to 10 gallons per shower.



##### Upgrade Toilets

Replace older toilets with WaterSense labeled models to save up to 13,000 gallons/year per household.



##### Fix Leaks

A dripping faucet can waste 3,000+ gallons annually. Download the "Eye on Water" app on your phone to monitor your water use and to be notified of water leaks.



##### Full Loads Only

Run dishwashers and laundry machines only when full.



##### Outdoor Tips:

Water lawns early in the morning, late at evening, or at night to reduce evaporation. You can also install a smart, weather-based irrigation controller or use drip irrigation



##### Choose Native Plants

They require less water and maintenance and still provide color and beauty.



#### FOR BUSINESSES



##### Install Low Flow Fixtures

Retrofit restrooms with low-flow faucets, toilets and urinals.



##### Use Water-Efficient Equipment

Opt for ENERGY STAR appliances in kitchens and laundries.



##### Monitor Water use

Conduct regular water audits to identify leaks and inefficiencies. Download the "Eye on Water" app on your phone to monitor your water use and to be notified of water leaks.



##### Employee Awareness

Educate staff on daily conservation practices and to report water leaks

### DOWNLOAD THE "EYE ON WATER" APP



SCAN ME



SCAN ME



## Annual Drinking Water Report Calendar Year 2025

City of Milton-Freewater, Oregon  
Public Works Department

# NOW AVAILABLE!

# ¡YA DISPONIBLE!

**The 2025 Drinking Water Quality Report is available online in both English and Spanish!**  
**¡El Informe de Calidad del Agua Potable 2025 está disponible en línea tanto en inglés como en español!**

The City of Milton-Freewater is dedicated to providing safe, reliable, high-quality drinking water to our customers. We are proud to report that our water meets all state and federal regulations. Paper copies of this report are available during business hours at City Hall, Public Library, and the Public Works Department, or you can give us a call, and we will gladly mail you a copy.

La ciudad de Milton-Freewater está dedicada a proporcionar agua potable segura, confiable y de alta calidad a nuestros clientes. Estamos orgullosos de informar que nuestra agua cumple con todas las regulaciones estatales y federales. Para recibir una copia impresa de este informe, están disponibles durante el horario comercial en el Ayuntamiento, laboral en el Ayuntamiento, la Biblioteca Pública y el Departamento de Obras Públicas. O pueden llamarnos y con gusto le enviaremos una copia.



[https://www.mfcity.com/sites/default/files/fileattachments/public\\_works/page/1901/2025\\_annualdrinkingwaterqualityreport.pdf](https://www.mfcity.com/sites/default/files/fileattachments/public_works/page/1901/2025_annualdrinkingwaterqualityreport.pdf)

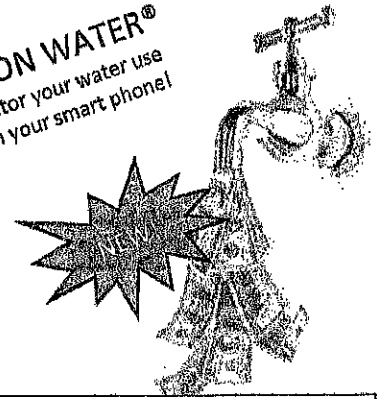
### Monitor your water usage and set alerts for possible leaks Download the "Eye on Water®" app

This new real time usage access app is FREE and allows you to review and analyze your water use.

- View hourly, daily, weekly, monthly or annual water usage with easy-to-read graphs.
- Set alerts – including the identification of potential water leaks.

Go to <https://eyeonwater.com> or scan the QR code and it will guide you through the set up. All you will need is your account number (without decimals – located at the very top right of your utility bill as well as just below the remittance stub. (Accounts start with a 1, 2, 3 or 4 and are formatted as 111.2222.33. You will need to enter it as 111222233 when prompted), zip code and a valid E-mail address.

