



# *City of Milton-Freewater*

## City Council Meeting Agenda

Monday, June 8, 2026  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 P.M.

### 1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

### 2. CONSENT CALENDAR ITEMS:

- |  | <u>Sponsor(s)/Requesting Parties</u> |
|--|--------------------------------------|
| A. <u>APPROVAL</u> of City Council Minutes, May 11, 2026   | Leanne Steadman                      |
| B. <u>APPROVAL</u> of Library Board Minutes, March 26, 2026  | Lili Schmidt                         |
| C. <u>APPROVAL</u> of April 2026 Financial Reports   | Laurie Bubar                         |
| D. <u>APPROVAL</u> of Liquor License Application from Milton-Freewater Winemakers Studio for 2190 Key Blvd.  | Leanne Steadman                      |
| E. <u>RESOLUTION NO. 2598</u> , Authorizing Signature to Grant Agreements from Sherwood Trust and Wildhorse Foundation for the Yantis Park Tennis Courts Replacement Project | Steven Patten                        |

### 3. PRESENTATION ITEM:

- |   |            |
|---|------------|
| A. Introduction of “Chief for a Day” – Miley Leonetti | Joe Shurtz |
|---|------------|

### 4. BUSINESS ITEMS:

- |   |                 |
|---|-----------------|
| A. <u>DECLARATION</u> – of Councilor Ward 2 vacancy and options for filling the vacancy               | Leanne Steadman |
| B. <u>RESOLUTION NO. (next in order)</u> , Transfer Funds Due to Unforeseen Revenues and Expenditures | Laurie Bubar    |
| C. <u>PUBLIC HEARING and RESOLUTION NO. (next in order)</u> Receipt of State Revenue Sharing Funds    | Laurie Bubar    |
| D. <u>PUBLIC HEARING and RESOLUTION NO. (next in order)</u> Adoption of Fiscal Year 2026/2027 Budget  | Laurie Bubar    |
| E. <u>RESOLUTION NO. (next in order)</u> , Amend Water Rates  | Krista Gannon   |
| F. <u>RESOLUTION NO. (next in order)</u> , Amend Sewer Rates  | Krista Gannon   |
| G. <u>RESOLUTION NO. (next in order)</u> , Amend Solid Waste Rates                                    | Krista Gannon   |

# City of Milton-Freewater

## 4. BUSINESS ITEMS (continued):

### Sponsor(s)/Requesting Parties

- |   |                 |
|---|-----------------|
| H. <u>RESOLUTION NO. (next in order)</u> , Amend Electric Rates   | Richard Jolly   |
| I. <u>AUTHORIZATION</u> – to Grid Resilience Grant Application Cost Match Commitment Letter   | Richard Jolly   |
| J. <u>RESOLUTION NO. (next in order)</u> , Authorizing Signature to Letter on City’s Provider of Choice Above CHWM Election Letter to Bonneville Power Administration | Richard Jolly   |
| K. <u>RESOLUTION NO. (next in order)</u> , Authorizing Signature to Intergovernmental Agreement with City of Hermiston for ongoing Information Technology Services    | Laurie Bubar    |
| L. <u>RESOLUTION NO. (next in order)</u> , Authorizing Signature to Intergovernmental Agreement with Umatilla County Community Corrections                            | Leanne Steadman |
| M. <u>BID AWARD</u> – Contract 321, to Conduct a Water Rate Study   | Steven Patten   |
| N. <u>BID AWARD</u> – Contract 322, for an Aquifer Storage and Recovery (ASR) Feasibility Study   | Steven Patten   |
| O. <u>BID AWARD</u> – Contract 314.3, for the Marie Dorian Park Roofing Project   | Steven Patten   |
| P. <u>AUTHORIZATION</u> – of signing authority be given to Finance Director in the absence of a City Manager  | Leanne Steadman |

## 5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

## 6. MANAGER’S REPORT

- A. Report of Completion of Work Program for Interim City Management Services

## 7. COUNCIL ANNOUNCEMENTS

## 8. FINAL ADJOURNMENT

Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov). As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.