City of Milton-Freewater

City Council Meeting Agenda

Monday, November 13, 2023 Albee Room of City Library 8 SW 8<sup>th</sup> Avenue Milton-Freewater, Oregon 97862 7:00 p.m.

## 1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

		Sponsor(s)/Requesting Parties
2.	CONSENT CALENDAR ITEMS: A. <u>APPROVAL</u> of Council Minutes, October 9, 2023	Leanne Steadman
	<b>B.</b> <u>APPROVAL</u> of Special Session Council Minutes, October 20, 2023	Leanne Steadman
	C. <u>APPROVAL</u> of Accounts Payable, October 5 <sup>th</sup> – October 16, 2023	
	<b>D.</b> <u>APPROVAL</u> of Accounts Payable, October 17 <sup>th</sup> – November 3, 2023	
3	<ul> <li><u>BUSINESS ITEMS:</u></li> <li>A. <u>RESOLUTION NO. 2529</u>, Authorizing Signature to a Local Government Grant for Freewater Park Improvements with State of Oregon through its Parks and Recreation Department</li> </ul>	Steven Patten
	<b>B.</b> <u><b>RESOLUTION NO. 2530,</b></u> Authorizing Signature to Amendment No. with Anderson Perry & Associates for Robbins Street Improvements	Brian Steadman
4.	DISCUSSION ITEM: A. TIME, PLACE & MANNER – Camping on Public Places	Linda Hall Joe Shurtz

### 5. <u>OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS</u> <u>AGENDA</u>

### 6. MANAGER'S REPORT

A. UPDATE – on New Police Station

# 7. COUNCIL ANNOUNCEMENTS

- 8. ADJOURN TO <u>EXECUTIVE SESSION</u> Pursuant to 192.660 (2)(h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed
- 9. <u>**RETURN</u> to open session**</u>

# **10. FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.