

City of Milton-Freewater
City Council Meeting Agenda

Monday, June 9, 2025
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 P.M.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

2. CONSENT CALENDAR ITEMS:

- A. **APPROVAL** of Regular Session Minutes, May 12, 2025
- B. **APPROVAL** of Executive Session Minutes, May 12, 2025
- C. **APPROVAL** of Work Session Minutes, May 27, 2025

Sponsor(s)/Requesting Parties

Leanne Steadman
Leanne Steadman
Leanne Steadman

3. PRESENTATION ITEM:

- A. Introduction of “Chief for a Day” – Candis Bailey

Joe Shurtz

4. BUSINESS ITEMS:

- A. **PUBLIC HEARING / FINDINGS OF FACTS AND CONCLUSIONS OF LAW AND ORDINANCE NO. 998**

An Ordinance Amending the Zoning Map from R-1 (Residential Low Density) to R-3 (Residential High-Density) on property located on Map 6N3535DC, Tax Lot 3301 (property located on North Main, between NW 11th and Powell Rd.)

Chad Morris/Kassidy Ruiz

- B. **RECOMMENDATION** of Charter Amendments by the Charter Review Committee

Chair Suni Danforth & Committee

- C. **RESOLUTION NO. (next in order)**, Authorizing Signature to Agreement with Anderson Perry & Associates for Water System Master Plan update

Chad Morris/Steven Patten
Brian Steadman

- D. **RESOLUTION NO. (next in order)**, Transfer Funds Due to Unforeseen Revenues and Expenditures

Chad Morris/Laurie Bubar

- E. **PUBLIC HEARING and RESOLUTION NO. (next in order)** Receipt of State Revenue Sharing Funds

Chad Morris/Laurie Bubar

- F. **PUBLIC HEARING and RESOLUTION NO. (next in order)** Adopt Fiscal Year 2026 Budget

Chad Morris/Laurie Bubar

- G. **RESOLUTION NO. (next in order)**, Amend Golf Course Daily Rates

Chad Morris/Brian Steadman

City of Milton-Freewater

4. BUSINESS ITEMS CONTINUED:

- | | | |
|--|-------------------------|----------------------------|
| H. <u>RESOLUTION NO. (next in order)</u>, | Amend Water Rates | Chad Morris/Brian Steadman |
| I. <u>RESOLUTION NO. (next in order)</u>, | Amend Sewer Rates | Chad Morris/Brian Steadman |
| J. <u>RESOLUTION NO. (next in order)</u>, | Amend Solid Waste Rates | Chad Morris/Brian Steadman |
| K. <u>RESOLUTION NO. (next in order)</u>, | Amend Electric Rates | Chad Morris/Richard Jolly |

5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

6. MANAGER'S REPORT

7. COUNCIL ANNOUNCEMENTS

8. ADJOURN TO AN EXECUTIVE SESSION - Pursuant to 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations. Pursuant to 192.660(4) Representatives of the news media shall not be allowed to attend.

9. RETURN to Open Session

10. FINAL ADJOURNMENT

Note: To join the meeting via conference phone, call 541-938-8251. Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email leanne.steadman@milton-freewater-or.gov. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.