

City of Milton-Freewater
City Council Meeting Agenda

Monday, January 13, 2020
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Pressnall
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. **APPROVAL** of Council Minutes, December 9, 2019 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, Dec. 4th – December 17, 2019 Tatia Oliver
- C. **APPROVAL** of Accounts Payable, Dec. 18th – January 6, 2020 Tatia Oliver

3. PRESENTATIONS:

- A. **RECOGNITION** – of Bob White for time served on the Fire Dept. Shane Garner
- B. **REVIEW** – of the Comprehensive Annual Financial Report (CAFR) Linda Hall
- C. **UPDATE** – Electric Department Status Update Mike Watkins

4. BUSINESS ITEMS:

- A. **PRESENTATION/PROJECT APPROVAL** - Splash Pad project organized and sponsored by the Milton-Freewater Rotary Club Molly Hasenbank, Rotary President
- B. **PUBLIC HEARING / FINDINGS OF FACTS AND CONCLUSIONS OF LAW / ORDINANCE NO. 990,**
An Ordinance Amending the Comprehensive Plan Map from Residential to Commercial on property located at 629 S. Main Street Laurel Sweeney
- C. **PUBLIC HEARING / FINDINGS OF FACTS AND CONCLUSIONS OF LAW / ORDINANCE NO. 991**
An Ordinance Amending the Zoning Map from MSR (Main Street Residential) to C-1 (Retail and Service Commercial) on property located at 629 S. Main Street Laurel Sweeney
- D. **PUBLIC HEARING / FINDINGS OF FACTS AND CONCLUSIONS OF LAW / ORDINANCE NO. (next in order),**
An Ordinance Amending the Comprehensive Plan Map from Residential to Commercial on property located at NE 8th and Ward Street Laurel Sweeney

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4. BUSINESS ITEMS (CONTINUED):

- E. PUBLIC HEARING / FINDINGS OF FACTS AND CONCLUSIONS OF LAW / ORDINANCE NO. (next in order), Laurel Sweeney
An Ordinance Amending the Zoning Map from R-3 TO C-2
(General Commercial) on property located at NE 8th and Ward
Street
- F. REPORT - PLAN/OPTIONS – for Repairing the pool Linda Hall
- G. AUTHORIZATION – to purchase services/equipment from Linda Hall
Day Wireless to Resolve Emergency Dispatch Radio Dead
Zones in the City
- H. APPOINTMENT to Advisory Committees; Budget Committee Leanne Steadman
and Recreation Committee

5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

6. MANAGER'S REPORT

- A. Scheduling of the next Golf Course Committee Meeting

7. COUNCIL ANNOUNCEMENTS

8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.