

*City of Milton-Freewater*  
**City Council Meeting Agenda**

Monday, February 10, 2020  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 p.m.

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Humbert
- C. Pledge of Allegiance

**2. CONSENT CALENDAR ITEMS:**

**Sponsor(s)/Requesting Parties**

- A. **APPROVAL** of Council Minutes, January 13, 2020 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, Jan. 7<sup>th</sup> – January 21, 2020 Tatia Oliver
- C. **APPROVAL** of Accounts Payable, Jan. 22<sup>nd</sup> – February 4, 2020 Tatia Oliver

**3. BUSINESS ITEMS:**

- A. **CONSIDERATION** – of Appointment of City Council Candidate to Ward 1 Vacancy following question and answer period Linda Hall
- B. **REQUEST** - Guns and Hoses Fundraising Representative Asking for an exemption to City Code 8-2-19 to allow Alcohol in Yantis Park for their Fundraising Event this summer Mark Gomes
- C. **RESOLUTION NO. 2410**, Authorizing Signature to a Memorandum of Understanding with the Milton-Freewater Ministerial Association for the Utility Bill Assistance Program Mike Watkins
- D. **RESOLUTION NO. 2411**, Authorizing Signature to City’s Banking Accounts and adding a Utility Bill Assistance Account Leanne Steadman
- E. **RESOLUTION NO. 2412**, Calling an Election for the Purpose of Approving a Five Year Local Option Tax Measure Under the Authority of ORS 280.060 to Support Public Transportation Services Linda Hall
- F. **AWARD** – of Proposal from Doyle Electric for Well No. 1 Electric Upgrades Brian Steadman
- G. **UPDATE** – of House Bill 2017 Street and Pedestrian Improvement Projects and **RESOLUTION NO. 2413**, Authorizing Signature to Agreement for Professional Services for House Bill 2017 Pedestrian and Road Improvements Project with Anderson Perry & Associates, Inc. Brian Steadman

# City of Milton-Freewater

## 4. DISCUSSION ITEM:

- A. DISCUSSION - of Potential Prohibition of Compression Brake Use Verl Pressnall
  
- B. UPDATE/PROGRESS REPORT – on City Council goals Adopted January 9, 2017 Linda Hall

## 5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

## 6. MANAGER'S REPORT

- A. Scheduling of the next Golf Course Committee Meeting

## 7. COUNCIL ANNOUNCEMENTS

## 8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.