



# *City of Milton-Freewater*

## City Council Meeting Agenda

Monday, April 13, 2026  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 P.M.

### 1. OPENING

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

#### Sponsor(s)/Requesting Parties

### 2. CONSENT CALENDAR ITEMS:

- |   |                 |
|---|-----------------|
| A. <u>APPROVAL</u> of Regular Session Minutes, March 9, 2026                                  | Leanne Steadman |
| B. <u>APPROVAL</u> of Special Session Minutes, March 23, 2026                                 | Leanne Steadman |
| C. <u>APPROVAL</u> of Work Session Minutes, March 23, 2026                                    | Leanne Steadman |
| D. <u>APPROVAL</u> of Library Board Minutes, January 22, 2026                                 | Lili Schmidt    |
| E. <u>APPROVAL</u> of Recreation Committee Minutes, February 3, 2026                          | Krista Gannon   |
| F. <u>APPROVAL</u> of February 2026 Financial Reports   | Laurie Bubar    |
| G. <u>UPDATE</u> – Aquatic Center Winterization and Repair Work in Preparation of 2026 Season | Tim Johnson     |

### 3. PRESENTATION ITEMS:

- |  |   |
|--|---|
| A. <u>MAYOR'S PROCLAMATION</u> – Milton-Freewater Garden Club Celebrates 90 Years of Service | Mike Odman<br>Club President Gerry Seagrave |
| B. <u>UPDATE</u> - Water System Master Plan  | John Wells of Anderson<br>Perry             |
| C. <u>INFORMATION</u> – Fleet Management and Maintenance                                     | Tim Johnson                                 |

### 4. BUSINESS ITEMS:

- |  |               |
|--|---------------|
| A. <u>RESOLUTION NO. 2595</u> , Make Appropriations Due to Unforeseen Revenues and Expenditures                  | Laurie Bubar  |
| B. <u>APPROVAL</u> – of Updated Library Strategic Plan & Mission Statement                                       | Lili Schmidt  |
| C. <u>AUTHORIZATION</u> - to Establish Bodycam Fees  | Joe Shurtz    |
| D. <u>AUTHORIZATION</u> – to hire full-time employee to fill the the position of Electric Assistant/Project Aide | Richard Jolly |
| E. <u>ADOPTION</u> – of Substation Improvement Plan as outlined in Work Session on March 23, 2026                | Richard Jolly |

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**5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

**6. MANAGER'S REPORT**

- A. Report for period of March 1 – 15, 2026
- B. Report for period of March 16 – 31, 2026

**7. COUNCIL ANNOUNCEMENTS**

**8. FINAL ADJOURNMENT**

**Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov). As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.**