

*City of Milton-Freewater*  
**City Council Meeting Agenda**

(Meeting held virtual via “Zoom” due to COVID-19 and practicing social distancing to stay in compliance with the Executive Orders Issued by Governor Kate Brown)

**To join by phone call: 1-253-215-8782 or 1-346-248-7799**  
**Meeting ID: 892 0941 3068, Password: 713725**

**Monday, June 8, 2020**  
**7:00 p.m.**

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

**2. CONSENT CALENDAR ITEMS:**

**Sponsor(s)/Requesting Parties**

- A. **APPROVAL** of Council Minutes, May 11, 2020 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, May 5<sup>th</sup> – May 18, 2020 Tatia Oliver
- C. **APPROVAL** of Accounts Payable, May 19<sup>th</sup> – June 2, 2020 Tatia Oliver

**3. PRESENTATION ITEM:**

- A. **Parks and Recreation Master Plan** Steven Duh -  
Conservation Technix

**4. BUSINESS ITEMS:**

- A. **RESOLUTION NO. 2423**, Adoption of Parks and Recreation Master Plan Steven Patten
- B. **RESOLUTION NO. 2424**, Transfer Funds Due to Unforeseen Revenues and Expenditures Dave Richmond
- C. **PUBLIC HEARING and RESOLUTION NO. 2425**  
Receipt of State Revenue Sharing Funds Dave Richmond
- D. **PUBLIC HEARING and RESOLUTION NO. 2426**  
Adopt Fiscal Year 2021 Budget Dave Richmond
- E. **AUTHORIZATION** – to add Krivoshein Financial as a 457 Deferred Compensation Plan Option for employees to contribute to Dave Richmond

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**5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

**6. MANAGER'S REPORT**

**7. COUNCIL ANNOUNCEMENTS**

**8. FINAL ADJOURNMENT**

**Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.**