

*City of Milton-Freewater*  
**City Council Meeting Agenda**

Monday, October 13, 2025  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 P.M.

**6:30 P.M. TRAINING LED BY THE POLICE DEPARTMENT**

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

**Sponsor(s)/Requesting Parties**

**2. CONSENT CALENDAR ITEMS:**

- |   |                 |
|---|-----------------|
| A. <b><u>APPROVAL</u></b> of Regular Session Minutes, September 8, 2025             | Leanne Steadman |
| B. <b><u>APPROVAL</u></b> of Liquor License Application for Super Milton Market LLC | Leanne Steadman |

**3. PRESENTATION ITEM:**

- |                             |            |
|-----------------------------|------------|
| A. Water System Master Plan | John Wells |
|-----------------------------|------------|

**4. OLD BUSINESS ITEMS:**

- |  |                        |
|--|------------------------|
| A. <b><u>AUTHORIZATION</u></b> - to lease two new police vehicles from Bancorp | Chad Morris/Joe Shurtz |
|--|------------------------|

**5. BUSINESS ITEMS:**

- |   |                           |
|---|---------------------------|
| A. <b><u>RESOLUTION NO. 2582</u></b> , Authorizing Signature to Bonneville Power Administration Power Sales Agreement Contract No. 26PS-25058 | Chad Morris/Richard Jolly |
| B. <b><u>AUTHORIZATION</u></b> – Change Order No. 1 for Sewer Treatment Plant Primary Digester Contract No. 319                               | Chad Morris               |
| C. <b><u>CITY ATTORNEY</u></b> – Terminating Contract   | Chad Morris               |

**6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

**7. MANAGER’S REPORT**

**8. COUNCIL ANNOUNCEMENTS**

**9. ADJOURN TO EXECUTIVE SESSION Pursuant to 192.660(2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.**

**10. RETURN to open session**

**11. FINAL ADJOURNMENT**

Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov). As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.