

City of Milton-Freewater
City Council Meeting Agenda

Monday, April 14, 2025
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 P.M.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Garcia
- C. Pledge of Allegiance
- D. **(Please Remain Standing)** Moment of Silence Honoring Bill Albee

2. CONSENT CALENDAR ITEMS:

Sponsor(s)/Requesting Parties

- | | |
|---|-----------------|
| A. <u>APPROVAL</u> of Regular Session Minutes, March 10, 2025 | Leanne Steadman |
| B. <u>APPROVAL</u> of Executive Session Minutes, March 10, 2025 | Leanne Steadman |
| C. <u>APPROVAL</u> of Work Session Minutes, March 24, 2025 | Leanne Steadman |
| D. <u>APPROVAL</u> of Liquor License Application for Sip and Sizzle LLC, doing business as M-F Supper Club located at 1004 S. Main | Leanne Steadman |

3. MAYOR'S PROCLAMATION:

- | | |
|---|------------|
| A. Proclaiming April as Parkinson's Awareness Month | Mike Odman |
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4. BUSINESS ITEMS:

- | | |
|--|---|
| A. <u>APPOINTMENT</u> to Advisory Committees | Chad Morris/Leanne Steadman |
| B. <u>APPROVAL</u> – to include Cemetery property under City water rights for irrigation purposes | Chad Morris/Steven Patten
Brian Steadman |

5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

6. MANAGER'S REPORT

7. COUNCIL ANNOUNCEMENTS

8. ADJOURN TO AN EXECUTIVE SESSION - Pursuant to 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations. Pursuant to 192.660(4) Representatives of the news media shall not be allowed to attend.

9. RETURN to Open Session

10. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email leanne.steadman@milton-freewater-or.gov. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.