

City of Milton-Freewater

City Council Meeting Agenda

(Meeting held virtual via “Zoom” due to COVID-19 and practicing social distancing to stay in compliance with the Executive Orders Issued by Governor Kate Brown)

To join by phone call: 1-253-215-8782 or 1-346-248-7799

Meeting ID: 859 7810 5281, Passcode: 197312

Monday, September 14, 2020

7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Council Minutes, August 10, 2020
- B. APPROVAL of Accounts Payable, August 5th – August 18, 2020
- C. APPROVAL of Accounts Payable, August 19th – September 8, 2020

Leanne Steadman

3. BUSINESS ITEMS:

- A. ORAL UPDATE – on the Aquatic Center and next steps
- B. APPOINTMENT – to the Planning Commission
- C. RESOLUTION NO. 2432, Intergovernmental Agreement with Department of Land Conservation and Development for the Umatilla County Natural Hazards Mitigation Plan Update
- D. RESOLUTION NO. 2433, Amending the Electric Rates and Charges
- E. RESOLUTION NO. 2434, Authorizing the City Manager to sign engagement letter to retain D. A. Davidson as the City’s Bond Underwriter/Placement Agent

Brian Steadman

Mayor Lewis Key

Shane Garner

Mike Watkins

Linda Hall

4. DISCUSSION ITEM:

- A. UPDATE/PROGRESS REPORT – on City Council goals Adopted January 9, 2017

Linda Hall

5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

6. MANAGER’S REPORT

7. COUNCIL ANNOUNCEMENTS

8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.