



*City of Milton-Freewater*  
**City Council Executive Session Meeting**  
Monday, July 13, 2026  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
5:30 P.M.

**MILTON-FREEWATER CITY COUNCIL EXECUTIVE SESSION**

*This meeting is not open to the public. Representatives of the new media shall be allowed to attend but are specifically directed not to report on any of the deliberations during the Session except to state the general subject. No decisions will be made in this Executive Session.*

**1. Call Meeting to Order**

**2. Roll Call**

**3. Adjourn to Executive Session**

The Milton-Freewater City Council will meet in executive session pursuant to ORS 192.660(2)(f) To consider information or records that are exempt by law from public inspection.

**4. Adjourn Executive Session Meeting**

**5. Return to Open Session**

**City Council Meeting Agenda**

Monday, July 13, 2026  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue

Milton-Freewater, Oregon 97862

**IMMEDIATELY FOLLOWING THE EXECUTIVE SESSION**

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

**2. CONSENT CALENDAR ITEMS:**

- A. APPROVAL of City Council Minutes, June 8, 2026
- B. APPROVAL of Executive Session Minutes, June 12, 2026
- C. APPROVAL of Special Session Minutes, June 12, 2026
- D. APPROVAL of Special Session Minutes, June 22, 2026

**Sponsor(s)/Requesting Parties**

Leanne Steadman  
Leanne Steadman  
Leanne Steadman  
Leanne Steadman

# *City of Milton-Freewater*

## **2. CONSENT CALENDAR ITEMS CONTINUED:**

- E. **APPROVAL** of May 2026 Financial Reports Laurie Bubar
- F. **APPROVAL** for Staff to Issue 6-month Addendums through December 31, 2026 to: Krista Gannon
- Carter Plumbing for Backflow Inspection/Plumbing
  - Doyle Electric for Electrician Services
  - Tino's Painting for Pavement Marking Services
  - Sawyer's Cleaning Service for Janitorial Services
  - Mill Creek Mechanical for HVAC Maintenance
- G. **APPROVAL** of a 1-year lease agreement extension through July 31, 2027, with Tina Riedel, doing business as The Upper 9 LLC, for the Milton-Freewater Golf Course Restaurant Leanne Steadman

## **3. UNFINISHED BUSINESS:**

- A. **BID AWARD** – of Contract 321, to Conduct a Water Rate Study Steven Patten

## **4. BUSINESS ITEMS:**

- A. **DISCUSSION/ADOPTION** – of City Manager Agreement Leanne Steadman
- B. **APPOINTMENT** to Library Board Leanne Steadman
- C. **CONSIDERATION** - of Appointment of Candidate to Fill the City Councilor Ward 2 Position Leanne Steadman
- D. **APPROVAL** – of Contract Amendment #1 for the PFAS Feasibility Study Steven Patten
- E. **RESOLUTION NO. 2610**, Authorizing Signature to a Professional Services Agreement with Summit Water Resources, LLC to conduct an Aquifer Storage and Recovery Feasibility Study, C-322 Steven Patten
- F. **AWARD** – of Engineering Services for Substation Upgrade Project Ryan Westman  
Richard Jolly

## **5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

## **6. MANAGER'S REPORT**

- A. Memo from Public Works Staff regarding Well 6 Emergency Repairs
- B. Memo from Steven Patten – Yantis Park Tennis Courts Replacement – Project Update
- C. June 2026 Aquatic Center Stats from Pool Manager Russ Woodward
- D. Letter (email) from Yvonne Doyle regarding code enforcement in the Key Blvd Estates

## **7. COUNCIL ANNOUNCEMENTS**

## **8. FINAL ADJOURNMENT**

**Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email leanne.steadman@milton-freewater-or.gov. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.**