**EYE ON WATER®**  
Monitor your water use  
from your smart phone!



**REMINDER:** Backflow/Cross Connection test reports are required every 12 months from the date of your last test. For a list of Oregon State Certified testers and more information visit us online at <https://www.mfcity.com/publicworks/page/cross-connection-backflow-info> or call us at 541-938-8276. New irrigation system? Check out our web page as well for information. <https://www.mfcity.com/publicworks/page/water-department>



**EXECUTIVE ORDER NO. 26-05**

**DETERMINATION OF A STATE OF DROUGHT EMERGENCY IN BAKER, DESCHUTES AND UMATILLA COUNTIES.**

At the request of Baker County (by Baker County Board of Commissioners Declaration, dated February 18th, 2026), Deschutes County (by Deschutes Board of County Commissioners Resolution No. 2026-007, dated February 18th, 2026) and Umatilla County (by Board of Commissioners of Umatilla County Order No. BCC2026-011, dated March 4, 2026) and based on the recommendations of the Drought Readiness Council and input from the Water Supply Availability Committee dated March 13, 2026 and pursuant to ORS 536.740, I find that persistent moderate drought conditions in Baker County, persistent abnormally dry and moderate drought conditions in Deschutes County, and persistent moderate and severe drought conditions in Umatilla County, as well as below normal precipitation, above normal temperature, well below normal snowpack, below normal streamflow forecasts and generally drier-than-normal soil moisture conditions in all Counties have caused or will cause natural and economic disaster conditions in Baker, Deschutes and Umatilla Counties.

Forecasts suggest that below normal precipitation and streamflow conditions are likely to continue through summer in all Counties following an extended period with precipitation and temperature conditions that contributed to well below normal snowpack. Therefore, drought conditions are likely to persist or intensify in the Counties. Drought is likely to have a significant economic impact on the agricultural, livestock, natural resource and recreational tourism sectors and increase the risk of wildfire in the Counties.

Conditions continue to be monitored by the State's natural resource and public safety agencies, including the Oregon Water Resources Department, the Oregon Department of Emergency Management, the Oregon Office of the State Fire Marshal, and the Oregon Department of Forestry's Fire Protection Division.

Preparation and resiliency to drought are vital to the health and safety of persons, property, and the economic security of the citizens and businesses of these counties. I, therefore, declare that a severe, continuing drought emergency exists and is likely to continue to exist in the Counties.



EXECUTIVE ORDER NO. 26-05  
PAGE TWO

NOW, THEREFORE, IT IS HEREBY DIRECTED AND ORDERED:

- I. The Oregon Department of Agriculture is directed to coordinate and provide assistance in seeking federal resources to mitigate drought conditions and assist in agricultural recovery in Baker, Deschutes and Umatilla Counties.
- II. The Oregon Water Resources Department and the Water Resources Commission are directed to coordinate and provide assistance to water users in Baker, Deschutes and Umatilla Counties as the Department and Commission determine necessary and appropriate in accordance with ORS 536.700 to 536.780.
- III. The Oregon Water Resources Department is directed to seek information from the Oregon Department of Fish and Wildlife to help understand the impacts of water availability on Oregon's fish and wildlife, as necessary and appropriate in accordance with ORS 536.700 to 536.780.
- IV. The Oregon Department of Emergency Management is directed to coordinate and assist as needed with assessment and mitigation activities to address current and projected conditions in Baker, Deschutes and Umatilla Counties.
- V. All other state agencies are directed to coordinate with the above agencies and provide appropriate state resources as needed to assist affected political subdivisions and water users in Baker, Deschutes and Umatilla Counties.
- VI. This Executive Order expires on December 31, 2026.

Done at Salem, Oregon, this 26<sup>th</sup> day of March, 2026.

Tina Kotek  
GOVERNOR

ATTEST:

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Tobias Read  
SECRETARY OF STATE





# State Drought Declaration Process and Emergency Tools

## State Drought Declaration Process

Drought declarations for an area typically go through a three-part process before securing a state drought declaration from the Governor. First, a county commission submits a request for a state drought declaration to the Office of Emergency Management. Second, the Water Availability Committee, chaired by the Water Resources Department, meets to evaluate information on weather and water supply conditions and subsequently make recommendations to Oregon's Drought Council. Co-chaired by the Water Resources Department and the Office of Emergency Management, the Drought Council assesses the impact of drought conditions and makes recommendations to the Governor's Office on whether to declare drought in an area.

