



City of Milton-Freewater

City Council Meeting Agenda

Monday, August 10, 2026
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 P.M.

1. OPENING – MEETING CALLED TO ORDER by Mayor Mike Odman

- A. OATH of OFFICE – newly appointed Jon Mendez, representing Ward 2
- B. Roll Call
- C. Invocation by Mayor Odman
- D. Pledge of Allegiance

2. CONSENT CALENDAR ITEMS:

Sponsor(s)/Requesting Parties

- | | |
|---|-----------------|
| A. <u>APPROVAL</u> of Executive Session Minutes, July 13, 2026 | Leanne Steadman |
| B. <u>APPROVAL</u> of Regular Session Minutes, July 13, 2026 | Leanne Steadman |
| C. <u>APPROVAL</u> of Special Session Minutes, July 27, 2026 | Leanne Steadman |
| D. <u>APPROVAL</u> of Library Board Minutes, May 28, 2026 | Lili Schmidt |
| E. <u>APPROVAL</u> of Recreation Committee Minutes, April 21, 2026 | Krista Gannon |
| F. <u>APPROVAL</u> of June 2026 Financial Reports | Laurie Bubar |
| G. <u>RESOLUTION NO. 2611</u> , Authorizing Signature to Grant Agreement with Milton-Freewater Area Foundation for Yantis Park Tennis Courts Replacement Project | Steven Patten |

3. PRESENTATION ITEM:

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| A. Special Presentation of Donated Gift | Steve Irving |
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4. UNFINISHED BUSINESS:

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| A. <u>BID AWARD</u> – of Contract 321, to Conduct a Water Rate Study | Steven Patten |
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5. BUSINESS ITEMS:

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| A. <u>ADOPTION</u> of Mayor and Council Communication Agreement | Leanne Steadman |
| B. <u>APPROVAL</u> of Emergency Pump Repair Services including removal, inspection, fishing and rebuild/replacement of the well #6 pump and column assembly | Steven Patten |
| C. <u>RESOLUTION NO. 2612</u> , Authorizing Application for a Regional Infrastructure Fund Grant from Business Oregon for the Well 10 Completion Project | Steven Patten |

City of Milton-Freewater

Sponsor(s)/Requesting Parties

5. BUSINESS ITEMS CONTINUED:

- | | |
|---|----------------------------|
| D. <u>RESOLUTION NO. 2613</u>, Transfer Funds Due to
Unforeseen Revenues and Expenditures | Laurie Bubar |
| E. <u>AUTHORIZATION</u> to Hire an Emergency Communication
Specialist on an “On-Call” basis | Joe Shurtz |
| F. <u>City Manager Contract Negotiations/City Attorney</u> | Mayor/Council |
| G. <u>AUTHORIZATION</u> to Purchase (2) Backhoes as approved in
the Fiscal Year 2027 Budget | Krista Gannon/Bryon Carson |
| H. <u>RESOLUTION NO. 2614</u>, Declaring Equipment Surplus | Krista Gannon/Bryon Carson |

6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

7. MANAGER’S REPORT

8. COUNCIL ANNOUNCEMENTS

9. FINAL ADJOURNMENT

Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email leanne.steadman@milton-freewater-or.gov. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.