



# *City of Milton-Freewater*

## **City Council Meeting Agenda**

Monday, February 9, 2026

Albee Room of City Library

8 SW 8<sup>th</sup> Avenue

Milton-Freewater, Oregon 97862

7:00 P.M.

### **1. OPENING**

- A. Roll Call
- B. Invocation by Mayor Odman
- C. Pledge of Allegiance

### **2. CONSENT CALENDAR ITEMS:**

#### **Sponsor(s)/Requesting Parties**

- |   |                 |
|---|-----------------|
| A. <b><u>APPROVAL</u></b> of Regular Session Minutes, January 12, 2026      | Leanne Steadman |
| B. <b><u>APPROVAL</u></b> of Library Board Minutes, August 28, 2025         | Lili Schmidt    |
| C. <b><u>APPROVAL</u></b> of Recreation Committee Minutes, June 2, 2025     | Krista Gannon   |
| D. <b><u>APPROVAL</u></b> of Recreation Committee Minutes, December 3, 2025 | Krista Gannon   |

### **3. PRESENTATION ITEMS:**

- |  |                 |
|--|-----------------|
| A. Recreation Committee Update                                       | George Gillette |
| B. Patriotic Party in the Park - 4 <sup>th</sup> of July Celebration | Reilly Miller   |

### **4. BUSINESS ITEMS:**

- |   |                             |
|---|-----------------------------|
| A. <b><u>MID-YEAR REPORT</u></b> – Financial Status of the City as of December 31, 2025   | Tim Johnson<br>Laurie Bubar |
| B. <b><u>AWARD</u></b> - of Proposal for Recruiting Services for Executive Position of City Manager and Public Works Superintendent | Tim Johnson                 |

### **5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

### **6. MANAGER'S REPORT**

- A. Report for period of January 1 – 16, 2026
- B. Report for period of January 17 – 31, 2026

### **7. COUNCIL ANNOUNCEMENTS**

### **8. FINAL ADJOURNMENT**

Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov). As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.