



City of Milton-Freewater
City Council Meeting Agenda
Monday, September 14, 2026
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 P.M.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- | | |
|--|-----------------|
| A. <u>APPROVAL</u> of City Council Minutes, August 10, 2026 | Leanne Steadman |
| B. <u>APPROVAL</u> of Work Session Minutes, August 24, 2026 | Leanne Steadman |
| C. <u>APPROVAL</u> of Recreation Committee Minutes, July 21, 2026 | Krista Gannon |
| D. <u>APPROVAL</u> of July 2026 Financial Reports | Laurie Bubar |

3. PRESENTATION ITEM:

- | | |
|--|--------------|
| A. <u>RECAP</u> – Summer Reading Program – “Plant a Seed, Read” | Lili Schmidt |
| B. <u>ANNOUNCEMENT & PROPOSAL</u> – M-F Community Calendar | Kassidy Ruiz |

4. BUSINESS ITEMS:

- | | |
|--|-----------------|
| A. <u>PUBLIC HEARING / FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ORDINANCE NO. 1000</u>
An Ordinance Amending the Comprehensive Plan Map from Industrial to Residential on property located on Map 5N3512DC, Tax Lot 1105 | Kassidy Ruiz |
| B. <u>PUBLIC HEARING / FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ORDINANCE NO. 1001</u>
An Ordinance Amending the Zoning Map from I-M (Industrial Manufacturing) to R-2 (Residential Medium-Density) on property located on Map 5N3512DC, Tax Lot 1105 | Kassidy Ruiz |
| C. <u>ADOPTION</u> – of City Manager Employment Agreement with Aaron Palmquist | Leanne Steadman |
| D. <u>RESOLUTION NO. 2615</u> , Declaration of Surplus Vehicle | Krista Gannon |
| E. <u>AUTHORIZATION</u> – to hire two (2) full-time Dispatchers and approve permanent full-time status for current dispatcher | Joe Shurtz |
| F. <u>AUTHORIZATION</u> - to hire one (1) full-time Public Works Superintendent | Leanne Steadman |

City of Milton-Freewater

4. BUSINESS ITEMS CONTINUED:

Sponsor(s)/Requesting Parties

G. AUTHORIZATION - to hire one (1) full-time Journeyman Lineman or an Apprentice Lineman

Richard Jolly

H. RESOLUTION NO. 2616, Authorizing Signature to BPA Power Sales Contract No. 26PS-25058, Amendment No. 1 and Authorizing Signature to BPA Letter of Request regarding Resource Support Services Provisions

Richard Jolly

I. AUTHORIZATION - to submit a 2026 Regional Infrastructure Fund Application requesting \$250,000 for Engineering & Design associated with the City's Substation Upgrade Project

Ryan Westman

5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

A. Marcie Nellist-Johnson

6. MANAGER'S REPORT

7. COUNCIL ANNOUNCEMENTS

8. FINAL ADJOURNMENT

Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email leanne.steadman@milton-freewater-or.gov. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.