

# *City of Milton-Freewater*

## City Council Meeting Agenda

April 23, 2007

Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue

7:00 p.m.

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Brad Humbert
- C. Pledge of Allegiance

**2. MAYOR'S PROCLAMATION Child Abuse Prevention Month**

**3. CONSENT CALENDAR ITEMS:**

- a. APPROVAL of Minutes April 9, 2007**

Sponsor(s)/Requesting Parties

Linda Hall

**4. BUSINESS ITEMS**

- A. BID AWARD Sub Station Circuit Breakers**

Mike Charlo

- B. RESOLUTION NO. 2041 Authorize Signature to ODOT  
Fund Agreement To Extend Expenditure Of Previously  
Awarded Grant Funds**

Dave Bradshaw

**5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

**6. MANAGER'S REPORT**

**7. COUNCIL ANNOUNCEMENTS**

**8. ADJOURN TO EXECUTIVE SESSION PURSUANT TO ORS 192.660(2)(d) To conduct deliberations with person designated by the governing body to carry on labor negotiations. Also pursuant to ORS 192.660(4) Representatives of the news media shall not be allowed to attend.**

**9. RETURN TO OPEN SESSION FOR ANY COUNCIL ACTION, IF NEEDED.**

**10. FINAL ADJOURNMENT**

**Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8242 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday.**