The Governor may then choose to issue an Executive Order declaring a drought emergency. State drought declarations are typically issued at a county scale. The primary benefits of a state drought declaration from the Governor are that it creates greater awareness of drought conditions, facilitates coordination between state agencies, and allows the Water Resources Department to provide existing water right holders with access to emergency water management tools. These tools are outlined below.

The Governor or the Oregon Water Resources Commission can also direct state agencies and political subdivisions to implement a water conservation plan or water curtailment plan.

## Oregon Water Resources Department Emergency Drought Tools for Water Right Holders

A state drought declaration allows the Water Resources Department to offer certain tools to water right holders in a drought-declared county. These tools have an expedited review process, reduced fee schedule, and are intended to be short-term emergency authorizations, not permanent solutions to deal with water supply challenges. Water right holders seeking long-term solutions should first contact their watermaster to help identify what options may exist.

### Temporary Emergency Water Use Permit

An approved emergency water use drought permit allows a water user to temporarily replace water not available under an existing water right. The most common drought permit allows the use of groundwater as an alternative to an existing surface water right. A well-prepared application generally takes approximately ten business days to process. Emergency water use permits are issued through an expedited process and are valid for one year or the term of the drought declaration, whichever is shorter.

### Temporary Transfer

A water user can apply to change the type of use, place of use, or the location of the diversion under an existing water right. A temporary drought transfer takes place under an expedited process and is in effect for the duration of the drought declaration or up to one year, whichever is shorter.

### Temporary Instream Lease

Once approved, a water user can convert all or a portion of a water right to an instream use for a period of one year or the term of the drought declaration, whichever is shorter.

### Temporary Substitution

Any person holding both a primary right originating from a surface water source and a supplemental right from a groundwater source may apply to temporarily use the supplemental right instead.

### Special Option Agreements

A water-right holder can enter into an agreement that authorizes the use of water at locations, from points of diversion, and for uses other than those described in the water right. Typically, the agreement remains in place until terminated by the parties and provides additional water-supply options in times of drought.

### Temporary Exchange of Water

The Water Resources Commission can approve a temporary exchange of existing rights, such as using stored-water instead of a direct-flow surface-water right.

### Human Consumption or Stock Water Use Preference

The Water Resources Commission has authority to grant a temporary preference to water rights for human consumption and/or stock watering uses. The preference is given over other uses regardless of the priority date (seniority) of water rights associated with the other uses. In order for the preference to go into effect, the Water Resources Commission must approve temporary rules instituting the preference.

## For More Information

The Water Resources Department maintains a drought website that provides the status of current water conditions and state drought declarations, as well as information on what you can do to use water wisely. Visit our drought website at: [www.oregon.gov/OWRD/programs/climate/droughtwatch](http://www.oregon.gov/OWRD/programs/climate/droughtwatch)

Water Resources Department staff are available to answer questions about emergency applications, the state declaration process, and general water supply conditions.

Emergency Water Use Permits	Corie Lovrien, Sarah Benham	<a href="mailto:wrd_dl_customerservice@water.oregon.gov">wrd_dl_customerservice@water.oregon.gov</a> , 503-986-0900
Instream Leases	Sarah Henderson	<a href="mailto:wrd_dl_instreamlease@water.oregon.gov">wrd_dl_instreamlease@water.oregon.gov</a>
Transfers, Substitutions & Exchanges	Arla Davis, Scott Grew, Elyse Hennen, Joan Smith	<a href="mailto:wrd_dl_transfer@water.oregon.gov">wrd_dl_transfer@water.oregon.gov</a>
Special Options & Preferences	Kim Fritz-Ogren	<a href="mailto:kim.L.fritz-ogren@water.oregon.gov">kim.L.fritz-ogren@water.oregon.gov</a>
Water Availability Committee & Drought Readiness Council	Cameron Greenwood	<a href="mailto:cameron.a.greenwood@water.oregon.gov">cameron.a.greenwood@water.oregon.gov</a>
Media Inquiries	Jason Cox	<a href="mailto:wrd_dl_mediainquires@water.oregon.gov">wrd_dl_mediainquires@water.oregon.gov</a>